

The Girl of My Will in Jesus

Love for All
My Children, Jesus

Volume 5 – Part B

Les Éditions FJ

INTRODUCTORY NOTE

The launch of this book took place in Saint-Jean-sur-Richelieu, Canada, on January 18, 2015. It was translated into English, from its original French version, by Giovanna Clementi, with the assistance of Monique Pepin.

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DECREE

As a testimonial of respect and obedience to the decree of the Supreme Pontiff Urbanus VIII, we declare that the facts expressed in this book merit the faith attributed to any human testimony.

We also declare that the judgements expressed do not intend to anticipate those of our holy Mother the Church to whom the author submits devoutly.

ACKNOWLEDGEMENTS

The Girl of My Will in Jesus wishes to thank her Lord and Master for having given her the grace to hear his Voice. This work of love comes from God. It is for this reason that all tributes belong to God alone and no one else. Many of us have received gifts from the Trinity which have allowed us to fulfil our mission in making it possible for this book, which is volume 5 of “Love for All My Children, Jesus,” to be in your hands.

If every one of us – the instrument of Jesus, the proofreaders, the translators, the readers, the layout editor – had not received the grace of love from the Virgin Mary, none of us would have been able to give you what has been part of our lives throughout the past several months. Your prayers have ensured that our efforts bear fruit, but we must not stop here as only the French and English volumes have been completed. Thank you to each of you, and it is with the love of God that I say to you, “I love you.”

Thank you to God the Father, God the Son, God the Holy Spirit, Mother Mary, the angels, all the saints in Heaven, the souls in purgatory, and the souls in hell who have left good works on earth for us. My eternal gratitude to God, three times Holy, for having created us all.

The Girl of My Will in Jesus, Francine

PREFACE 1

At the age of three, I wanted to be a man, but the Lord saw me from above in a different way. I worked very hard because I had a firm goal in mind: the conversion of youth. What was mankind casting aside? The seeds of the Gospel. In answer to this, the Lord is using the seeds of our little kindnesses and sowing them far and wide.

There was a woman who set out to work: the Girl of My Will in Jesus. She had a goal: to convert without using her words, but rather through the action of God. God asks and the result is obvious, for he reveals himself through acts.

Little children, come. Visit your home – Jesus is waiting for you.

*Father Clément Provencher,
spiritual director of the Girl of My Will in Jesus*

PREFACE 2

Our world needs to be shaken up for it to discover or rediscover the pathways of the Lord. It requires appeals from Heaven in order to be touched by something new, as it is often drawn to novelty.

And the Lord, or the Virgin, speak to us today through persons the Lord has chosen by giving them his Voice so they can tell us, once again, in a fashion suited to our world, what he said through Jesus 2000 years ago, as far too many of his children on earth today, and far too many baptised children no longer know how to listen to the Voice of God.

There are many prophets from the Lord these days, and this is undoubtedly to reach more people, as though the Lord were preparing different calls for his children who are so different.

It is the Lord who speaks through these chosen souls that prophesy. The following must be repeated: everything comes from Him. And if these prophecies add nothing new to the Gospel, then at least they lead us back to it with details that satisfy our “modern” need for clarity and explanations. As the Book of Proverbs states: “Every word of God proves true; he is a shield to those who take refuge in him.”

The Girl of My Will in Jesus, who has written this fifth volume under the complete inspiration of the Holy Spirit, is one of those chosen by the Lord for our times. This appeal is strong and urgent. I even asked myself: “But will there be enough time for this volume to travel the world before the return of our Lord, which is said to be very near?”

Yes, since it is the Lord himself who is transmitting this now. Yes, there will be time for it to travel the world, especially given the fact that it is published in eight languages. And if the need arises, the Lord will increase the speed of its circulation, because we know that nothing is impossible to him. And this is also a sign that this is very, very urgent!

This fifth volume describes with greater detail the ways to find or to rediscover the Lord, and how to avoid Satan’s snares, which means how to avoid hell and choose the Divine Will, and remain and grow in the love of the Lord and of our brothers and sisters.

All that is left for us to do now is to allow what the Lord is coming to tell us at this time to engage us because, yes, his return is near.

Father Jacques Gris , C.S.C., Theologian

PROLOGUE

This work is presented to you out of love. These writings reveal to you details regarding your acts of life that have led you to becoming separated from those you love, beginning with yourselves. It is in and through different aspects of the lives of God's children that you will recognize your own sufferings, which are nourished by your ignorance. With love, God gives you these writings, which will be beneficial not only to you, but to those you love as well.

The human will is weak due to wounds of the flesh that affect the soul. By acknowledging your weakness, you will be able to draw closer to the knowledge of God in order to conquer your doubts. God's instrument cannot give you such a great source of light; that is why she surrenders to her Lord in order to hear his Will. All these words are delivered to you solely by the volition of the Trinity.

God is in each of his children. He does not distance himself from the weak; he sustains them with his love. You who accept to read this work, you are consenting to enter within so as to discover the ever-healing mercy of God. No one consults a doctor if he feels no pain. Is your suffering not an indication of your need, that of reading these pages filled with graces? God is acting as a mediator between you and the child that you are within, and he gives you the freedom to accept that which comes from Heaven.

It is with simple words that God enables you to see what is happening throughout your time on earth when your acts of life are not love. Yes, God is presenting to you what is happening in your life, and it is up to each of you to choose what is good for you and your neighbour.

My children, the graces of the Purification were given to you so you could live happily on earth. Realize what you have done with my graces and you will understand what has turned you into children in search of love, true love. Enter within your inner refuge, and live your "yes" to The Love. Other children will enter in their turn, for they too will want to discover what has turned you into children of the Promise. Amen.

Jesus, in every one of you

REKINDLE YOUR FIRE OF LOVE

My dear children, I love you so much! In you I dwell. I do not leave you for a single moment; even when you forget me, I do not forget you. Your choice, the one of listening to this world, belongs to you; I will not threaten you with the aim of forcing you to listen to me.

The time when you will see me within yourselves is so close! I prepared my apostles, my disciples, my children who are saints, to live my words for the purpose of teaching you how to live with love within you. The times which were fulfilled have been important and your time is important with regard to what is to come. But because you do not do as I ask, observe the result of this around you: those who no longer wait for me are numerous.

I ask you to prepare yourselves repeatedly, but all over the world my Father's children have allowed themselves to be hypnotized by the spirit of this world.

- Among those who wait for me, how many do not make the efforts I expect of them? They let themselves be drawn into the Devil's games, and during that time, the number of those who allow the spirit of this world to seduce them increases: the great apostasy – they are living it.
- And you, do you make as many efforts as you would be able to make? Your acts of life have been altered, for you no longer bother to present your offerings of life to me.
- What are your offerings of life? Your bad habits. In this world, useless needs have been created. Those needs have seduced you and you acquired those useless things just like everyone else acquired them. You have loved those useless things, and this has nourished your old habits, which, in turn, have nourished your new habits. As you loved being in this world in which everything is so noisy, so colourful, so intoxicating, you did not realize that you had exchanged your true love for your personal love. All those years of love towards your God have given way to years without love towards your God: such was your choice.
- What happened to you? That personal love has changed you into children who are not dependent on God's graces. You no longer heard my teachings in and through true love, but rather through a personal love, and this has separated you from the children who, in the past, benefitted from my teachings of love. Observe your acts of life – you no longer consider my loving desires: to leave everything behind out of love for God. You want to live in the spirit of this world like everyone else, and at the same time, you want to live in my world of love.
- What is deluding you into believing that I want only the devout in my new earth, while those who do not turn to me hope to live happily on earth with those they love? The personal love inside you. That love nourishes your fear: of not coming to know the time announced by God since his coming to earth.

- What is deluding you into believing that I speak only to a small number of children on earth? The personal love inside you. That love nourishes your ego: the words of Jesus are addressed only to those who have said their “yes” to The Love.
- What is deluding you into believing that my teachings do not act within all my Father's children, including those who practice no religion? The personal love inside you. That love nourishes your blindness: you see the decline of the world, yet you do not see the little people who, through their good acts of life, sustain the love in all the children of this world.
- What prevents you from thinking that all the children born before you have nourished you to prepare you to live my teachings? The personal love inside you. That false love nourishes your despair: you want to believe in my words of the Gospel, yet you are discouraged because you have not experienced the awakening of the conscience.
- What has you believe that God does not have enough power to transform hearts of stone into hearts of flesh simply by having you live your faith of love? The personal love inside you. That love nourishes your human will: you believe only in what you want to live.
- What has you shut yourself off from the Spirit of God: “You shall love your neighbour as you love yourself”? The personal love inside you. That love nourishes your wounded being, and you do not see that God lovingly tests you: God is the only judge of his Will.
- What blinds you and renders you unable to see my unconditional love? The personal love inside you. That love nourishes your bad inclinations: you see evil, but you are blind to my actions.
- Who prevents you from realizing that my Blood has covered all of you with graces to protect your being from the mark of the Beast? The one who frightens you and who sees to it that personal love inhabit you: “me, myself and I.”
- Those who have turned their backs on my Father are so numerous, for what they wanted to do was in conflict with his laws of love, and so, they chose to no longer follow them. Are you any different from them? Turning your back on those who leave the Church in order to follow another religion, turning your back on those who practice occult sciences..., is to also turn your back on your Heavenly Father, for it has been said: “You shall love your neighbour as you love yourself.”
- At which point in their lives did they say to themselves: “No, thank you, this no longer for me”? When they no longer wanted to follow me – they bolted for the door; and you, you do not do my Father's Will when you say: “If it weren't for my faith, I would have walked away a long time ago.”
- Have you nourished those who no longer wait for me? Their statements were uttered at a certain point in time, and your statements were uttered at a certain point in time: their words and your words met, and they nourished one another mutually. Personal love carried out its work within each of you: they no longer wished to live as good Christians and you do not live your “yes” to The Love. Your

realities have been in opposition to true reality: that the purification has been accomplished.

I shall explain. Everything that is inside you and that reminds you of your sins is against you, and this wages war against you. As you are children of God, you do not belong to yourselves since you did not create yourselves; you belong to your Creator, the One who holds your life in his hands. He gave you life and he looks after the life inside you. It is his love that you have inside you, it is his strength of love that unites all of you, it is his power, which he gives to you, that turns you into eternal beings: everything that is inside you comes from your Creator.

Whatever you have allowed to enter your life and that was not willed by your Creator has turned against the love inside you. As long as this remains inside you, it will fight you constantly, for these are Satan's weapons, and he uses them to poison your very acts of life.

Evil did not belong to life. You were created without evil, and if it has entered your life, that is because your life has accepted it. Evil, which was on the outside and has now entered your interior, has introduced a reality to you – evil comes from the outside; and the reason for showing you this was to show you that you are weak without God. Your life came face to face with another reality – you could not live without eternal life, and evil loves to make you understand this by making you suffer when you carry out evil acts of life.

The flesh belongs to God; it was not created to experience suffering. It suffers because it has something inside it that does not come from God, which overwhelms you from the inside out. Evil makes you aware of your mistakes, which you have accepted, and it strives to reveal others to you; for the more you accept to make mistakes – to do the things that are wrong in the eyes of God – the more suffering there is in your life. It is his war against you that he enables you to feel.

Evil does not like you. Why? Because your flesh was not created to accommodate it, and therefore, there is no room for it inside you. Evil comes from Satan, and Satan possesses a diabolical intelligence. Satan deceives, seduces and destroys: wickedness is what he is. Thus, evil, which possesses that intelligence, hates you because there was no room for it in your flesh. Consequently, it deceives you, it seduces you and it destroys you.

It knows that it is not accepted by God, and so, it sees to it that you make mistakes, that you beguile your own opinion in order to destroy yourselves, and the purpose of this is so that you, as well, are not accepted by God. By having you do the opposite of what you should do, you do not do what God expects of you: being good children by sharing the same spirit of love in order to do only the Will of God, to adore only God, and to love only what comes from God.

The purification comes from God, and what is inside you has prevented you from living this reality that is part of your life. *You were purified the moment I died on the Cross*, but you did not live your purification. Why? Because your life was deceived by

seduction. There is something inside you that has seduced you and that twists the truth: and this has you live outside reality. The realities that come from this life cannot come from God, and whatever does not come from God is not part of true life.

My children, those false realities, which are not within life, wage war on the true realities of life.

- How can you recognize what is real and what is not when you have the knowledge of evil inside you? God did not put evil in your life because you were created in God's image: this is a reality. God is perfect, he does not have evil within himself: this is a reality. What has turned you into imperfect beings are your evil acts of life: this is a reality.
- Be aware of what you are doing. You who contest your neighbour's words and actions with shortsightedness, how many time have you been confused by reality? What makes you behave this way are your wounds that the Master of evil reveals to you. When you contest the words and actions of your neighbour, you are contesting my words and my actions; I am the Life, and no one on earth can have life unless I give it to him: your disputes are regarding my Life.
- And this is exactly what you do in regard to creation. Your conclusions regarding what surrounds you are wrong. Who among you knows the origins of the universe and its contents? Only the One who is the Creator. You are able to imagine the origin of what evolves solely based on your realities, but they are tenuous due to the lack of data. Anything that existed before your universe came to be escapes you. You are able to see a new star appearing and to analyse its contents, but you cannot know from where comes what composes it, for whatever it is made of comes from something that has an origin, and you do not have access to that information.
- Where do the things that have always existed come from? Only the Eternal One knows this since everything comes from his Life.
- Whatever is before you is subject to discussion, but what is it inside you that urges you to discuss things that are unknown to you? Whatever leads you to confusing one reality with another.
- Which reality is that? You have never known the moment of your true creation. You know that you came into this world through two persons – your father and your mother, and that they too were born through two persons – your grandparents, and so on. This a reality of life, but to you it ends here.
- From whom did the first man and the first woman come? Men and women who do not believe in the power of the Holy Spirit, who has revealed the origins of your first parents on earth, would answer: "From evolution."
- If you were to ask them "From the evolution of what?" some of them would answer according to certain facts that have been observed but are not conclusive.
- Why are they unable to prove their findings? Because they are incapable of determining where the life in all living matters comes from. As a result of their answers in regard to what they are unable to prove, human beings are inclined to live on

earth as authoritarian beings with the life I have given them. They believe in their knowledge, and this knowledge comes from humans: whatever comes from humans comes from what has entered each one of them.

- From among the first people on earth, some carried out evil acts of life even as the Almighty was sustaining them on earth – did they come to know the consequences of their evil acts of life? Yes. The earth was flooded, for the acts of life of humans on earth were evil: the earth, under the Will of God, opened up to release the waters from its womb, which fell upon them and would eliminate those who had indulged in evil from the surface of the earth, and only one family was spared.
- In that family, was there any evil inside them? Yes, they had the knowledge of evil. They had been on earth with those who were carrying out evil acts of life, and those acts provided evil nourishment. Consequently, that evil nourishment was nourishing the acts of life of only those who were losing their peace, but God was watching over that family, for few of them lost their peace.
- When did the evil nourishment make its evil known to those who had been saved from the waters? When one of them accepted to do what was wrong in the eyes of the Eternal One, and since then, when any human being loses his peace, every evil act of life nourishes every evil act of life of every human, and this is still going on today.
- And you, who has you accept this nourishment which has no life? The Devil. He has put a destructive ignorance inside you.
- Why? Because he rejoices at seeing you react before death. You use what comes from death instead of using what comes from life, which is the knowledge of good, in order to respond to your neighbour.
- How can you recognize what comes from life? Only life bears love within it, and it is love that gives you peace and joy. When you are before a good act of life and you feel peace, joy and love, it is love that enables you to feel the good nourishment from that act of life. Because your neighbour has a nourishment of love within himself that nourishes his acts of life, your life remains at peace, and because your life receives this nourishment of love that nourishes your acts of life, his life remains at peace: his acts of life and your acts of life have encountered peace. Your joy of being together comes from what you are: children living while loving God, loving the child that you are and loving your neighbour.
- How can you recognize what comes from death? That which is without life does not bear true love; it bears personal love: the “me, myself and I,” and therefore, death. Nothing that is good nourishes you and nothing that is good nourishes your neighbour. Consequently, what comes back to you is whatever your nourishment contained: evil. Evil puts what it is in your life, and it is with this that it nourishes your acts of life: you contest what they say and they contest what you say. Personal love nourishes personal love: nothing nourishes your life.
- Does evil force you to contest the words and actions of your neighbour, causing you to become upset over your unfounded statements? No, it was you who

allowed yourself to be caught up in the wave of ignorance and it was you who allowed the knowledge of evil to instruct you. Whatever is not perfect cannot come from God, but only from you.

- And who taught humans to become imperfect? That which came from imperfection and was inside them.
- Where did your differences come from? From the Deceiver. Satan has shown his superiority over the children of God, who had been created perfect in the image of the Supreme Being. By placing them before dilemmas which he provoked, they were not able to see themselves as they truly were. My children, you sought the answers for your shortcomings and because you turned to this world to find what you lacked, the Devil was able to teach you. He was the victor since your questions and your answers were nourishing each other with his poison.
- How was he able to instruct you since he does not inhabit you? He had his darkness enter you.
- And what is the nature of this darkness? It consists of what troubles the spirit: your intelligence. A troubled child is easily manipulated; he absorbs everything with the purpose of nourishing his spirit and to be able to respond to what he does not know: goodness.
- Do the children of earth enjoy nourishing their intelligence? Yes, my children, the things around you interest you, as long as you are able to master these things. Wealth, poverty and comfort are matters that instruct you: the wealthy man nourishes himself with his excessive needs, the poor man nourishes himself with his unfulfilled needs, the person who is comfortable nourishes himself with the things he desires. These children of God have given themselves a reason to live: to live for the sake of living and nothing else but living.
- Is this a reality that will endure? No, since all human beings on earth will die one day. As they are not interested in their earthly death, they are incapable of becoming used to the idea of their death, which they will come to know one day.
- Why? Because they refuse this reality. At their creation, they received an eternal life, but as they do not consider themselves eternal, they cannot imagine their eternity. The realities of life on earth are important to humans when they are able to analyze them, see them, hear them, discuss them, live them out, prove them; apart from these realities, it is very unlikely that there could be something after their death.
- Those who believe in what cannot be explained – one example among many are paranormal events – how were they able to capture the interest of others who had not experienced what they had experienced? A person who finds himself in front of someone who is experiencing phenomena enters into the time of love, and it is during this short time that he must choose: I accept or I refuse what is presenting itself to me. If he accepts, his acts of life will be nourished by the nourishment of the acts of life of the person who has accepted these inexplicable phenomena in

his life. This nourishment, which is in the process of nourishing his acts of life, will reawaken his interest in such phenomena.

- When these strange phenomena began to manifest themselves within the person, how did he explain this to others? Through his own sense of reality. But beforehand, he had to find an explanation for what was happening inside him, and as he could not discuss what he was seeing, hearing and feeling with others, he questioned himself. His answers came to him in and through his own acts of life, for these strange phenomena were inside him. As a result, it was his own acts of life nourished with evil that were deceiving him, seducing him and destroying his true love inside him.
- Those who have been beguiled by this form of reality, are they able to explain to others why them and not others? No, because they cannot explain it to themselves.
- Is it possible that they were born with these strange phenomena? What is within them comes from what is external to them; therefore, they could not have been born with a love for doing such things since it was necessary that they allow this to enter them.
- Can they be deceived into believing that this is a gift from God? Yes, these strange phenomena inside them, which do not come from God, deceive them. As their situation is confusing, they give up trying to determine if this is good or evil: goodness is calming, evil is troubling. All created children can perceive what is love through feelings of peace, but when they are troubled, they are incapable of comprehending what the problem is within themselves. These children seek love, which seems to be absent from within them: love gives peace, whereas evil takes peace away; love provides light, whereas evil darkens it. Light imparts knowledge to all God's children who feel peace: they feel, through perseverance, that what dwells within them comes from him.
- But those who accept what is within them while they do not feel peace, can they perceive a sense of unease within themselves? Their troubled life becomes their reality: according to them, what they are experiencing comes from things that cannot be explained.
- Where do these phenomena occurring within them come from? This comes from them, for they have accepted to know that which is evil, and that which is evil has made itself known to them, because this could not have manifested itself to them without the presence of life.
- Do God's children, who carry life within themselves, give life to what reveals itself to them? It is you who are alive.
 - What is alive grows, what is dead wanes;
 - what is alive surrenders, what is dead controls;
 - what is alive loves, what is dead hates;
 - what is alive appeases, what is dead troubles;

- what is alive gives, what is dead steals;
- what is alive does what it is meant to do, what is dead has no existence;
- what is alive gives thanks, what is dead envies;
- what is alive respects, what is dead abuses;
- what is alive accepts and refuses, what is dead paralyzes;
- what is alive is whatever is good, and what is dead is whatever is evil.

You cannot give life to something that is dead, but your life can give its consent to death so that it may take up room inside you.

- What do you have within you that prevents you from doing only good? Evil, which shows you false realities. When you see the evil being done all around you, you are seeing what is happening in the life of each child of God who is controlled by the evil that heeds Satan.
- What is the great reality that you are not living? My Act of Life, which purified all of you.
- Who among you is able to say: "I am not inhabited by strange phenomena"? No one, since you all have suffering within you, and that suffering comes from those strange phenomena, which are evil itself. My children, when inside you there are sacrilegious words, vile thoughts, carnal desires, feelings of hatred... which come from your interior and are unwanted by you, this is evil manifesting itself in order to provoke you. Evil wants to come first in your life, and it will use whatever has entered you to lead you astray, for it loves to control you. As long as you are not free from its hold on you, it will continue to heed Satan, and you shall struggle with your impure acts of life, which will give you your due.
- What provides it with what it requires to make you weak before temptations? Evil itself. Its attacks are sometimes so strong that you have the impression you are going crazy under the strain of constantly being attacked from within.
- What is there inside you that makes you suffer so much? Only the things you have consented to: whether it be just a glance at a billboard depicting violence or whether it be a blasphemous word that you heard, your senses reacted and this was enough to place your life before a choice. You entered into the time of love when love immersed what you saw or heard in your love, and it was you who had to choose to accept or to refuse. It was your life that consented to allowing what was external to you to enter you, and what is against love and against you makes you suffer.

I will explain. If a child is on the point of committing a murder, what pushes him to commit that act is the presence of something inside him that is making him suffer, and his life can feel this – it suffers because of what it has allowed to enter it – and he does not want to feel that pain any longer. The fear of being unable to get rid of that pain haunts him; that is all he thinks about: "This has to stop." That thing inside him makes him suffer so much that he feels he has no other choice but to commit that act against

life. Although he knows that killing is wrong, he is thinking of himself: he wants peace. Yes, he wants to satisfy himself in order to stop experiencing the evil he has unknowingly accepted and that eats away at him constantly.

- Theft and murder, lying and murder, jealousy and murder, envy and murder, anger and murder, divorce and murder, slander and murder, laziness and murder: can you say that there is no link between these sins and the sin of murder? All sins kill eternal life.
- What are your realities? Your life is a reality, your acts of life are also realities; and you are all bound to one another to live in today's world – this is also another reality.
- You want to help your neighbour, you want to live with him in a world of love on earth as equals before God, but you do not do what I expect of you. Why? You do not love me enough; your trust in me is weak. Stop worrying – your neighbour is watching you and what he sees are your bad habits. Therefore, when you speak of a world of love, to them this is just a utopian dream: the world will never change. You see, their worries are your worries.
- Have I not told you that just one thought against a single child of God is a thought against me? You belong to God, but you behave as though you belong to evil. My children, all things that are against God are wrong in the eyes of God. My Father gave up his beloved Son to save you from eternal death. His love is perfect: he is asking you to love one another as brothers and sisters, and I, his Son, am asking you to love all those I love as though they were me.
- If you loved me rather than loving yourselves first, would you demean yourselves by doing what evil expects of you? You believe you are doing the right thing, however, when your acts of life are lacking in love for the least of mine, you are doing what others are doing: they do not put me first ahead of themselves. In their lives, love is without question their own love – “me, myself and I” – and this love revolves around them and around their neighbour. And you, you want to please me, but it is you who come first, and after you comes the One whom you must follow. Your steps lead you where you want to go, for you walk with those who go where they want to go: you have it in your heart to follow God's laws as you see fit.
- Are you models of faithfulness towards God's Ten Commandments for those who have left the Church? When you do not love your God with all your strength, with all your mind, with all your soul and with all your heart, you are incapable of following, with love, my Father's second law of love nor his third law of love.
- The second commandment of God. You tell others that you are Catholic; then in whose name do you carry out your acts of life – in God's name or in your name? If you answer “in God's name,” then, would I turn against myself? You, Catholics of the Church of Christ, you lay claim to my Name in order to carry out acts of life contrary to the love within my Mystical Body. If you answer “in your name,” then I shall say to you: “You who carry out evil acts of life, you do well to present yourself before me while beating your breast so that I may have pity on you. Come to me to

confess your faults, and I shall give you the strength to avoid repeating your actions, for it is I who will give you to eat so that you can eat of my Flesh with dignity and recognize that I am your only God.”

- The third commandment of God. You present yourselves to me on Sunday when your heart is not in it. You are so self-absorbed that you do not hear me telling you: “If you love me, why do you not reserve your outpourings of love for me alone? Let me serve you, this is the day of your Lord. How can you appreciate my Presence in your life when you believe that you and others can fulfil you better than I can? If you work and you accept that others work for you on the day of the Lord, what could you possibly ask me for on this blessed day that I could never refuse you? You have already granted yourself what you wanted while I had put aside so many graces for you, so you could live your six other days in peace, love and joy. I who love you, I am making my wounded love known to you, and I am asking my faithful to pray so that you may return by my side.”
- My children, how do you live the other seven commandments, which are addressed to you and to your neighbour, if you do not live the first three commandments out of love for God? You live them with your weaknesses, which lead you to doing what many do in church: they forget that every child within the Church is a child who is free to love God with all his strength, with all his heart, with all his mind and with all his soul in and through what he has inside himself.
- What does every one of my Father's children have within himself? God's graces. Each child receives what he asks for. If he asks for much, he will obtain much; if he asks for little, he will obtain little; if he asks for nothing, my Father, who loves him as he is, shall ask his Son to carry that child who asks for nothing upon his shoulders.
- Whom did I ask to follow me? All those who leave behind father, mother, sons, daughters, brothers and sisters who do not do my Will: to leave everything is to walk away from the spirit of this world.
- Yes, you are ready to leave everything for me, but have you walked away from your bad habits, those of managing the faith of God's children? The Church is me, the members are you, my Father's children. Whether these members are the priests working to serve the lesser members, or whether these members are those who are attentive to those whose responsibility it is to serve, or whether these members pray so that members may come to me, you have all been chosen to form but one Church: my Church.
- Who died on the Cross? It was Christ. I died on the Cross to earn the place that is yours within my Church.
- What do the words “to serve every child of God” mean? It means to tie an apron around one's waist and wash the feet of other members; it is to accept who they are, as they are; it is to come to their aid so they can be love for themselves by loving God above themselves and above all members without exception; it is to go beyond the “self” by leaving father, mother, brothers and sisters out of love for me,

Christ; and it is to do what I have done – to love my Church as I love myself: I gave up my Life out of love for all members of my Body.

- My dear little members, do you love me more than yourselves, more than the members who are at the service of the members? I am the Head of the Church. Yes, I am the Good Shepherd who tells you to love me more than yourselves and more than your neighbour, for whoever leaves father, mother, sons, daughters, brothers and sisters out of love for me, I shall flood his life with graces that he may not be deceived by false shepherds. Those who ask my dear members to follow their laws instead of my law do not love me, for my law is that of my Father: “Love your God with all your heart, with all your strength, with all your mind and with all your soul.”
- Who are my dear little members? All my members. From the first pope to the last little child to be born on earth, these are my very dear little members for whom I gave up my Life.
- Are you among those who follow me? Every one of you is in God. Answer within yourselves – only I shall hear your answer, and I will not judge you. I love you and I do not want you to make yourselves suffer.
- If you were asked to take steps proposed by certain members to further the progress of the Church, whom would you follow: those who take delight in the evolution of a Church that casts aside ecclesiastical traditions, or your heart that wants to love God more than human laws, more than human life?
- If you were asked to renounce your basic Christian values in order to follow the modern trends of certain Catholic churches, whom would you follow: those who believe that too much piety chases away those who rarely go to Church? Or the strength of your love for God, which nourishes itself of the strength of every member of the Church who loves God more than the opinion of others and more than his own suffering, which is caused by his belief that overly demonstrative piety is bothersome?
- If you were asked to form a united community that would represent a uniform church, whom would you follow: the community that takes the road carved out by humans to sustain a church that is crumbling due to the lack of faithful? Or your spirit that shows you that the most difficult path disciplines the spirit: giving up the trifles of this modern world, this world that refrains from engaging in self-denial because it wants to capture everyone’s attention?
- If you were asked to not reveal your religious zeal because it bothers those attending mass, whom would you follow: those who have lost the flame of love for their only God, or your soul that loves its Master more than itself, more than your flesh, more than any soul, more than any created flesh?
- Am I greater than your heart, greater than your strength, greater than your mind, greater than your soul? I AM is my Name.
- Moses lacked faith while in the desert, and he acknowledged his weakness.

- Eleven of the twelve tribes of Israel lacked love, and only one remained faithful to God.
 - King David did what was wrong in the eyes of God, and he accepted his consequence.
 - The people of Israel disobeyed the laws of God, and after a long exile, God brought his repentant people home.
 - The children of Judah's tribe waited for the Messiah, yet the first to adore their Saviour were those who tended sheep and pagans from foreign lands.
 - The priests of the great Temple did not recognize my love for them, and Peter, a sinner, became the first pope.
- And you, my members, who try to govern the love of my Church's members – are you greater than Moses, than my twelve tribes, than King David, than the people of Israel, than the children of Judah's tribe and the priests of the great Temple, and are therefore able to claim this right?

I walk with you on this earth of tears. I see your acts of life governed by evil due to your weaknesses. I give you the graces that you require in order to be able to look at your acts of life, which nourish themselves with a diabolical nourishment that the children of this modern world have accepted. It is the strange phenomena inside you that make you suffer, for they have filled your life with what they are.

- What are these things? They are the shadows of every impure act of life. Through my Act of Life, every impure act of life was purified. All your impure acts of life, I have purified them with my fire of love; but fear, which is the shadow of sin, reminds you of your acts that bore an impure nourishment.
- What is it that has remained inside you and has you relive your acts of life as though they had never been purified? The evil nourishment of death. The shadow of death is the shadow borne by your acts of life. Because you have frequented sin, and the shadow of sin is fear, what you are reliving are the wrongs of your past acts of life.
- Why do you feel your evil acts of life so intensely?
- The evil that hates you has you feel your "*heart*," which is suffering from your lack of love towards its God, because the sinner has not forgiven himself;
- the evil that deceives you diminishes your "*strength*," which is being depleted from not being able to perceive God's unconditional love, because the sinner does not have the courage to love seeing his sins that have been forgiven;
- the evil that seduces you troubles your "*mind*," which is seeking God's infinite love, because the sinner does not know how to love himself;
- the evil that wants to destroy you attacks your "*soul*," which yearns for its God of love, because the sinner nourishes his heart with negative thoughts, his strength with discouragement, his mind with falsehoods, and he does not have confidence

in the mercy that is his through God, and his “*soul*” agonizes: it is the sinner who feels its agony.

- Why do you lose your peace when you are faced with the evil acts of life carried out by your neighbour? Your being is upset because his acts of life do not nourish your acts of life with a nourishment of love.
- As you have not forgiven yourselves,
- as you do not look upon your acts of life with love, your acts of life which have been forgiven,
- as you do not know how to love yourselves,
- as you do not have confidence in your mercy – you are in a state of suffering.

Unconsciously, you view your neighbour’s faults as if they were your own:

- the sinner suffers from not being able to forgive himself unconditionally,
- the sinner suffers from not loving his acts of life that have been purified,
- the sinner suffers from not loving himself as he is,
- the sinner suffers from not living his mercy, and you lose your peace.

Consequently, you do not forgive his evil deeds, you feel a sense of unease when he carries out his impure acts of life, you do not love him as he is, and you judge his acts of life which were forgiven by my Father.

- Have you understood your consequence? You are weak before temptations. You have nourished your neighbour’s acts of life with the nourishment borne by your acts of life. And when you notice that he is behaving badly and that he does not make the efforts he could make to refuse temptations, your whole being reacts to what you expect of him but do not ask of yourselves.
- And what happens to you then? Your being consents to your acts of life being used.
- By whom? What has entered you and does not come from God but rather from Satan. Since this does not come from God, that which is unfamiliar to life uses your acts of life against God, against you and against your neighbour. That is how your bad habits have influenced the bad habits of your neighbour, and this has contributed to setting fathers against sons, mothers against daughters, brothers against brothers, sisters against sisters, and brothers against sisters. If today the children of this world are self-destructing, that is because you have contributed to that destruction.
- If you ask me: “I have prayed, I have fasted, I have done penance, I have turned to the sacraments, and I have followed God’s Ten Commandments; and so, what was the use of all my efforts?” I, the Son of God the Father, will say to you: “Without me, you could have done nothing. It was my graces that acted within you and enabled you to pray, to turn to the sacraments, to do penance, to fast and to follow my Father’s laws. I have given you much.

- Did you take advantage of everything I gave to you?
- For one prayer, I showered you with graces so that you could use the talents God had given you to serve your neighbour.
- For one sacrament, the Holy Spirit covered you with his shadow so that you could use your talents with his gifts and his fruits.
- For one penance, I covered you with my Precious Blood so that you did not waste your talents by carrying out useless acts of life.
- For one fast, I accompanied you in your loneliness so that, upon your return to day-to-day life, you might be stronger before temptations.
- For one day of doing what you must do according to my Father's laws, I gave you my Life so that you might be worthy of the gift my Father has given you: his only Son.
- Was it necessary that I die again for you to understand that a single act of life that was not pure was against God, against yourself and against the children of this world, from the first, which was Adam, to the last to be born into this impure world? Yes, only my Life, given up as an act of reparation, was able to make you pure. See my love; I am reaching out to you to tell you: 'I love you, you the sinner who crucified me.' Look at the Cross – it is my Act of Life which shows you my unconditional love. You had left me in favour of a love whose value was not equal to me. I watched you leave in order to install yourself in your mother's womb, but my eyes never left you. I did for you what you were not able to do.
- O my love, what was it that you were not able to do? I took within myself all acts of life as if they were my own so as to present them to my Father. But beforehand, I purified them by enduring the torment of the Cross: my Father accepted my Act of Life, which I accomplished out of love.
- Are you capable of grasping what I have done for you? I comforted your soul, which you were neglecting. I took care of those to whom you brought suffering because of your acts of life that had been deceived by evil, manipulated by death, tortured by fear. My Heart was filled with compassion for you, who were no longer yourself. Yes, you were a stranger in your life. For a single act of life that lacked love, the Devil was making you pay for it a hundredfold, for you were nourishing your neighbour's acts of life, and their acts of life, nourished by the evil in your life, would come back to you.
- How many times have I seen you doubting me? You were accusing me of doing nothing to come to your aid, or you were saying nothing, but your acts of life spoke volumes. I was praying my Father, asking him to grant you the strength to live what you needed to live so you could return to being that perfect child you once were before you chose your love.
- What, then, was that love you preferred over my Father's love? A love without strength. Take a look at this love through which you were carrying out your acts of life:

- You would pray, but you would talk about your neighbour's bad behaviour.
 - You would turn to the sacraments, but you were breaking your promise: to not do it again.
 - You would do penance, but your heart was not sustaining those who were vain, greedy, envious, lazy, quick-tempered, gluttonous, lustful.
 - You would fast, but you were nourishing your needs that were against you.
 - You were following my Father's laws, but you were cheating your life. The child that you were did not remain faithful to your Father's love or to your love.
- What replaced your love? Your love is still inside you, but what has entered you has silenced your love. A personal love that does not come from God has taken hold of you because you did not remain faithful to the child that you are.
- Should I have left you alone with your bad choices? No, I spread my light over you so you could know that when you and your neighbour were behaving badly, you would live the consequences of this – not alone, but with my graces. My love was trampled at the foot of the altar, which was where you were heading with your acts of life – your pure acts of life! Yes, they were pure, but not all of them. When you were thinking that you were purer than those who did not come to me, you were falling into pride. But you, you had received so much! Out of everything that I gave you, did you share any of it with those who were hungry and thirsty for love? It was my love that you had received and it was for you and for them.
- My Act of Life on the Cross – you can see it, right? It has nourished your acts of life with love so that your acts of life might bear a more nourishing nourishment: it is my Act of Life accomplished with my unconditional love, which has nourished your good acts of life that are conditional. The source that flows within you comes from me when you are true to yourself. But if you cheat yourself, you are cheating your life within the movement of life, and all the lives that are in the movement of life are being cheated because you are cheating yourself.
- What is this thing you have inside you and that makes you cheat yourself? The evil inside you, for it wants to take your place within your life. If you let it, it will win, and you will walk away from your eternal life to enter eternal death. Love me more than your life, more than all those who have been, are and shall be in this world, and you shall dwell with me in my Father's house.”

My children, it is not by behaving like all the children of this world that you will help them to move towards the new earth. The spirit of this world cheats all God's children. The spirit of this world is pride, greed, anger, envy, gluttony, lust and spiritual laziness. I have sent these sins to hell, but the spirit of this world has preserved them by keeping you in a state of fear, which is the shadow of your sins of the past.

The spirit of this world is nourished by the evil that comes from Satan, the prince of earth. Fear serves the Master of evil, and it is through fear that he keeps the children of God in a state of suffering to prevent them from living, with purity of heart, their acts of life which I have purified. A being whose heart is pure is not ashamed of who he is

before God. He lives the trials of his life without accusing God, as he knows that suffering in humans has led them to heeding the spirit of this world, which has filled the minds of God's children with errors in order to make them live amid false realities.

The spirit of this world is the spirit of evil. It has suffocated human values by nourishing the children of this world with its immoral works. Prisoners of your excessive needs, you have fallen under the weight of your chains, and not being able to move forward with complete freedom, you have dragged along with you your false values, which you have learned to cherish. These falsehoods are so numerous that humans have been unable to accomplish works with purity of heart.

Giving free rein to their dark thoughts, to their responsiveness to wanton sounds, to their poisoned words, to their unhealthy actions and to their feelings hidden from the judgment of God, they did not see or understand that Satan's traps had put them in chains, binding them to one another in order to commit evil. By being bound to one another for the purposes of evil, Satan was able to ensure that the evil nourishment from their acts of life reinfected their acts of life. No one thought of protecting himself from temptations since all were nourishing themselves with their suffering. Satan had compelled them to harm themselves by using fear; consequently, the evil within them was torturing them by using what they were feeling: their powerlessness to feel inner peace, and therefore, peace on earth.

Life conditions that lack love torment the children of God. Some are strong and others are stronger, some are weak and others are weaker; but all of my Father's children suffer because of the spirit of evil, which covets their lives to maintain the powers of evil in this world. True love is not experienced by the majority of God's children, as their love is subject to everything that is conditional. As they are found wanting in their love towards God, they restrict their good acts of life towards themselves; it is for this reason that they give themselves to God and to their neighbour with certain conditions.

Giving oneself with true love:

- is to carry out good acts of life in order to help one's neighbour to live in this selfish world;
- is to give to those who do not share in an effort to sustain those who refuse to give of themselves to others;
- is to smile at those who do not possess gentleness so as to help those who accuse themselves unjustly;
- is to remain silent before those who are angry so as to support those who lack confidence;
- is to keep one's peace when there is no goodness so that those who do evil may forgive themselves;
- is to hope when there is no faith so as to walk alongside those who do not believe in tomorrow;

- is to help those who give nothing so as to encourage those who forget to give;
 - is to respect when there is no purity so as to give strength to those who hope for chastity;
 - is to move forward with those who impede freedom so as to understand those who deform the truth;
 - is to pray for those who have no modesty so as to protect those who are weak;
 - is to live simply among those who have no boundaries so as to help those who are making efforts;
 - is to replace those who do not visit so as to relieve those who are in need of rest;
 - is to abstain from commenting before those who ridicule so as to assist those who are afraid;
 - is to accept those who have no regrets so as to welcome those who are going to cry;
 - is to refrain from speaking when there is no truth so as to love those who crush their neighbour;
 - is to tolerate those who lack humility so as to serve those who do not make efforts;
 - is to appease those who rebel so as to respect those who are not tolerant;
 - is to listen to those who reject all compromises so as to listen to those who believe in the truth.
- My children, those who like to frequent only those who do good deeds, can they easily accept in their lives those who do evil? No, for their life is planned by their volition. They move away from the graces of love which envelop them in compassion, patience, attentiveness, simplicity, acceptance, humility, surrender... My children, these graces turn you into children who love their dear neighbour.
- Are those who like to frequent only those who do evil in danger of doing evil themselves? Yes, because they take delight in their company, and evil nourishes their senses that hunger after pleasures. The spirit of this world inebriates them with its treasures and with its captivating displays, which seem inexhaustible, with the aim of capturing their attention in order to control their spirit. The spirit of this world is not human – it is the essence of appearances: it seems to have an interest in humans; however, it is no more than a pretense of interest. In reality, it wants humans to put their faith in what they represent: children who seem to be moving forward alongside those who join forces to form a better world.
- Who formed the spirit of this world? The one who saw to it that the knowledge of evil was present within God's children.
- How did he go about this? In order to have them see things that are ugly as beautiful, he put his ugliness in this world to catch their attention: by masking what is ugly. It was through his mean-spirited power, of which he is the master, that he changed the children of this world.

- Who among you has never enjoyed doing as he pleased? All of God's children have had moments in their lives when it felt good to do as they pleased in order to experience the exhilaration of a false sense of freedom. Inside each of you was that tiny presence letting you know that what was tempting you was good for you and for your neighbour: *gluttony*.
- Who among you has never lost his patience? All of God's children have turned against themselves and against their neighbour through their thoughts, gazes, words, their hearing, actions or feelings. Your acts of life have revealed your dissatisfaction with yourselves and with your neighbour: *anger*.
- Who among you has never forgotten to say thank you to God? All of God's children have been unable to recognize that what was good for them was close at hand. You have often derived far too much pleasure from the goods of this earth without appreciating your neighbour, who was indispensable to your day-to-day life: *envy*.
- Who among you has taken the time to stop and think of God's power? All of God's children have taken themselves for God: "I knew that. Mass is boring. I will give him a piece of my mind! I told you so. Why should I pray? You will see, he will not be able to do it..." You have branded your life with the seal of: "We do not need God": *spiritual laziness*.
- Who among you knows himself to be filled with God's blessings? God's children do not notice that their life is being nourished by God's love. You allow yourselves to be tempted by things that do not embellish your soul, but rather enrich your spirit so enthralled by the useless: *lust*.
- Who among you has declared that he did not need help? All of God's children have taken it for granted that they had every right to whatever belonged to them. You have acquired earthly goods, when without God and without your neighbour, you would never have had the courage or the perseverance to do what you had to do: *greed*.
- Who among you is able to say that he loves his neighbour as himself? All of God's children avoid taking a look at themselves in order to improve themselves. You believe you are able to please, able to manage a situation, able to understand others, able to live in society, able to take care of yourselves, but you are not able to take a look at your own "self": *pride*.

Your spirit has opened itself up to the spirit of this world, and you are suffering. The evil from the spirit of this world has maintained fear inside you:

- the fear of being deprived, and so you devoured what was being presented to you;
- the fear of being misunderstood, and so you defended yourselves;
- the fear of being set apart from others, and so you coveted the goods of others;
- the fear of not being satisfied, and so you satisfied yourselves;
- the fear of sharing, and so you hoarded;

- the fear of not being in control of your life, and so you took matters into your own hands;
- the fear of wasting time, and so you stopped believing in God.

All those who suffer on earth have been manipulated by fear, which has turned them into children incapable of carrying out good acts of life; therefore, suffering is the consequence of all evil acts of life. The more suffering is nurtured, the more it will be the cause of evil acts of life. Consequently, you will make those who are yet to be born on earth suffer, for your evil acts of life will nourish the evil acts of life of their parents. These newborns will live with their parents' suffering in front of their eyes, the consequences of their evil acts of life; through this, their parents' suffering will become their future suffering.

All of you have the knowledge of evil in your flesh, and when your acts of life are carried out without love, the poison of the knowledge of evil circulates within you: in your thoughts, in your gazes, in your hearing, in your words, in your actions and in your feelings; and your flesh is subjected to the sins Jesus brought unto death. As a result, the memory of the original sin haunts your spiritual life, and the shadow of the original sin reminds your flesh that it is weak without the power of Jesus – the Head of the Church, and the purpose of this is to make the Church suffer. But none of you are aware of this fact because your acts of life are nourished by the spirit of this world, which keeps you in a state of fear.

Be aware of what the spirit of this world makes you accept:

- Good or bad causes: there must be a reason to carry out an act of life. The spirit of this world teaches you, and you like what it conveys. As a result, your discernment is influenced by your needs that come from this world.
- Good or bad choices: it is the person who possesses life, and it is he who accepts or refuses to carry out an act of life. The spirit of this world nourishes your senses, and it is only afterwards that it makes its choices known in order to show you that its choices are your choices.
- Good or evil consequences: the good or evil nourishment of an act of life nourishes acts of life, and these nourished acts of life, in turn, nourish other acts of life; therefore, the act of life's nourishment that nourished other acts of life comes back to it once again. And it is the same for all acts that have nourished acts of life – once again, the nourishment from these acts of life will nourish other acts of life, and their good or evil nourishment will come back to them. The spirit of this world has kept you coming back for more so that you hungered after what it had introduced to you, for your acts of life had had a taste of its nourishment.

From one year to the next, human beings have adapted to innovations in all fields. In the last century, these have followed a trend of modernism spurred on by the spirit of this world, and today, human beings are no longer able to control their own lives: they have pawned their lives to obtain from the spirit of this world the power to fulfil and comfort themselves. All your needs bear a price tag, but when your needs are

governed by this world, it is the world that determines the price: your life in exchange for the goods of the earth.

In the very beginning, God brought forth light and he put in that light everything that was within himself. For millions of years, God spread the power of his love over everything, and God accomplished his Will. When God willed man into being, he created him in his image and in his likeness, and Adam, who had received knowledge from God, received all power over the things the Master of the universe had created. Because he knew God was love, he surrendered himself to the hands of his Creator, and from Adam's flesh, God created his life companion. God did not make gods of them, for he told them: "Do not turn towards the knowledge of good and of evil, for a great misfortune shall befall you." By these words, God was warning them of the danger in turning to what was not good for them: a useless knowledge that would lead them to eternal death.

Not all inventions on earth come exclusively from God. There are a great deal of humans who have invented things with their imagination stimulated by thoughts bearing an evil nourishment, for they had accepted to taste the knowledge of evil. The things that have been invented and that have made others happy have also provided the reason for their appearance in this world.

Human beings have provided this world with their inventions even after they had tasted evil; this does not mean that whatever comes from them is indisputably evil. There was love inside them, the one that compelled them to provide the children of this world with things that would contribute to their well-being; and it was this love that led them to give of themselves in spite of their evil acts of life. Their inventions bore the trace of their love for their neighbour.

When children invent something for the purpose of helping their neighbour to live his life of love in the company of every child of God, this is because they have God's love inside them, which leads them to give of themselves out of love. But when children invent something when their goal is the power of conquest, of money, of popularity..., what they have within themselves is a personal love, not true love. It is the spirits of evil that nourish their spirit. My children, those who have carried out acts of life with the aim of pleasing themselves were manipulated by personal love; it was evil that fulfilled them, for without their realizing it, they were taken in hand by evil spirits.

Impure spirits have driven God's children to carry out evil acts of life that have brought about other evil acts of life. Yes, my children, the number of those who carry out evil acts of life against life is great. It is for this reason that there are many of God's children who are incapable of loving themselves as they are.

- Thoughts that attack the soul: "If only he would fall flat on his face, it would serve him right; if only he would get sick, it would be what he deserves; if I were a magician, I would make him disappear..."
- Harmful looks: "Now I have seen everything, I have my eye on you; his eyes never leave me, I am tired of being watched..."

- Harmful listening: “Listen to him talk, he never stops bragging; I do not want to listen to him anymore, his words drive me crazy; his speeches are so boring, I was only pretending to listen...”
- Words that seem harmless: “I have him wrapped around my little finger; get lost; he is a real devil; tell me who is better-looking...”
- Actions that deceive you: touching wood, not walking under ladders, crossing your fingers, wearing good luck charms, reading the horoscope...
- Feelings misled by what does not exist: being superstitious, being attracted by hideous monsters, charmed by magic, protected by luck...

Things that do not exist come from impure spirits that have walked away from Eternal Life. Created spirits, who rejected God, no longer desired eternal life and they fell into the void where nothing exists: where death is eternal. Those angels who refused to adore the Son of God became dead spirits. Some good spirits became evil spirits, and it is they who urge you to carry out acts that seem harmless to you, when in fact, they have an unpleasant impact on your behaviour.

These acts, and those that are not love, are carried out with your life, and it is your life that gives movement to that which is not living; it is not the evil spirits, as they have no life. That which is not living and that you have allowed to become part of your life does not provide you with love, but rather steals power from the strength of your love, which your life requires to live on earth.

Before the original sin, you had the strength of unconditional love within you. But from the moment you chose conditional love, the strength of your love acquired a measure. Consequently, when that which is dead within you steals power from the strength of your love, your measure decreases and your life suffers, resulting in weaknesses. You need the full strength of your love to conquer evil and in order to live as beings of love who know peace and joy.

Understand that your acts of life which are not love cannot come from the life that is inside you. Would you be the evil that destroys your own life? When you accept to do evil works, your acts of life bear evil as nourishment. You came to think as evil wanted you to think, to listen in accordance with evil's temptations, to see in accordance with evil's revelations, to speak in accordance with evil's seductions, to behave in accordance with evil's suggestions, and to feel in accordance with evil's provocations.

For example, when you use the horn of an elephant as an amulet, it is not the object itself that is dangerous – it is what you believe in. You are the one who is life, and when you consent to believing in something that does not come from Eternal Life, your life attunes itself to what does not exist: like the luck that is supposed to come from that little elephant's horn.

- Does luck have power over life? Luck is nothing more than a desire that is out of your control.

- Can that lifeless object bring success to your life? That object is a talisman without value or power.
- Is it not rather Satan who wants you to believe in that idol so he can use your life? The schemes of that evil spirit to obtain your yes are many, and once he has your yes, he can use your life.

Satan persecutes you in order to obtain power, and it is by using your acts of life that he is able to succeed. My children, when he persecutes you, your suffering increases, and you are inclined to carry out acts of life against your neighbour to calm your suffering. But if he does not possess the power of life which comes from God, he can do nothing to you; and that is why he uses things that possess no life to attract you.

Animals, birds and fish are living beings, but their life is inferior to your life. Why? Because God created you in his Image and your life comes from his Life: God is the Almighty. Therefore, impure spirits cannot use the life of these creatures, which are inferior to you, to get what they would require to have the power to destroy the life within all of God's children. They can possess that which is inferior to you in order to frighten you and to tempt you, but do not forget that it is you who have power within yourselves.

My children, stop for a moment to realize what he has succeeded in having you do:

- having thoughts of hatred against those who harm children...;
- casting glances of coldness towards those who push you and who contradict you...;
- listening with indifference to those who are ill, at war, in need...;
- uttering unkind words to your husband/wife, your children, to policemen...;
- carrying out malicious acts towards those who steal, lie, who give up...;
- having feelings that are unworthy of a child of God towards those who insult you...

Satan has succeeded in turning you against one another. If one of you is against another, this is Satan using your life against all lives. He also uses what is around you to weaken your resistance: your senses have been sharpened through the goods of the earth, and you have accepted to carry out evil acts of life in order to please yourselves.

By accepting to do what was not good for your soul, a black power entered your life and this power is controlled by the powers of darkness. Yes, my children, without your realizing it, the prince of the earth has controlled your acts of life, and he has done this with subtlety. He has known how to provoke situations in which you would be forced to react, and without your noticing it, you fell into his trap.

You have all known that time of love, when love immersed what was in front of you in your love, and you have all had a choice to make – to accept or refuse – and when you gave your consent, your life let in what was not good for your soul. Satan

had succeeded in putting his principalities of evil inside you; as a result, his reign of malice was within life.

Satan is not inside you if you have not given him your soul; but the things that come from him and that you have accepted are under his power. Understand the following carefully: you have life inside you and it belongs to you, and as long as you do not refuse eternal life, your freedom will remain inside you. It is God's love that gives you the freedom to choose. By the fact that you possess the freedom to choose, Satan cannot turn you into his slaves if this is not what you want.

It is for this reason that he numbs you, blinds you and hypnotises you – so that you do not use your freedom against his principalities of evil, which he has placed inside you. He uses them against you and against your neighbour, for his goal is to tear you away from God. He hates you: his hatred is nourished by his hatred.

Be aware of his hatred of you: God the Father gave up his only Child to save you from eternal death, whereas the prince of the earth had succeeded in putting the knowledge of evil inside you. You, who had not passed the test of love, through my death on the Cross, you still have your place by God's side: it is for this reason that his hatred of you is indescribable.

My children, you who have inside yourselves that which is against you, you live every moment of your day with what makes you weak. By the fact that this is inside you and that you are weak, you do not make the necessary efforts to say “no” to what is unfamiliar to your life, and you continue to remain weak before temptation. Due to your weaknesses maintained by your lack of effort, death is inside you and you, who are alive, cannot see or understand that what is against the strength of love is present in your life, and all of this is happening inside you.

- What is inside you gives power to that which is evil and also gives power to external things that are evil. Why? Because evil is more powerful when life is on its side: your life is therefore a valuable asset to evil.
- If you were standing before people who carry out acts of life against life, what would you do? You would be inclined to make excuses and to judge:
 - “It is not her fault; she does not realize that she is turning against her daughter.”
 - “What do you expect her to do? She was not going to put up with that.”
 - “She does not see the evil that is needling her; she is incapable of behaving well.”
 - “If she used gentle words, it would be no use, as this would make him skeptical.”
 - “Is she really capable of loving herself?”
 - “She does not realize that she has love inside herself.”
 - “When will she be able to behave well...?”
- The situations in which you have found yourselves – was it you who brought them on? No, it was Satan and his acolytes who provoked them by using your evil acts of life. Given that only life draws life, they caused impure needs to arise within your

life and in the lives of those people, so that your acts of life and their acts of life could nourish one another mutually.

When a child is proud, this is because he has accepted to listen to a spirit of pride that urged him to carry out an act of life against God's love, against his eternal life, and against the eternal life of his neighbour: the nourishment of his acts of life will be pride. As the sin of pride was sent to eternal death, the child will have within himself the shadow of the sin of pride. He will have a weakness within him: pride. And therefore, he is a slave to the temptation he has accepted within himself. As fear is the shadow of sin, fear will lead the proud child to carrying out acts of life to satisfy his need for pride.

Pride does not come from him – it comes from a spirit of pride. The child did not come into the world with pride in him; it was necessary for a spirit of pride to tempt him by stimulating his senses in order for him to have the urge to please himself, to look good, and to elevate himself above others.

- Pleasing himself: that spirit makes him see what is enticing to his person;
- looking good: that spirit makes him understand that he can give himself wonderful things;
- elevating himself above others: it makes him notice that what he wants to be depends on him alone.

If the child does not reject these attacks, the spirit of pride will multiply them.

- Prior to that, the child will live a time of love during which love will immerse every temptation in his love: it is up to him to say “no” to temptation or “yes” to temptation;
 - if he says “yes” to what the spirit of pride is introducing to him: his life will let the poison of pride in;
 - the child will have accepted that temptation, and pride, which is the child's weakness, will grow in his life: which will nourish his acts of life constantly;
 - his acts of life, which will bear that nourishment of pride, will nourish his need for pride and will nourish the need for pride of the acts of life of the children who have also said “yes” to a spirit of pride: which will lead them to the unpleasant habit of wanting more than they need.
- Does this mean that only the acts of life of those who have the shadow of the sin of pride within themselves will be nourished? All acts of life that are evil will be nourished by the poison of the spirit of pride. But as for those who have accepted in their lives the temptations of this impure spirit, the shadow of the sin of pride will manipulate them and they will serve evil, and they shall remain enslaved to fear, which is the shadow of the sin of pride. Those who are more prone to anger, to lust, to laziness, to greed, to gluttony and to envy will also be nourished. This evil nourishment will nourish their acts of life, and they will serve evil and will remain enslaved to fear, which is the shadow of their sin.

- Inside you, is there just one shadow for every sin? No, my children, those shadows are like an avalanche: at the highest peak of every avalanche is the shadow of a predominant sin, and when this evil is accepted, it carries in its wake a great number of woes. It is for this reason that when the spirits of anger, the spirits of pride, the spirits of lust, the spirits of laziness, the spirits of greed, the spirits of gluttony and the spirits of envy tempt God's children, they know where to strike, for they recognize their marks upon you. Each one of your weaknesses is like a mark upon you, because you have accepted their temptations.
- What are your weaknesses? Every time you have been tempted – by a spirit of disparagement, for example – you were the one who spoke ill of your neighbour; inside you, the shadow of that sin reminded you of the sin I had purified. As this made you suffer, you listened to something that was external to you to put a stop to that suffering; and as this made you forget your suffering that was caused by fear reminding you of your sin, you found solace in doing what was tempting: comforting yourself. As a result, the spirit of disparagement, a slave to Satan, knew to use your suffering to trick you, and the fear inside you served Satan.
- Can they tempt you more easily if you have several weaknesses? Yes, they can. For example, the spirits of anger are numerous; they can recognize their marks, and you do not have only one mark. Anger engenders several forms of anger, and each form of anger gains strength when there is rivalry among them, for anger wants power over anger, and it can only have power if the person, who has accepted the anger, reacts to its poison. Think of students who are anxious and to teachers who are strict.
- Why are some students anxious? Because a spirit of anxiety has them react to what they are not able to control, and these students suffer because they are not in control.
- Why are some teachers strict? Because a spirit of rigidity has them react to what they are unable to control, and these teachers suffer because they are not in control.
- Why does a student feel anxiety when he finds himself face to face with a strict teacher, and why is a teacher strict when he finds himself before an uncooperative student? Because the student and the teacher are under the power of their weaknesses.
- What is that power? Every weakness is a consequence of a temptation in your flesh. An impure spirit that was external to you tempted you, and you came to know a time of love. During that time of love, you had a choice to make, and you accepted temptation. As you accepted something that was external to you, your life allowed it to enter you, and the strength of love diminished, for a temptation had come to inhabit your life. Since your life was inhabited by a temptation and the strength of your love had diminished, you allowed other temptations to enter your life; and the more temptations you allowed to enter your life, the more the strength of your love diminished. And fear is wicked – it makes you feel your weak-

nesses – and as your life is under the power of your temptations, your weakened flesh is manipulated by temptations, and you respond to its demands.

- What does this power do to the life of every child of God? It controls the child of God in order to gain more power over his life. When the weaknesses in that student caused him to react, this was because he had accepted to respond to the temptation of anxiety present within himself. Therefore, it was the power of both their weaknesses within the child that wanted to take charge of that situation: power used the weaknesses that presented themselves by making the child react to the teacher who had weaknesses of his own.
- Did the power of the teacher's weaknesses also want to take charge of the situation by using these weaknesses to make the teacher react to that student, who had his own set of weaknesses? Yes, because the power of the student's weaknesses falls within its domain. This means that the power of the weaknesses within the student and the power of the weaknesses within the teacher wage war on each other. The evil that makes an appearance outside of these two persons is the result of a confrontation between evil and evil: the poison of anxiety against the poison of rigidity.
- Which will be the stronger of the two and will influence the child and the professor? Neither the power of the weaknesses within the student nor the power of the weaknesses within the teacher wants to yield for fear that they will lose their power over the life they control.
- Once weaknesses, which are temptations, have entered life, do they belong to the children of God? No, what belongs to you is your life, and not these temptations.
- Are the children of God responsible for their reactions? Yes, my children, life belongs to you. You are free to refuse those impulses that resurface from your interior. When there is something inside you that makes you lose your peace, realize that you are in temptation: and therefore, under the influence of a power that wants to harm you.
- Is temptation different from a fallen spirit? No, temptation is the venom of the fallen spirit. What enters a child of God, who accepts temptation, is evil itself: the venom of the tempter. The acts of life of the child of God will be nourished by the tempter's venom. That is why he will be weak before a temptation, for he will have a weakness within himself: the venom of the fallen spirit.
- Is that venom powerful? All fallen spirits nourish themselves with evil, and evil is every evil angel that has followed Satan, the Master of evil. He is their Master and he carries all evil within himself. These impure spirits who are under his orders want to become his equal, for they are aware of his wickedness. As they hate one another, they never stop hurting one another. Impure spirits do not love one another; the only thing they desire is to be evil itself. They are the ugliness of destruction. The wickedness inside them is at its fullest. Therefore, a diabolical spirit takes all the evil that it is and it uses it; that is to say, a spirit of anger will make full use of the evil of which it is composed to cause you to fall into its hellish trap.

- Why are there children who can resist their attacks even though these impure spirits are diabolically destructive? Only God's children were created in God's likeness: they have God's blessings inside themselves. God has put his Life in his children, and within each life is the power of his love. You cannot have life if you do not have God's Life: God is the Eternal Life.

The fallen angels refused Eternal Life by not adoring my Eternal Life. Each of my Father's children receives his strength in order to resist their attacks. It is you who are in my Life, not them. Therefore, they can only tempt you with their diabolical hatred, and it is up to you to not weaken. Your love in my love possesses such power that all the demons combined cannot make you bend provided you love me with all your mind, with all your strength, with all your heart and with all your soul.

- My children, you who suffer so greatly, has there been a connection between all your neighbour's evil acts of life and your evil acts of life that have been carried out for decades? Yes, since their acts of life were nourishing themselves of other acts, with one act nourishing another, and your acts are still nourishing one another mutually with the same evil: from one act to the next. By this fact, your neighbour and you yourselves had accepted to heed the evil spirits whose temptations had the same goal: to make you suffer.
- Were the temptations the same? No, each of you lives out his day with the temptations you have allowed to enter your flesh and that have become your weaknesses. As a result, impure spirits know your weaknesses, for it is their temptations that have made you weak: they have succeeded in having you accept the evil that entered your life. This means that the impure spirits that will attack you are those that will have succeeded in making you fall into evil often, as their power over your life is greater than the power of other spirits. For example, if you are liars, it is a spirit of lies that will tempt you. If he does not succeed after several attempts, he will fetch other spirits of lies.
- Are these spirits of lies identical?
 - The spirits of lies are all spirits of lies, but each spirit of lies has his own wicked power: their temptations are proper to them.
 - They will attack with their own diabolical weapons: lies that ensue from their own hatred, lies that ensue from their own anger, lies that ensue from their own vices, lies that ensue from their own hypocrisies, lies that ensue from their own jealousies...
 - Be careful – they do not have only one feeling of hatred, one feeling of anger, etc.: their feelings of hatred nourish their feelings of anger; and their feelings of anger, nourished by their feelings of hatred, then nourish their feelings of hatred yet again; and their feelings of hatred as well as their feelings of anger nourish their lies; and once nourished, these nourish their feelings of hatred and their feelings of anger, and so on.

- Fallen spirits nourish themselves of other fallen spirits: their wickedness is multiplied by as many times as there are impure spirits, since the evil that they are nourishes itself of evil.
- When you made critical observations, or you asked pertinent questions, or you gave an arbitrary opinion, did you feel that you were in the wrong? You did not realize that you had said “yes” to the tempters. Although you did not want to harm those around you, your words carried strange phenomena, which are under the power of the Devil. Without your realizing it, you were in the process of nourishing your acts of life with the poison that was inside you, and that poison in your acts of life, through love, within the movement of life nourished the acts of life of those around you and nourished all the acts of life of all those who were not at peace: your interior and their interior fell under the power of Satan's principalities. Satan gains power with every thought, gaze, hearing, word, action and feeling that allows his venom to nourish it, and his venom is that of eternal death.
- Do you think that eternal death is passive? No, since it has life to make it powerful, and it is from your life that it obtains that power.
- Why does Satan have such a great desire to have you in eternal death? This is his kingdom. By not adoring Jesus, who is Eternal Life, he entered within himself. Created spirits were conceived to inhabit the Supreme Being. But as Lucifer had just refused to adore the Son of God, he refused to inhabit the Spirit of God: he, who had been conceived to inhabit the Spirit of God, chose himself. The spirit of pride entered him, and he turned his nothingness into his kingdom. Before him, no created spirit had ever entered nothingness where everything is dead: where the air is empty, where water does not quench, where fire does not burn itself out and where matter is not contained. The spirits who followed him came to know this, and they took pleasure in being in his nothingness: death excited them, and they adored themselves before the one who made himself their master. Satan wants you in his gruesome kingdom in order to make you suffer eternally. Death is his and he is proud of this. Never forget that he is the Vain One.

I am enabling you to realize that it is your acts of life that give him power. Understand that you have the power to refuse him access to life; it is your freedom in and through life that gives you this power.

- Do you have any power? Without God you have no power, as God alone is the Almighty. God has put inside you that which comes from his Life: life. Your life is in possession of power through Eternal Life. When you live the knowledge of goodness, God gives clarity to your thoughts, he opens your eyes, activates your hearing, nourishes your words, guides your actions and satisfies your feelings with his unconditional love. You are able to live your life more intensely through your freedom so as to do what is good in the eyes of God. You do not feel like a prisoner: you taste life with your true love, the one God gave you. Although your love may be conditional, God nourishes it with his unconditional love.

- But when you believe that you are doing good when, in fact, you are using your acts of life to call into question your neighbour's acts of life, why are you not aware of this? Because you have become Satan's object: he uses you against yourselves and against your neighbour, and evil becomes something that is inconsequential – you pay little attention to what is happening inside you or around you. In order to call into question your neighbour's acts of life, it was necessary to taste evil in order to speak of these things, and those who got a taste of it became the prey that served Satan. Satan's venom poisoned the nourishment of the acts of life of those children of God. Although those children did not have the desire to serve evil, due to the evil nourishment in their acts of life, Satan's venom circulated within the movement of life and nourished the acts of life of those who had had a taste of the knowledge of evil.
- Will this venom affect all the acts of life of God's children, even though there are children who have regretted their evil acts of life and were forgiven? Acts of life belong to God's children, not to death. Consequently, the poison of death will not be able to nourish the acts of life of those who refuse death in their lives. Venom is the poison of Satan, who is death: everything he is made of is death, for he is no longer in Eternal Life, which is God. Therefore, the nourishment that is evil will be able to nourish only those who are against God's love. A child who regrets having caused sadness to God and who remains within his love for God, for himself and for his neighbour, is at peace with life; he is therefore not easy prey to Satan. But as for those who lose their peace, they are easy prey.
- Will those who lose their peace come to know a much deeper abyss? Yes, for they are more easily influenced when peace is absent. Due to their bad habits, they easily lose their peace, for they allow themselves to be influenced by those who allow themselves to be influenced: the bad habits of others influence their bad habits.
- Is a bad habit a weakness? Yes, my children, you have within yourselves that which is against you, and what is against you are your weaknesses nourished by evil: once external temptation entered you, it nourished your acts of life. Like eating too much: you said “yes” to a temptation and the gluttony it contained entered your life, and today, you have a bad habit – eating even when you are full.
- Are your bad habits nourished by your bad habits? Yes. Laughing at others, whistling to mock others, making noise to disturb the neighbours, picking on the weak in order to have fun at their expense, putting on a sullen face when you are with your friends to get their attention, remaining silent to upset someone..., your bad habits have made your neighbour suffer and have made you suffer. As you caused them to lose their peace, they were nourished with the nourishment borne by your evil acts of life, and this nourishment nourished your bad habits yet again.
- Do the acts of life of God's children all have the same worth? All good acts of life are of inestimable value to each of you, for they are carried out with God's love. Although they may be carried out with your conditional love, God nourishes your conditional love with his unconditional love, and therefore, your loving acts of life have the same worth as my love. Every child carries out his acts of life with what

he is: his character, his talents given to him according to his needs. What is the same is what is borne by acts of life. If they are carried out with the knowledge that comes from goodness, all your acts of life bear goodness, and they nourish acts of life with a nourishment of love: that of God. But if they are carried out with the knowledge that comes from evil, all your acts of life bear evil, and they nourish acts of life with a nourishment without love: without life.

- Have your bad habits engendered other bad habits? Yes, since you did not see the true worth of your act of life, you did not believe it was necessary to correct your behaviour. Therefore, just one bad habit has led you to developing other bad habits. Your bad habits, which seemed quite harmless to you – in comparison to people who killed, martyred, stole, raped, cheated, corrupted, accused, slandered... – nourished the bad habits of all those who had developed bad habits just like you, and this spread like wildfire. When you see something that is evil, you are suspicious of it; but as for something that seems to be nothing more than a bad compulsion, you are not suspicious of this because you do not see the evil in it.
- Do you understand what you have become? The more you entered into the knowledge of evil and the more evil attracted you, the more you enjoyed living in its traps. You, the children of God, you have become imprudent children, and Satan used what had entered you: his toxic works.
- What are his toxic works?
- *Fear, which is the shadow of sin.* By my death on the Cross, I sent all sins to eternal death. For every one of my Father's children – I purified his soul and I purified his flesh, which bore his own sins. Sins are no longer in the flesh, but the shadow of sin is still within God's children, for they do not behave well before my Father. They do not love my Father more than themselves. Due to their human will, their being remembers sin and it does not benefit from my Father's grace: giving up his Son out of love to save the lives of his created children.

God had seen the children who would not respond to his infinite love, and he let them live out their choice – “me, myself and I” – for this personal love, which inhabited those children, had taken a predominant position in their lives. They preferred this love to my love, which was giving itself on their behalf. I died out of love, I did not hesitate to carry out my Father's Will. I cried over you, I asked my Father for forgiveness in your name, and I saw all those who would comfort me. They understood that they had to follow me: doing what I had done, by giving their lives to sustain those who had not understood that I had saved them from eternal death.

Satan had lost. He who wanted you with him in his eternal death roared with rage: his rage grew to equal his hatred of you. Not being able to lead you unto death, he began to haunt you through fear.

In this world, Satan speaks to you as follows:

- “You are lost, for you are already dead.

- Your weaknesses eat away at you, day and night they are inside you: you enjoy the forbidden too much to deprive yourself of it.
- You are insensitive to the love God has for you: you are unworthy of his sacrifice.
- You are incapable of remaining pure: you are an evil being.
- You do not believe that you were purified by his death: I have prepared, for you alone, your just reward.
- All your sins, you will never forget them; all your sins, you shall live them; all your sins, you shall feel them in your flesh: I will make sure that you do not chase them from your memory.
- You will not be able to forgive yourself: you will not be able to love yourself or love your neighbour.
- Since you will never believe in your purification: you will not be able to live it, even though you hope in it.
- You will be a prisoner to your old sins, for the fear of not being able to behave well has already begun its work.
- Your purification – you will not benefit from it, because the death of your God – you do not understand it.”

You accept to do what is evil in my Father's eyes while he has forgiven all your sins, and it makes you suffer when you are incapable of behaving well. Your sufferings: these are all your sins being renewed, for you do not believe in his unconditional love, and fear reminds you of this.

- *The shadow of your acts of life.* Your acts of life of the past, present and future are an integral part of your life. When you carry out an act of life, your entire being springs into action because it responds to life, and it is you who are life. Therefore, it is necessary for you to possess life in order to set your whole being in motion.

When you go about your daily chores, your eternal life leads you to living with the graces of Eternal Life. If your being is suffering, this is because your eternal life is without God's graces: your acts of life are not nourished by my eternal Act of Life. You need Eternal Life so that your life can feel the strength present within it: love.

Before the purification, the soul and the flesh could not know peace, joy and love, because sins dominated life. Evil was making itself known as victorious over good, since God's children were committing sins. Their souls were agonizing and the flesh could feel death prowling around, for death was making the pain of failure known to life. Although the children of God had made offerings to obtain God's pardon, they were incapable of feeling peace, for they believed themselves to be lost due to their impurity.

Divisions among the children of God were numerous, as numerous as sins. By my Act of Life, I brought unto death all the sins that were making their beings suffer, and all sins entered eternal death. Consequently, sins departed from eternal life: from their lives. All acts of life were purified and all my Father's children were forgiven: sins

would never again be the cause of their eternal death, and the fear of not being forgiven by God would never again haunt the lives of all God's children. My death on the Cross is my eternal Act of Life: you are saved from eternal death.

Every child of God must be in love with his purified acts of life. All acts of life of the past, present and future – they are in my Eternal Life. Every time you carry out a loving act of life, I am the one who accomplishes since I gave you my Life so that you could accomplish this act: your life in my Life – you are living it.

An act which is presented to my Father goes through me; it does not go directly to God the Father. Who carried all your acts of life, good and bad, in his own Life? It was the Son of God. No created child could have borne all acts of life, for his love is conditional due to the original sin. Although the humble Mary, my Mother, was born without the original sin, she was not God; Mary was She whom God had chosen to stay close to the Son of God at the moment of his death.

Inside you, you have the grace to understand that you are all saved by God the Father, God the Son and God the Holy Spirit's power of love. Believe that your acts of life have been forgiven out of love, and that God's love is unconditional. When you do an evil act of life, it is the shadow of that act of life that you are repeating. Why? Because Satan and his demons are deluding you into believing that you have not been purified, and therefore, not forgiven: thus, you are weak before temptation.

For example, when a child of God says "yes" to the temptation to steal, this is a demon suggesting that he steal. That child had committed that sin in his eternal life – theft, and I, the Saviour, purified his impure act and sent that sin unto death. His act of life is in his life, but it is purified, which makes him strong before temptation. But that demon of theft knows that without Jesus, that child would have committed that sin; that is why he uses his ruses to make him steal. How? By using the shadow of his sin.

My children, that sin no longer exists in your eternal life. The impure spirits, who do not possess life, are in the void of eternal death. Since their fall, they have been wandering about in death, for they are death. The temptation to steal comes from a dead spirit that has no power over the child. All it can do is remind him of what is in his life – his act of life, the act of stealing, but which is now purified since that sin no longer exists. That sin cannot be reborn; through the Messiah, it was sent unto eternal death. As a result, eternal death cannot come for that child since he no longer has sin inside himself.

Before the Purification, you were in Eternal Life and death was in the eternal life of God's children. Satan tempted God's children, and they said "yes" to the temptation of the knowledge of evil. Cain tasted evil by killing his brother Abel. That sin engendered other sins, for, within human beings, their sins were nourishing their acts of life and evil was triumphing over good. Every sin that was committed triggered other sins: all God's children were contaminated by this scourge. Sin abounded on earth from the first to the last to be born on earth: eternal death seemed to triumph over the living.

God knew that evil would affect all his children. By these words – “I will put enmity between you and the woman, between your offspring and her offspring” – he made it known to the Tempter that his Son was the Redeemer, the One who would uproot evil from the eternal life of all his created children. God made his Will known and the Son of God accomplished the Will of his Father.

Yes, my children, God had seen his children saying “yes” to spirits that would impel them to commit evil. All acts of life were carried out in your eternal life: nothing can be set in motion if there is no life. I, who am Eternal Life, I have known all your impure acts of life; it was with your acts of life that you committed sins; those sins are what the demons are: evil itself. Yes, my children, it is they who are sin, the demons of the Tempter, the Serpent that tempted Eve. Everything that the fallen spirits are is the opposite of goodness.

Understand that I am the Omnipresent; I had the power to remove from my Eternal Life those sins that were making you suffer. By living my Life as the Man-God, I took all your acts of life within myself, and within your acts of life circulated the poison of all sins, which held you within death, and I accepted to live your sufferings brought about by the sins that were basking in your eternal life. Where were your acts of life? In your life. Where was your life? In my Eternal Life, since you were all created in me, God: you could not be outside of God.

That time of the purification of the flesh, it was in me, Eternal Life, that it was being accomplished. Therefore, my children, you have all been purified of your sins. The evil acts of life that you carry out in your lives are offences to God: you are offending God the Father, God the Son and God the Holy Spirit. When you carry out an evil act of life, you are not doing what God expects of you: rejecting the attacks of the demons, who are under the orders of the Serpent, the attacks that made me suffer. Therefore, you are making me suffer when you accept the shadows of your evil acts of life in your life, and my Father lets you live out your consequences so that you can correct your behaviour.

Satan and his demons do all they can to deceive you; they cannot take you back in time, for what is done is done forever. But they want to make you carry out evil acts that offend my Father, and I, his Son, feel my Passion in order to console my Father. Have faith. Believe in yourselves – you come from my Father and he created all of you so that you could be love as he is love.

Faith is believing in what you are for the good of your neighbour, and it is believing that what you do, you do it with my Life so that everything may be true. Given that you have Christ on the Cross before your eyes, you are able to witness that I gave up my Life so that every child might believe that life was, is and shall be in my Eternal Life.

Now, my children, realize that an act such as thinking is an act of eternal life which can only be accomplished in and through life. Do you believe that your impure act – “She is beautiful; I would like to spend a night with her; my wife would never find out”

– can withdraw itself from your life once you stop thinking about it? That thought was inside you, and therefore, it is your life that set it in motion. Your acts are within your eternal life and your eternal life is within my Eternal Life along with the lives of every one of my Father's children. My children, what that impure act produces is nourishment for your life, and your life is your entire being.

Your entire being, and it goes without saying, your entire body – the heart, blood, liver, intestines, bones, etc. – everything that makes up your body is obviously nourished. Can a thought that is unfaithful to love affect what is inside you? Yes, since your thought is part of your mind. It is therefore important to nourish your interior by doing good acts of life. Your acts of life nourish what is already inside you, for your life is eternal in and through my Eternal Life, and within my Life is the eternal life of every child of God.

Do you understand what is inside you? An eternal life with an eternal matter created so that you can live united with all God's children, who have an eternal life with an eternal matter: you are real. Your love nourishes you and your eternal acts of life fill you with love. Everything inside you is so true that you cannot see the simplicity of this.

The Deceiver is Satan, and he is eternal Death. He wants to continue with his diabolical ploy, and his infernal ploy: to continue to make you carry out acts of life that are the shadow of your evil acts of life. These shadows are nothing but lies, outbursts of vanity, self-centeredness, anger, selfishness... with the aim of sustaining division. He does not want you to be united together for love, but one against the other for destruction.

It is you who have eternal life inside you, and by having God's love in your life, you are eternally love. In you, you have a power: that of God, which confers to you a power over Satan and over his evil angels. They cannot abide you as long as they are horrified by your good acts of life that nourish all acts of life with God's love.

What Satan does by using his diabolical ruses is to impose his hatred and his destruction upon you by nourishing your quarrels, your rebellions, your differences of opinion, your dominations..., and it is by making you carry out evil acts bearing the venom of death that he achieves this. For the thoughts, the hearing, the gazes, the words, the actions and feelings of whoever falls into his traps are poisoned, and because of this, that child is no longer capable of being in reality, since, to him, there is no eternal life nor are there acts of eternal life: there are only actions, acts without results, without consequences.

– My children, can you be outside of eternal life? No, since you have not said no to your eternal life. But Satan blinds you by tricking you, and you do not see what is inside you and around you: love. You are beings of love: you in me, The Love; but because you often say “yes” to temptation, your evil acts of life poison your life and those who are with you.

- Will your evil acts of life disappear one day? I have purified all your evil acts of life forever as they are in your eternal flesh; what has disappeared is the evil from your acts of life. But Satan tells you, through his impure spirits, that this is false. Therefore, understand that when you do a single act that is evil, this is the shadow of your evil acts of life manifesting itself to you.
- On earth, who is able to see the sun when it is behind the clouds? No one, as the clouds are hiding it. The sun is still there, but your eyes no longer see it. This is what happens when you carry out acts against love: you are eternal children created to do good, but you hide yourselves behind your evil acts of life. You are not children created to do evil, and so, stop hiding yourselves behind the evil that you do.

He, Satan, knows this. Here is what he tells you when you believe that he is not by your side: "I hate you. You who are reading these words, do you think that you are able to leave everything for your God? What I have offered you is better than what your God has done for you. He is asking you to forget yourself and to give yourself on behalf of all those you regard as your neighbour. The life that is waiting for you is not a very interesting one. What will be the purpose of your efforts? To show them that Jesus has purified them and that their mistakes will be forgiven if they regret them by going to confession! You make me laugh! They are so full of themselves that they no longer believe in that sacrament; they believe what I wanted them to believe: that the priests are worse than they are. They are so blind and they will stay that way: I will see to it.

"You, you are no better than they are. You do not see what you are because you live with my shadows: they are in you and they will stay there. In fact, as long as you do not say 'yes' to the love that comes from God, you will be stuck with the one I have shown you: 'me, me, me.' Do not think that you can go on without this love – you are too caught up in the needs that this love has introduced to you. Yes, you have so many of them in your cursed life and they will always be there. Do not think of getting rid of them by hanging around with those who repeat simplistic words: 'Hail Mary, full of grace, bla, bla, bla...' Do you really think you can get something from her, the one who thinks she is stronger than I am? Is she really going to crush my head when she cannot even get you to obey her Son? Yes, I am the Vain One, and I do not hide anything from myself! And I am proud of it! You, you have tasted my pride, but you are too hypocritical to admit it. Ha! Ha! Ha! You see, you are just like me! And so, go ahead and keep on walking. I am right behind you, and I am the one pushing you."

My children, the truth is inside you: you are within the Life, I am the Life, and together with all the angels in Heaven, all the saints in Heaven and all the souls in purgatory, you have the power of love within you. Nothing shall make you fall, not the shadow of your sins, nor the shadow of your evil acts of life, which are shaken up by the Torpor; all of these evil acts lacking in love are acts that walk hand in hand with death. Do not let the deceivers use your acts of life; your life is eternal and it is with your eternal life that you carry out your acts of life.

- *The strange phenomena.* The forms of darkness you have accepted with your eternal life have entered you in order to subjugate you. Your life does not end because evil's forms of darkness have entered you; it goes on through the acceptance of your choices. I will explain.

There are children who believe in white or black magic, and other children are followers of all sorts of sciences which are similar to these, and this travels the world. For thousands of years, God's children have been trapped by the Master of deceit. Consider the following phenomenon: several practices, which are not within reality, lead human beings to separate themselves from their eternal lives, leaving their very own acts of life in the hands of the "self" which has but one goal – dematerialization – and the body then becomes the plaything of a diabolical force; and the number of God's children who have adhered to this is great, and this is against their eternal lives.

What is false has become true to them. Can you, my children, compete with their form of the truth? No, since you yourselves have made mistakes which have nourished their acts of life and those of your neighbour, and you can see the consequences of these poisons that are circulating: boredom, loneliness, anxiety, phobias, fears, worries, obsessions, moaning, mockery, humiliations, obligations, exaggerations, intimidation, discouragement, indignation... It was those strange phenomena that introduced these weaknesses to you. You have become puppets between the hands of impure spirits.

Spirits of boredom, spirits of loneliness, spirits of anxiety, spirits of fright...: they have given you a taste of whatever they are, and they delight in making you feel what they are. Why? Because your body has become the location of their hatred towards themselves, they who nourish themselves of their hatred towards the God they hate, of their hatred towards you, whom they want to destroy in order to bring you into their eternal death. They do not inhabit you if you do not want this – it is their outbursts of hatred that inhabit you.

In me, there is only light: "I am the Light of the world, the Life, the Way and the Truth." God does not hide your impure life from you. I gave up my Life out of love to purify all your evil acts of life. I am showing you what is inside you. I want every one of you to know what the Tempter has succeeded in having you do in and through the knowledge of evil.

- The knowledge of evil is the first trap he has had you accept for the purpose of leading you astray.
- Evil deceives, it wants to control you: it hides what it knows from you to put you in an awkward position; as a result, you turn around in circles: you do not find yourselves in the light, but rather in darkness.
- Given that you no longer know what is happening inside you, you are unable to find your way back to yourselves: it is as though your lives were pointless.
- You no longer move forward in the light, you are troubled, for you have lost your peace, and you no longer know what is good for your eternal life.

- The evil inside you wants to show you that you are fragile, prone to suffer.
- Unable to conquer pain, you have a tendency to believe that you will be freed from suffering only once you are dead: which is false since you are eternal.
- Inside you is your life, and it cannot come to an end: it is your thirst for life that provides you with the strength to survive your evil choices.
- When you understand that your sufferings and those of your neighbour come from the evil that has nourished your acts of life, through the hope within you, you begin to realize that everything depends on you.
- By accepting to take yourselves in hand, you accept to fall and to get back up in order to continue to improve yourselves, and then you get a taste of your love.
- By carrying out good acts of life, you nourish your love, and you learn to love yourselves.
- By persevering, your good acts of life gain the upper hand over your bad compulsions, and you appreciate the being that you are more and more.
- As you are satisfied with the efforts you make daily, your efforts to love your neighbour as he is begin to make themselves felt: you stop blaming yourselves and blaming your neighbour.
- You accept to live your days and your neighbour sees you as you are: it will not be a being of appearances who stands before them, it will be you, the child who loves himself before God and who is living his eternal life.

You have the answers to your happiness on earth – it is up to you to live according to them. Stop worrying – what worries you comes from things that are false. Satan has set up his traps inside you, because he sustains you through your own consent. It is those who have lost their peace that were nourished by what is false. You have made a mistake: believing in what is false. Satan is evil itself, he wants you under his diabolical yoke for the sole purpose of making you suffer in eternal death.

He fears your freedom. What makes him rage is defeat. He cannot conceive that you are able to thwart his plans due to your freedom. He does all he can to ruin your efforts so that you do not make use of your freedom to choose. His plan: to draw a veil over your eyes by deluding you into believing that you are free when you do as you please without worrying about your soul, which loves God – his strength comes from this false sense of freedom. Your freedom is inside you; it has you enter into peace. But he does not want you to use it; he wants you to use the one he has shown to you: a freedom without laws of love.

Satan wants you in a state of suffering. He uses children whom he has bound in his chains, which prevents them from being themselves. When these children speak harsh words to you, forgive even if it is painful, humiliating. Those words are against love and therefore, against me. Do not worry, I am the absolute Power, I am your strength. Do not forget: the Demon owes obedience to me. I AM has the power to keep him away from you. But, my children, where can he go to calm his rage? Towards those

who are closest to you: fathers, mothers, children, grandchildren, brothers and sisters... Keep your peace and make use of your rights as children of God.

Satan, Hatred Itself, describes you as children without intelligence:

“You are not genuine; you are caricatures in colour with deceptive traits. What is inside you portrays you as beings that are useless to an eternal life: your oversights are what make you aware of your troubles; your words lacking in enthusiasm are what make you fear your tomorrows; your illusions, which are the outcome of your acts without power, are what delude you into believing in what might be possible. Your arguments are the fruits of your mindless fantasies. Anything that makes you move forward is nothing more than a reflection of a life without foundation, for you have not understood what life is: your life.”

My children, do not look back; take steps forward every day by seeing yourselves as perfect beings who are discovering themselves at every moment. As for what has entered you and does not belong to life: you have every power inside you to eject this from eternal life, from your life. It is at every moment that you discover what is true in your life. I AM is with you and together with all the angels, all the saints in Heaven, all the souls in purgatory, do not forget that we are triumphant over death.

- *The ghosts in your life.* The thing that is truthful in your life is your reaction to the truth, and the truth is that you are eternal. Tears, trepidation, worries, irritability, despair, conflicts, anger, intimidations, frustrations, forgetfulness, thrills, denials, defeats, abuses, rages, envy... is this not what you have experienced in your past?

That past is part of your life, and that reality is part of what is happening in the present moment. Reviewing your past without love is to relive what had destroyed you: which takes away your hope for happiness. Yes, you have ghosts in your life and these are your evil acts of life of the past, which resurface when you consent to reliving things you are not able to change. What are the things you are not able to change? Whatever Satan wants to have you believe.

Hope is part of eternal life, and the child who possesses faith must be ready to do what God expects of him. Love heals all things, and in order to heal, God's children must take a look at their lives. My children, be strong and be good to yourselves – God's love does not leave you on your own. There is love inside you that wants to show you that you are standing before your purified acts of life, which have been neglected because you have forgotten to put love into them. Wherever there was no love, God, who wants to heal you, asks you to love your acts of life and those of your neighbour, for whoever does not forgive will not see himself forgiven.

But when your present life enters into the past, do not forget what Satan's hatred has succeeded in doing: to sustain your sufferings of the past. It has been easy for him to increase your sufferings, because, in your life, there is something that leads you to a certain place. Where? Before something that no longer exists but that frightens you. You still see yourselves as misunderstood, unlucky, abused, fearful, gloomy, nostalgic, nervous, unlikeable, lethargic, deceived, guilty...

Satan uses your evil acts of life and those of your neighbour to sustain your suffering in order that you may perceive your past life as a wasted life. Those evil acts of life no longer exist; they are no longer in your eternal life, and so, they cannot harm your present life. If your past is a cause of suffering, refuse those moments – they do not come from love, but rather from Satan's hatred: do not allow yourselves to be caught up in his schemes any longer.

If this comes from love, then it is your life that is remembering, and you need to take this time to love yourselves as you were in your past – worried, but strong now, for you look upon yourselves with love. It is love that makes you stronger to better understand that during those moments, you lacked confidence in the unconditional love of God, my Father, who had given up his Son to purify those acts of life. Yes, I purified those acts of life and I have loved who you were: children who were no longer themselves because of suffering.

Today you are beginning to understand who you are: children of God who love what has been part of their eternal lives. Whether it be a murder, an abortion, incest, excruciating pain in your flesh, etc., whether you are the victim or the guilty one, is there a difference to God? All of God's children had all sins within themselves, and they were all forgiven: past, present and future. Therefore, the victims and the guilty have been saved from eternal death.

Stop living with what is no longer. You are in God and you are in your life along with all God's children, who are in their lives – past, present and future: this is eternal life. Satan makes you suffer with your past, and so, go and bring love where there was none; go and bring peace where there was none; go and bring life where Satan had sown death. Your soul is inside you, it is pure through me. I am not telling you to stop going to confession. Turn to my priests to ask God to forgive you for having caused him pain with every act that you did not enjoy carrying out, as it was not intended for eternal life.

- Are you able to see the shadow of sin, the shadow of your evil acts of life, the strange phenomena, and the ghosts in your life? No, you live them, but you do not see them because evil is not life, it is nothingness. All of this does nothing more than deceive you and nothing more than seduce you in order to destroy you, and Satan does this with subtlety: Satan's malicious principalities serve only his malice.
- Does Satan reveal his ploys to you? Satan does not reveal his ploys to you, for his works are used for the evil inside you. When you consent to live the knowledge of evil, evil numbs you, blinds you and hypnotizes you through your own acts of life. Only the one who loves God with all his heart, with all his strength, with all his mind and with all his soul can love himself and love his neighbour as himself. Consequently, he can ask God for help to avoid falling into Satan's traps and to be able to help his neighbour, whom he loves after himself.

Tasting the knowledge of evil transforms your acts of life into evil acts of life, and you believe that what you think, what you see, what you hear, what you say, what you do and what you feel cannot harm your life, nor the lives of those you love. Reality is

quite different, for without your knowing it, your acts of life nourish anger, pride, envy, lust, gluttony, avarice and spiritual laziness, which engenders other evils in this world. The more evil abounds, the more you become numb, blind and hypnotized by the taste of the knowledge of evil, which has you carry out evil acts of life. As a result, your love for God, for yourselves and for your neighbour diminishes. Reawaken what is dormant within yourselves – everything that is a part of your being is alive.

Every time a child of God carries out an act of life, that act of life gives what it bears: good or evil. There can be no other child of God who is responsible for that act of life, for the act is within life and life belongs to the child who carried out that act of life: it is the child doing that act who is responsible for the nourishment borne by his act of life. Therefore, my children, be pure within yourselves and you will help all those who do not know that they have the strength within themselves to say “no” to Satan.

The knowledge of good is within the strength of love. Everything that is love inside you comes together to form one strength, and therefore, all your good acts of life form one act of life: this is what that strength is. When you tasted evil, nothing inside you was giving you strength; therefore, nothing inside you was showing you that you could use your rights as children of God to refuse evil. What made you powerless before Satan's attacks is your self-centredness: the personal love of “me, myself and I.” You were separating yourselves from your good acts of life, and you were unable to use the strength of love to thwart the ploys of Satan and of his demons. Unite with all those who carry out good acts of life – you shall form a strength of love that will shake the powers of hell.

The knowledge of good comes only from God, the knowledge of evil comes only from evil.

- Who created the angels? God is pure Spirit, he created the pure spirits. God is perfect, God created perfect spirits. God is the Omniscient, the Omnipotent and the Omnipresent: God gave his created spirits his infallible intelligence, his boundless power and his presence that they may be present wherever God so desires.
- Who permitted that the angels see the matter within God? God alone, who contained matter within himself, allowed all his created spirits, who did not contain matter within themselves, to see in the Eternal Flesh his power in all his works. God alone is the Creator of all things seen and unseen.
- Did God want his created spirits to adore him in all his power? God is The Love; by showing them his power of love for all his works, he was revealing to them his superiority, and this test of their love was meant to provide them with a power they had not yet come to know.
- What was this power they had not yet come to know? That they had been created more perfect than those who would not undergo the test of love. They witnessed the inexhaustible strength emanating from God's love for everything God was to

create in the universe: his power of love for those he had created – them, the invisible spirits, and for all those he would create – the visible children of God.

- God, who knows all, knew there would be rebels among his created angels; why create them? God is The Love and his love is unconditional. God accomplishes his works with his unconditional love. For everything he creates, he places his love in his creations. When God created his angels, he loved them with an unconditional love. He did not create his spirits while saying to himself: “As for these, I do not want them because they will not remain perfect.” He is God, he is therefore indisputably perfect in all his works. Spirits were created perfect and each had God's unconditional love in him, and God said to them: “Here is my beloved Son with all my works. Adore him and serve him.”
- Were those who refused to adore and to serve the Son of God rejected by God? God's love is perfect, he loves unconditionally. He wants all his created ones, invisible and visible, to be free to love him as he loves them. It was by using their freedom that those angels chose to be far from God.
- Did God take his intelligence away from those rebellious angels? God is their Creator, and whatever he creates, he creates with his perfection. What he puts in all his works has been put there for eternity. Only those who remain in God benefit from what comes from him. Those rebellious angels chose to be outside of God. God alone is the Eternal Life, nothing is alive without God. When they left Eternal Life, they entered into something that was not alive: eternal death. Consequently, everything that was life within them became death: everything that emanated from God and that entered them, giving them the splendour of God's perfection, was no more. Therefore, all of God's attributes, which they possessed through God's presence, were being transformed: no more light, only darkness; no more beauty, only ugliness; no more knowledge for the sake of goodness, only knowledge for the sake of evil; no more love, only hatred.
- Is it possible that one day they will become good angels once again? There is only evil inside them and no longer any goodness, and only the goodness that comes from God could have transformed them into beings of light, which would have enabled them to see God's unconditional love for them.

You made a choice, and since then, when the life of a child of God comes into this world, he has the knowledge of good and the knowledge of evil in him. These forms of knowledge must be desired by you in order for you to be able to live them.

- Who introduces these forms of knowledge to you? God the Holy Spirit. God created you and he had put only the knowledge of goodness in you. After the original sin, there was a new form of knowledge inside you: the knowledge of evil. Satan deceived the children of God into turning to the knowledge of evil in order to commit evil. But only the Holy Spirit can give you the light to understand that what is evil to the eyes of God must not be done by you, for this offends God.

- How does he go about making you understand that something is good or that something is not good in the eyes of God? Your conscience. The conscience is within you, it is at the service of God, not at the service of evil.
- Are you able to control your conscience? No, it is the righteousness of the body's spirit.
- Can your spirit order your conscience to be silent? No, but it can have the desire to not hear it. All of God's children are free to listen to or to not listen to God.
- Why does your spirit have the power to choose? Your spirit is immersed in God's love, who created everything out of love.
- Can you have two spirits inside you? No, since there is only one love: the love God put inside you.
- Can your spirit be troubled? Your spirit belongs to you. The child who has a pure spirit is a child who loves God, but the child who has accepted evil has a tormented spirit; therefore, his spirit is closed to God's love: that child has accepted the spirit of this world.
- Can the spirit of that child be harmful to his conscience? The child's spirit cannot turn against the child. But the spirit deceived by Satan is under his control, and therefore, the child does what he should not do: the child of God hears his true conscience, but as he has been deceived by evil, he has difficulty listening to it; what he hears is a false conscience.
- Does the Holy Spirit nourish your spirit? Yes, he loves unconditionally what he nourishes, since this nourishment is that of God the Father, God the Son and God the Holy Spirit.

Knowledge is not the act itself.

- Does your life provide you with knowledge derived from goodness? You were created to love God and to serve God, and you are aware that it is by carrying out good acts of life that you show God that you love him and that you want to do his Will. Goodness on earth and goodness in Heaven are one: the knowledge of goodness is in God and the good you do on earth contains the goodness which comes from God.
- Who opens your spirit? The Sublime Being had within himself all the good his children were meant to carry out in the past, in the present and in the future, for all had been accomplished in God, which turns you into children created in God's likeness. It is the light of the Holy Spirit that opens your spirit to the knowledge of goodness in order that you may do the good you are meant to do, and it is also the light of the Holy Spirit that opens your spirit to the knowledge of evil in order that you may avoid doing evil.
- Does the knowledge of evil come from the evil within you? When evil is known to you, it is because you who have tasted it. You can recognize it by the suffering you feel when goodness is in front of you and you are unable to enter into it because of your shame.

- Is it wrong to think that the same evil can only be done once? You do evil on earth for as many times as you say "yes" to evil, for evil never stops leading you astray through its wickedness, as it wants to lead you all the way to hell. Be careful of spiritual laziness – it makes itself known often, and so, be vigilant.

Doing what is evil in the eyes of God is still part of your life:

- Are you able to say that sin no longer exists? As long as there are children of God who will do what is evil in the eyes of God, the shadows of their evil acts of life, which come from old sins, will provide proof that sin still exists in this world. Evil does its work in and through the act of life of a child of God. Without the presence of evil in his act of life, he cannot say he has done an evil act of life; it is only when he has accepted to do evil that he can say he has offended God. Through this, he has harmed himself and harmed his neighbour; but he cannot say "I have committed a sin" as sin is in eternal death.
- If there are no longer any sins, can it be said that God's children will go directly to Heaven? The things they have done and which are evil are a fault towards God of mercy, towards themselves, they who have not forgiven themselves for their sins that were purified, and towards their neighbour whom they nourish with an unhealthy nourishment due to their evil acts of life. These faults have a measure: mortal or venial.
- If a child of God does not forgive himself on earth, is it possible that he will not forgive himself when he stands before his faults at his judgment? Understand this – he will know that he has offended God, that he did not ask him for forgiveness, that he did not forgive himself and that he did not confess that he had harmed his neighbour; and Satan and his demons will make him suffer so that he will not want forgiveness. The more his faults are serious, the more he will suffer, for the venom of the sin that nourished every evil act of life will do its work once more: poisoning him until he says no to Eternal Life.
- Is the child of God wickedness? The demons are wickedness; they tempt the child of God so he can be like them: a wicked child. But the child is not evil as he has eternal life in him. Every demon is a spirit and every spirit is pride, or falsehood, or lust, or vanity, or anger, or slander, or judgment... Yes, my children, every evil spirit is the embodiment of the evil of sin, and like a diamond with many facets, Satan, their Master, is the embodiment of the evil of sins in its purest form.
- Does the child of God easily accept temptations? The evil spirits lead him into temptation by attacking his senses to weaken him. When he accepts to taste evil, it is his life that has let evil in, and the venom of the spirit of evil nourishes his acts of life. Since evil is nourishing his acts of life, they become the prey of evil, and he does what is evil in the eyes of God.
- There had to be a cause: the demons want to turn God's children into the image of impure spirits.
- There had to be a temptation: tempting the senses so that the knowledge of evil might be tasted.

- There had to be acceptance: the life of the child that allows evil to enter.
- There had to be an evil act: the venom of a demon nourishes one of the child's acts of life, and he does what is evil in the eyes of God.
- Who committed evil? The person who committed an evil act, and therefore, the sinner.
- Can you dissociate yourselves from an impure act? Yes, evil is not who you are, it does not belong to the life of the child that you are. But in order for evil to be dissociated from your act of life, because you accepted to do evil, it is necessary for you to regret having caused God pain, having harmed yourselves and having harmed your neighbour. That is why the sacraments are powers of love. I gave my “Yes” to God, my Father, out of love, in order to take all your acts of life, good or evil, within myself, and I lived your life in my Life on earth. My Father, who loves you, saw what you would do and the Son, who loves you, saw what you would do, and the Holy Spirit, who loves you, saw what you would do: your will seduced by the spirit of this world.
- Who is the spirit of this world? Satan, the prince of the world.

You, my chosen ones, you have not benefitted from my Act of Life. I died on the Cross and I sent all your sins into hell. My Soul felt the pain of your soul, my Flesh felt the pain of your flesh, and you do not accept your afflictions enveloped in my love: they are necessary to your purification.

- Who is greater than God? No one. You, so little and so weak, realize that you no longer have the original sin within you thanks to the sacrament of Baptism.
- Why are you unable to realize that your purification has been accomplished? The Devil does not want you to live the graces of your purification; he wants to make you suffer in order to avenge his ruin.
- What was his ruin? Lucifer wanted to be greater than the Son of God, who bore within himself divine nature and human nature, and by my death on the Cross, I saved those who belonged to me.

I suffered much more than you who suffer due to those fallen angels who refused to adore me. Everything within me was perfect: you in me, purified for eternity. Due to the knowledge of evil, it would not have been possible for you to take within yourselves what had turned you into weak beings, but in me you were. What you had become was willed by God the Father, God the Son and God the Holy Spirit: children saved from eternal death. Since you have not benefitted from my redeeming graces, and that, as a result, you are children weak before the knowledge of evil, know that by giving you my Body and my Blood as nourishment, I have made you strong before temptation.

My children, chase away those temptations that the impure spirits make known to you; behave well; I will make you strong before the things you do not understand:

- Why not do what everyone else is doing? I am depriving myself of what I love even when I am doing nothing wrong.
- The time he is announcing is probably not for us; I am tired of depriving myself.
- What harm is there in watching television? After all, it is up to me to choose what is good for my soul, and I know what is good for my life.
- I used to love shopping so much; now that I know that shopping can be harmful, all I have to do is be careful to avoid buying those idols, right?
- I need clothes for the winter; I will give away what I do not wear and buy more useful things.
- Eating together as a family is not bad, and so, I will go out to a restaurant with my children even if it is Sunday. I prefer to be with them rather than telling them that on Sunday, we do not make others work; otherwise, I will have to invite them over for dinner.
- I have the impression that I am disappearing ever since I stopped doing as others do; look at me, I look like I am a hundred years old ever since I stopped dying my hair.
- The family got together, and no one called me! I feel alone. It is all very well to wait for the events to begin, but this is taking far too long.
- People run away from me now that they know I believe Satan has trapped us all. Sometimes, maybe I exaggerate, but not really!

You are under the influence of fear: the shadow of your sin is doing its work, and you do not refuse the attacks of impure spirits. That which makes you suffer comes from your interior. Do not let these impure spirits manipulate you with what is inside you: give me what is against you and use your rights as God's children. Be careful: the spirit of spiritual laziness will tempt you.

It is not forbidden to have fun; do so with what you are and do not betray yourselves. Goodness is inside you, and in spite of everything, your acts of life that bear goodness nourish the acts of life of those who bear evil. Who was victorious, Jesus or Satan? I am the Power, and you have goodness inside you, which is more powerful than evil.

Be love for yourselves: be convinced that your acts of life that bear goodness are more powerful than your acts of life that bear evil; through my power in your good acts of life, your evil acts of life will be transformed into good acts of life. Do the good that you must do, even if you do not see that goodness is at work all around you.

If you experience joy, that is because you have already tasted joy. Be like the child who loves to think he is strong like his daddy; he has learned to recognize the difference between good and evil, and this is still inside you. Do not push your wisdom aside – adults as well as children know that evil is forbidden. Which is the strongest? The child who said, “No, this is not good” or the adult who no longer knows that he

once said, “This is not good”? Trust in God, since God has put inside you the good that will crush evil, which is spreading its poison.

Seeing your loved ones and your friends must not be an event that undermines your hope. Remain who you are and your peace shall thrive. It will be your good acts of life that will influence their acts of life, which are influenced by the spirit of this world. Do not worry if their acts of life are against your faith – I am nourishing it with my Word.

You have before you a choice to make from among the following choices:

- “I choose to do the good I must do, and to reap what I have given to others without worrying about my future – a future of love that will lead me to living on earth as a being who is good to myself for the greater Glory of God, without realizing what the purification of the flesh means.”
- “I choose to not know what turns me into a narrow-minded being who refuses to see that his acts of life are against him and against his brothers and sisters. I continue to live without thinking of the future, which is when I will see my acts of life, good or evil.”
- “I choose to be myself. Today, I feel that I can respond to whatever comes my way without thinking that it seems too good to be true, and to do what I must do. My life is eternal, and by accepting to do good, my acts of life will bear fruit, and tomorrow and the day after that they will still be there:

“I can see now that all the things I have accepted did not come from true life, but from death, which nourished my acts of life. Yes, I understand now that my acts of life were influenced by evil writings, evil images, evil sounds and evil actions, because the people who accepted to do these acts in the name of evolution did not bear goodness inside themselves, for they too had been influenced by all the acts of life that did not bear goodness.

“All the things that were useless to my soul, and which I accepted in my life and which have nourished my acts of life and have also nourished the acts of life of my brothers and my sisters, including my loved ones, were not necessary in my life. I took myself for God by wanting to fill my life with many forms of knowledge; whether they were good or evil, I wanted to do what everyone else was doing, and those forms of knowledge coalesced. I implicated all of God's children by not worrying about the consequences of my acts of life.

“I am acknowledging my acts of life before God and my neighbour. It is the Holy Spirit who is opening my eyes so that my spirit and my flesh may recognize the love that God the Father, Jesus his Son, and the Holy Spirit have for me. I accept to live my ‘yes’ to The Love by saying thank you to God for having purified me in soul and flesh.

“There has been such love in this very Great Purification! All the love God had for his children was present within it. Every thought, every gaze, every word, every

sound, every gesture and every feeling that had made us suffer due to the sins we committed was forgiven and purified by his fire of love.

“From this day forth, I beg the most holy Mother of the Saviour to help me live my purification. Thank you, loving Mother. With your help, I will be able to forgive myself and to put love where there was none, and I will sow love around me in order to make reparation for my failings towards my dear neighbour.

“Loving God, I adore you. God the Father, through the death of your Son, God the Son, through your saving death, and God the Holy Spirit, through redeeming death which is a source of love from the Father and from the Son and which flows over us by your power, I have found my place once again in God, among all your created children. Thank you, God, for so much love.”

My children, realize that the acts of life of your loved ones, of your friends, of those you do not know and who are on earth with you, will continue to nourish your acts of life. It is up to you to live what you need to live while keeping your peace: peace chases worry away. As long as the knowledge of good and evil are within you, there will be good causes and evil causes, good choices and bad choices, good consequences and evil consequences. It will be up to you to choose to love God more than yourselves, more than your father, your mother, your children, your grandchildren, your brothers, your sisters, and those who are on earth with you, which will protect you from Satan's traps. In spite of the fact that you know the purification has been accomplished, he will continue to use his fallen angels to make you stumble.

You believe that you are strong now! But be careful – your physical and mental being is strong only for a time; what remains strong is the Spirit of God. Outside of God, all is but superficial; outside of your eternal life, all is but fleeting. Today you say to yourselves: “The day I stand before my judgment, I will answer ‘yes’ to God.” But when you will feel all your sufferings just as you feel suffering in your day-to-day lives, will you accept yourselves as you are – a child of God who has inside him all the things that do not come from God? You will feel as though you have no strength before the attacks coming from the demons, as Satan will give them orders to use their ruses to make you relive your ghosts.

Courage is inside you and not elsewhere. Do not search this world for what you have inside yourselves – that is a mistake. It is within you that I speak: I am teaching you how to take advantage of this time. Do not regard yourselves as beings in distress before what is happening and do not ask yourselves: “How long is this going to take? Will I ever see that world of love?” Consider yourselves as beings made to live in peace, joy and love; beings who are good to the poor and the rich, the elderly and the young, the sick and the healthy, believers and non-believers, the peaceful and the agitated, the humble and the vain... Your mission on earth is to do what you are called to do by helping your neighbour to do what he is called to do, and you must do this by starting with yourselves.

Do not have a guilty conscience by looking only to your evil acts of life; that conscience is false and it leads you to not believing in God: your conscience is nourished by my graces, which your soul receives. Do not be mistaken regarding your mission on earth: you are all called to work towards the Kingdom of God on earth as in Heaven.

If you are happy to fulfil your calling, but after a certain time, you no longer feel joy, peace and love towards your mission, that is because you have a tendency to compare yourselves to those who, they as well, have taken it to heart to do as God asks: you have been taken in by the spirit of this world, which is the power of evil.

I, Jesus, am in you. I am the Host of your interior, it is I who contain what you seek: love. I am teaching you so that all of you may be instructed regarding what is evil within you and has prevented you from living your purification of the flesh. If you harbour a doubt within you, when you will suffer due to your weaknesses that have not all disappeared, fear, which is the shadow of your sins, will make use of that little doubt to destroy your faith in your mission.

I, The Love, will not be able to force you to believe, and I will not be able to nourish you with my graces, which warm your hearts throughout your days and your nights. My words will continue to flow within you, but they will no longer nourish you, for you will no longer recognize them as being there for you.

I am the Fire of love. You may try as you might to comfort yourselves with the words of this world, but only my words burn and consume what is false within you. I am the Living Word. I am not trying to frighten you – my Word provides you with peace even if the storm is raging around you.

He who wants to feel good about himself must be himself, and being oneself is to have a burning love for God and it is also to carry out acts of life that bear a nourishment of love, so that the coldness of this world does not affect the flame of love for God, which burns in the hearts of God's children. The carnal pleasures that the spirit of this world greatly enjoys introducing to God's children prevent them from learning the true reason for their presence on earth: to carry out acts of life that bear goodness.

Love your neighbour as you love yourselves, but above all, love your God. If you continue to not understand that the spirit of this world attracts you in order to lead you away from your true life, the one that belongs to you and that you nourish with your good acts of life, you will not come to know your own life. It is with your life that you carry out acts of life that nourish the acts of life of those who are hungry and thirsty to know the same happiness as yours: if you do not feel that happiness, that is because you have understood nothing regarding your life on earth.

The happiness of others brings about your happiness: you were created for those who need you, and they were created for you, who need them. A life of love is to live in order to give love; therefore, live your life, taste your true life, give love and receive love.

These writings are for all God's children. This time is for you, and it is up to you to live it with my graces.

- Without my graces, who is able to live what he must live? No one. You who listen to me and want to apply my teachings, you need my graces just as those who do not listen to me also need my graces.
- Take a look at your acts of life; are they done out of love for me, out of love for yourselves and out of love for your neighbour? You are on earth to show your God that you love him more than yourselves, more than your father, your mother, your sons, your daughters, your brothers and your sisters. A child of God who loves himself before God loses his peace, and his acts of life receive the nourishment of all those who lose their peace.
- Who are these children of God who lose their peace?
 - Those who think of what they could have done, of what they cannot do and of what they will not be able to do; and those who think of what others could have done, of what others cannot do, and of what others will not be able to do.
 - Those who do not look at themselves struggling with themselves and others, and those who watch others struggling with themselves and others.
 - Those who do not hear themselves speaking against others, and those who enjoy listening to their neighbour speaking against others.
 - Those who speak against others to console their “self,” and those who speak to others to satisfy their “self.”
 - Those who act to satisfy themselves and those who act so that others may satisfy them.
 - Those who believe they love too much, too little or not at all, and those who believe they are loved too much, too little or not at all.
- My chosen ones, do I force you to put me before yourselves and before your neighbour? No, I love you too much. As long as you do not accept to look at your acts of life through the child that you are within, you will always take the lead and leave behind what is most important: “God comes before me and before them.”
- The events being revealed to you, are they the same as the ones I announced to those born before you? Yes, I spoke to my apostles and to certain chosen ones before I spoke to you, so that they might do the Will of God. I did my Father's Will, I purified your soul and your flesh, but you are subjected to sin because you have not done my Father's Will: “You shall love your God with all your heart, with all your strength, with all your mind and with all your soul”; and my Father sent me to you so that I could teach you the commandment that resembles the first: “You shall love your neighbour as yourself.” You have not done my Father's Will.
- Does God not know what is good for all of you? I, the Son of God, when I say “you,” I am speaking in all those who put my words into practice or who do not put my words into practice, in all those who practice or do not practice their religion, and in all those who are atheists. I am speaking in your hearts, by the power of the Holy Spirit, so that your acts of life may be within the strength of love, and so

that they may reclaim their place and form one power of love within the movement of the Great Purification.

- Who were the first to hear of an earth of love? Abraham, Isaac and Jacob heard my Father's promise, and I spoke to my apostles, to the disciples who followed me, and my Word was passed on. As for all those who believed in my Word, they died with the hope of living my Father's Kingdom on earth. Like you, they lived on hope; like you, they wanted peace on earth. They left this earth without seeing on the faces of fathers, mothers, sons and daughters the joy of living on an earth where the peace of God would reign. But they went towards their judgment while having in their hearts the faith that all would be accomplished, for Jesus had spoken of it.
- How many of you are ready to leave this earth to live your judgment while saying: "I gave my life to God so that the words of the One who opened our eyes might be accomplished, for the One who made us understand that it is love that will bring peace to this world. Yes, I believe that when we will love God as God taught us, the children of God that we are will all love one another in Jesus, and it is only then that peace will reign on earth as in Heaven"?
- And you, are you among those who think only of managing your "yes" to The Love by injecting your human will into it? How human it is on your part to have believed that the Great Purification had not been accomplished; you saw this with what you have inside yourselves and with what comes from the outside.
- Who is able to live his faith with the wicked principalities that the prince of the world has succeeded in putting inside you? No one, for ignorance is against you. The knowledge of evil can only be revealed to you by the Holy Spirit; it is he who covers you and enables you to understand and see what the spirit of evil has put inside you.
- Who among you can accept what has been announced to you without thinking of others who do not know what the spirit of evil has done with them? It is in you that I speak and it is in you that I deposit my almightiness in order to make of you beings that are true and strong before your acts of life that have not served God, but rather personal love: "me, myself and I."

Do not be blind, do not try to live the purification with your wisdom – it is built upon sand. You have my power within you, and it is love. My unconditional love has conquered evil, and your conditional love, wrapped in my unconditional love, shall conquer the evil inside you.

I am informing you of what is inside you so that your eyes may be opened to true love. But it is necessary to accept that they be opened, and it is only you who can accept this. Reflect upon the reason for accepting this act of life: is it love for yourselves and for your neighbour, or love for God, for yourselves and for your neighbour? What motivates you must be unequivocal, for what you are living is obvious: it is love. I AM loves you.

LOVE HAS UNITED ALL GOD'S CHILDREN

Only God holds all power over life as God is the Life. All those who have received life are in the Life of God, and God does not separate himself from those who are in him. Although you live as you please, God is always present in your life. He did not give it to you to then disappear from your life. If God were to disappear from your life, your life would disappear. God gave it to you forever, and he also gave you what you required in order to take care of it.

For example, your body requires solid and liquid nourishment in order to remain healthy. What is inside you was willed by God. And so, you have vital organs in your body that work together so your body can maintain its strength. The solid foods and the liquid you ingest combine, and they become soft food for your whole body, and this softened substance contains: vitamins, minerals, proteins, lipids...

This food contained what your entire body required, but before it circulated throughout your body, a process of purification took place. Certain organs have the function of cleansing impurities from food. As a result of this, the body keeps what is good and ejects what is bad. Therefore, the process of purification has ensured that the food was good so the body could remain healthy. Thus, the body will use its strength to live every day in and through its need for love.

My children, when you are love on the outside, whatever enters you is love for your interior. Humans received intelligence from God and creatures that are inferior to man also have an intelligence that comes from God. What differentiates humans from vertebrates, from invertebrates, from vegetation and from minerals, is that they were created in the image and likeness of God. Humans are able to understand that only their works of love bear witness to their resemblance to God: which makes humans superior to all living things.

God loves all his children; he wants them all with him in his eternal Kingdom, where the end does not exist. Only humans created in God's image possess an eternal life, as is the Life of God, and God enlightens their lives so that every one of his children may live his "yes" to the Eternal Life.

You who are waiting for the events with impatience, what would you do if you possessed absolute power? But before you answer, can you tell me what is in the lives of every one of God's children? You are not able to say, for it is not you who are God. I am the Eternal Life, and I am in every one of my children. Wherever I am, my Life gives of itself and your life also gives of itself since you were created in God's image.

If your whole body was conceived to receive nourishment in order to remain healthy, that is because it knows how to give itself love, for it is alive: life gives of itself. The good nourishment that entered you belongs to you and you give it to your whole body, and therefore, you are giving what belonged to me, belongs to me and shall always belong to me; for as long as you have eternal life within you, I will keep you

alive by giving you my eternal Life. You know that you are alive, but what you need to understand is: why your life began in and through my Life.

My Life is eternal and I, God, give my Life so that all life may be eternal in me, I who am the Movement. The movement is like a place where life circulates and where humans cannot see life in motion. In me, the Movement, my Life never ceases to give of itself so that within the movement of life, the life of those who have received life never ceases to give of itself.

- The movement does its work: it gives.
 - It gives because life provides it with its presence: everything circulates within the movement.
 - Life within the movement provides the reason for its presence: eternity.
 - The movement exists because Eternal Life wills it: Eternal Life is the Divine Will.
 - It is not the movement that gives life to what it is: it is Eternal Life within the movement.
 - The movement belongs to God: God is the Movement.
 - God nourishes what is within him: his Life allows everything that is within the Movement to grow.
 - God gives eternity to all created life: this is your eternal life.
 - The beginning of your eternity is in I AM: within the Movement.
 - Life is fulfilled solely within the Movement: it is as though lives were in an eternal place in which they give of themselves to all lives.
 - All acts of life give their contents continuously to all acts of life.
 - In order to give, it is necessary to receive: you receive constantly in order to give constantly.
- God gave you his Life and what have you received in your life? The gift of life. In order for your life to be eternally in motion, it must give itself as God gave his Life, given that you were created in God's likeness. Jesus received everything from his Father, and he gave his entire Life.
 - Your life, on earth, must give itself to whom first? To the One who gave you his Life. You have received, from God the Father, the Life of his Son; therefore, Eternal Life gave itself to your life and your life, which received the Life of the Son of God, must give itself to Eternal Life.
 - Now that you know that your life must give itself to my Life since I gave myself for each of you, did my eternal Life give itself with what it contained within it? Yes, my children, my eternal Life is whole; I do not separate myself from those I received from my Father: every child created by God. This means that when I give my Life, I give what is in my Life and you receive my Life along with what is in me, and you give me everything that is in your life and I receive everything that is in your life:

the eternal movement. Your life finds itself in me, and therefore, with every created child.

Every life is unique since every created child has his own life and every life has its own will; therefore, your acts of life are uniquely yours. Your life is in my Life, and as my Life is in each of you, it is with all lives: you form but one whole. You all form a single group of God's children: not two, not ten, not one hundred, not one thousand, just one group of God's children.

Let us summarize, my children. I have given you my eternal Life so you could be eternal, and the purpose of your life is to give itself only to God, and as you are together with all the children my Father created, you form just one group of God's children in me, the beloved Son of the Father.

I am the Power, you are strong in me. Through love, your presence in Eternal Life turns you into beings that are strong: strength resides in your eternal life. If matter and liquid matter, both of which are nourishment for your body, combine to form one source of nourishment in order to feed your entire body, your strength and the strength of every one of my Father's children combine to form one source of strength: one power, thanks to the love in your life.

You must, my children, be alive within your eternal life.

- Living with one foot in the grave does not turn you into strong beings: you receive nothing and you give nothing.
- God gives, and it is up to you, his children, to accept to receive and to accept to give: this is eternal life within the Movement.

This writing, which comes from God, is for every one of you so each of you might be a nourishment of love for everyone. Since every child has love in his life through me, I who am the Life, you are a life of love to everyone, and this is how God wanted it to be.

- Is every child ready to take a look at who he really is? What you will receive and give is love for yourselves and for every child.
- Is this what you really want for everyone: to form one group of humans in order to bring love to all those living on earth? None of you is responsible for the acts of every human, but in order for happiness to exist on earth, each of you is responsible for his acts of life, and it is by carrying out acts of love that every human will be nourished with a nourishment of love. It is the same for the body: it requires good nourishment so that every vital organ may be responsible for its proper functioning; as a result, harmony will reign throughout the body.

Every created child must live in harmony with every created child. But he who does not live in harmony with every created child has chosen to not receive the graces of Eternal Life, and to not give that which comes from Eternal Life. It is he himself who separates himself from others, and it is he himself who draws to himself his due: his suffering.

You are children of life, but sadly, you are hurt by evil, which turns you into children whose progress with regard to their eternal life is delayed. The evil that has entered you has turned you into what you are; but the love that has been inside you from the start of your creation is still inside you, and this strength can rise to the surface and force out the poison so you can return to being who you truly are once again. It is up to you to know which of these two beings you want to be in your future:

- A being who is true to what he is on the outside, which will make of you a being who will continue to be unaware of why he is on earth with everyone else.
- A being who is true to what he is on the inside, which will turn you into a being capable of using his eternal life to live happily on earth with everyone else.

It is not what comes from the outside that makes your life pleasant – it is what comes from the life inside you. Life does not come from you; due to this, you can neither receive what is essential to your life nor give a nourishment of love to all those who are with you within the eternal movement: it is the Life of God that can do this. I have given you life by putting my Breath of life in your flesh.

Who is more important than life? You have the answer inside you.

- The one who says “my life” is a being full of himself. He does not realize that life has not always been in him.
- The one who says “the Life itself” recognizes that Eternal Life has always been.

There is no beginning and no end within the Life as it is eternal. What enables you to understand that your life is eternal is the love in your life: I give my Life to nourish your life because I love you. I, Eternal Life, enable you to understand that without me, you cannot have life within you.

Now, take a look at what is around you, and observe that wherever there is life, there exists a power which is above all life.

- The sun is alive; it projects its warmth through its rays, and the interior of that enormous mass never stops moving. It was Eternal Life that created that mass and it was Eternal Life that put life within that mass; it is for this reason that it has its own source of power. There are other masses orbiting around it that also have their own source of power.
- The much smaller moon is also alive by the contents of its interior. Its composition is like a chain of multiple masses bound to one another to form one mass in which all is magnetized by its composition. Eternal Life created these forms of matter, which form one matter controlled by life and that cause it to orbit around the sun. Therefore, dust particles, minerals, gasses and stones have life, and there can only be life if the Life, who is the Power, gives what it has within itself: life.
- The stars are made of matter. You are able to see them at night because of their brightness. Every star is a mass and what composes each star is living matter. As they are fixed, they have their place within this universe in and through their living

presence, and it is Eternal Life that has willed it so: Eternal Life put his Will within them. There is therefore life in those stars.

- The earth is alive. The earth, as well as other planets are, through their composition, responsible for their equilibrium so that each of them may be in harmony with the contents of the solar system. It was Eternal Life that created them, for the Life put its life within their composition: this is life within the Eternal Movement.

But all of these forms of matter are not eternal – only the children of God are eternal. As invisible angels and visible humans were created in God's image, you have within you eternal life which is the image of Eternal Life. Within eternal life there is a power: the one of giving life. The angels do not join together to give God more angels like themselves; they were all created as spirits in God. Only humans join together to give God that which comes from God. Before humans came to earth, they had all been created in God, and the number of humans created in God was complete. It is when they come to earth that they give to God the work of their flesh: life that begins on earth.

I created a place within the universe so that human couples could give themselves to each other before their Creator. It is by a bond of love that they meet in order to give themselves to each other, and every child that is born has within him the gift of giving himself. From his birth, through love, within the movement of life he gives himself to those who are on earth. All children born on earth must live in a harmony of love in order to show God that they were created to love within the Eternal Life: this is the test of eternal life. If you are on earth, it is out of love for God, who wants you to be eternal.

Before the original sin, you were eternal in God; now, you are on earth in order to become eternal. This means that your eternal life must recognize that it is eternal, and it is up to each of you to demonstrate this to one another in order to give who you are to God: eternal beings.

Eternal Life knows you are eternal, but those who live in ignorance regarding their eternal existence are numerous; and even you are not safe from doubt and because of this, you shirk your own responsibility. It is up to you to want to understand what God enables you to understand, and it is up to you to help others, who are born on earth, to understand the importance of their eternal life so they too can help those who will come after them to understand that their life is eternal. You are all bound to one another by life and you must all see yourselves as eternal beings in order to return to your eternity.

Love gives itself, love does not hold itself back, and love gives itself unceasingly. The children of God have a love inside them that is eternal: it has no beginning and no end, for it comes from Eternal Life. If there are children who are happy to live on earth, this is because they are living their life with the love they have inside themselves. They are true when they are able to feel love for their neighbour, even if he does not give them love. For the love inside them has nourished their neighbour, and

the love within their neighbour has received that which comes from love, and love gives itself to those who have given love.

But if at some point, they feel a lack of love, this will come from themselves, for they will have accepted something that has affected their life. Because they did not accept who they were – beings who forgive, beings who feel love for God, for themselves and for their neighbour – it will be as though their eternal life had come to a halt before the very thing that must be lived in order to be able to feel the life within the movement: the love that receives and the love that gives.

Love does not use force, it is generous, it is amiable; even in difficult moments, it does not cheat itself, it remains pure, for it remains faithful to itself. The child must take advantage of the love he has within himself. If he neglects to love himself by doing little things for himself, love will not force him to carry out loving acts for himself, which would fulfil his need for love. The child must recognize that there is love inside him, and that it is in and through his love that he finds the strength to withstand the trials of life.

What are the trials of life?

- It is his life choices that come back to him: it was he himself who brought about his own pain due to his evil acts of life.
- He did not realize that he was unjust towards his own life, and his life continued to be good to him: it gives him breath, it nourishes him, it gives him rest, it awakens him, it provides him with gentleness, joys, peace.
- Life enables him to feel the love within himself: his life has him feel its presence within the lives of other children.
- Even if the child does not appreciate his life: it keeps his place within Eternal Life for him.
- But due to his lack of love towards his life, he has made his decisions known to it: I am what I want to be.

The child must be himself in order to discover the love he needs. No matter the situation in which he finds himself, he must rely on the love that inhabits him. When a child neglects to love himself from an early age, he grows up without feeling love for himself, since he asks his life for nothing with regard to his love. Why? Because he was not taught that he could ask his life for love to be present when he feels alone. As a result, when he will have to face a trial, he will find himself without the strength of his love, as he is unaware that love can give him what he needs: the love that gives confidence, the love that accompanies him in his sadness, the love that restores courage, the love that overcomes evil, the love that forgives...

The love in all children is the same: the love they have received is the love of God, and that love has power. When a child relies on his love in order to have the strength to get through difficult times, the love in him draws its strength from the power of love. Every child who relies on the strength of love can rely on that same power. This means

that this love is the same and this power of love is the same, and this power of love is within the unconditional love of God, the Almightyness.

My children, imagine what would happen if the strength of love in all God's children were to combine to form but one power of love: this power would be so strong that all demons would be overpowered and their ruses would be useless. This is not just a fantasy – each of you has this power of love within himself. The day you believe in this is the day you will come together to form but one power of love, and that power will be activated, and the power of God's unconditional love will act.

If all God's children were to become aware of what dwells within them, there would be no more misery on earth, for all God's children would praise their Creator for having given them one single love that is similar to his.

Is it possible that one day, God's children will live on earth in happiness?

- It is up to you to answer, for you have within you what is required for this to come about.
- It is up to you to say that this is possible.
- It is up to you to trust in God.
- It is up to you to want this so that everything may be set in motion.
- It is up to you to believe that you are eternal children.
- It is up to you to use your eternal life.
- It is up to you to take what your life contains and to use it.
- It is up to you to love who you are.
- It is up to you to present yourselves before God to ask him for graces.
- It is up to you to do what you are called to do with his graces.
- It is up to you to begin living your “yes” to The Love.
- It is up to you to not doubt your “yes.”

Everything you do in future will have to be done with faith. You will not see externally what will occur, but you will feel a power of love that will nourish itself of itself.

- The more your efforts to love God before yourselves and before the goods of this world are genuine, the more you will love your Creator.
- The more your love for your Creator is expressed through your acts of life, the more you will feel loved by God.
- The more your trust in God is nourished by your “yeses,” the more you will understand that love has conquered Satan and all demons.
- The more your life grasps the depth of my Act of Life, the more you will learn to forgive yourselves.
- The more your forgiveness teaches you to love yourselves as you are, the more your purified acts of life will reclaim their place within eternal life.

- The more your acts of life feel that they are in eternal life, the more they will get a taste of their nourishment of love.
- The more your acts of life feel the power of love, the more the power of every purified act of life will combine with the power of every purified act of life; and a great power will spread over the children of God; and God's unconditional love will heal deep wounds within those who refused to believe they come from God and that they have God's life within them, and that the love which comes from God's unconditional love is contained within that life.

What you are living at present is real.

“One day, some children set out to find a pearl. They came together to form a single group of children who had the same goal in their hearts: to find a pearl thanks to which the earth would be protected from a great disaster. Day and night, all over the earth, there were children who joined them to find that pearl. That universal group was composed of sincere children who shared the same love: to work together wherever they might be in order to find that pearl.

“All over the earth, there were children who worked at digging soil, inspecting forests, performing underground excavations, decontaminating streams, lakes and rivers; even seas and oceans were explored, for what needed to be done had been accomplished: to come together through the heart to form one team.

“With the passing of each day, they felt more and more united, for their goal was the pearl that would bring strength to the earth so that it could face what was to come: to prevent the disappearance of all life on planet earth. Every one of them encouraged all the others, for they were aware of their own weakness. The more they supported one another, the stronger they felt; as more and more days went by, the more they discovered that they were love. Many of them realized that in loving themselves as they were, those who were having difficulty loving themselves were also making efforts to accept themselves as they were. This change was evident on their faces, for there was joy within them.

“After a certain time, this team of love grew bigger. Other children had heard about a group of children who were working with unity of heart to find a pearl of love. They had adopted the habit of calling it this because of the love that was growing among them. More and more, children from all over the world were joining this group of love, for they too wanted the pearl to be found in order to save everything that was alive on earth.

“At night, the children who had worked would stop to rest, and others would replace them, no matter what they had been doing; these children were able to perceive that the strength of the others had been nourished by love. Yes, because of those who had worked with love, they had received love and now they were ready to give of themselves out of love for their neighbour.

“Before going to sleep, those who had stopped to rest would relate what they had done during their day while searching for the pearl. Some had gone to hospitals and

had helped people who were taking care of sick children; some had dug holes in the ground, which helped people bury the dead; some had plowed fields, which helped farmers with their sowing; some had decontaminated rivers, which helped people who fished to feed their families; some had worked in mines, which helped people who needed coal to heat their homes.

“All had made a commitment to this work of love. Everywhere on earth, these children found a way to carry out good deeds throughout their day without getting in the way of other persons who had to carry on with their daily work. There was a loving harmony between that team of love and those people, who did not know what was going on in their lives: and all of this because of a pearl of love that had to be found.

“Several months went by, a year went by, two years went by, and no one stopped searching, for they had developed a habit: coming together to carry out acts of love that nourished all the earth’s children. All knew that the pearl they had to find had turned them into children of love.

“Yes, they had become love due to their acts of love towards themselves and towards their neighbour. The pearl had given every child a reason to be love in order to preserve life on earth. They had understood that the most important thing for success was unity. Yes, they now knew that they had to form a team of love that had only one goal: to live as beings of love so all might live happily on earth.”

My children, every one of you has eternal love within him. There are no days that are more important or less important; each day brings its own rewards. On earth, there are acts of life that are accomplished within the movement of life, and it is up to each of you to unite with all others to form one power of love.

If one child of God does not like the attitude of another, that is because he lacks love towards his own life. He has received life and in his life is God's love. What is he lacking since he has everything within himself? His life contains what is in the Life of God, and as God is omniscient, omnipotent and omnipresent, that child is showered with love: he lacks nothing.

It is up to him to discover himself, to give himself love in order to love himself as God loves him, and to love his neighbour as he loves himself. It is not up to the other to change in order to please him; it is he who must please himself by loving the other as he is. I am not asking him to love the evil acts of life of his neighbour, but to see what he is through his heart of love.

God has unconditional love for all his children; this is an inescapable justice of love. To love is to love God with all your heart, with all your mind, with all your strength, with all your soul; and then to love receiving God's unconditional love so as to love yourself in order to give love freely to all those God loves unconditionally. God of Love loves his children who carry out good acts of life or evil acts of life; he does not separate himself from them. God is reminding you that, without him, you are weak, and therefore, weak when you separate yourselves from those he carries within him. You are all within the Movement.

If adversity enters your life, that is because you have accepted a temptation; consequently, you are not living the values of love that life imparts to you. You bring suffering into your life, and it is you who accept that evil take up room in your life. You were made to receive love and you were made to give yourselves love.

- What do you receive when you accept evil? You receive bitterness. You do not receive this from God; you receive it from your will, for it is you who refuse the love that comes from God.
- What do you give to yourselves? What comes from you: a nourishment without love.
- What do you receive in return? What you have received from your will and what you have given to yourselves. Furthermore, you reveal to yourselves that love is under your control: "I love these because they behave well; I do not love those because they do not behave well." Because you refuse yourselves love, your love is non-functioning. It remains where it was forgotten – inside you, and what emerges from you for those you love is nothing more than a glimmer of hope that comes from your love: "One day, I will know how to say 'I love myself' before God, and love will emerge from me, and I will love my neighbour as I love myself."
- Does love nourish your love? Yes, today you are learning that it is God's love that nourishes your love so you can love God above all else, love who you are and love your neighbour; and it is God's love that shows you the path you must follow to achieve this. However, as long as you do not love yourselves, you will be weak before temptations, and you will continue to carry out acts of life that are not loving towards yourselves and your neighbour.
- Why? Because your life was made to give love, and it is by being love that you find the strength to say "no" to temptation. Each of you has a power of love within himself, and it is important to understand that it is by carrying out good acts of life that you will continue to remain within the power of love.
- Who has not felt a sense of peace after helping a person in need? You were within the power of love, for that act of kindness came from love. Since you did not say "no" to love, love gave you its power so you could carry out a good act of life. By carrying out that act of kindness, your act of life was within its power, and it reclaimed its place within the movement of life among all those who carry out good acts of life.

You cannot carry out a good act of life if life is not within the movement along with good acts of life. God created all of you at the same time, and therefore, all God's children received life at the same moment: your life along with all lives were in Eternal Life. The same applies to love: as eternal life never stops receiving and giving, all lives were giving themselves the love that came from God. My children, your strength resides in this: being united with all God's children.

Since you were created to receive and to give, your life must be in harmony with the life of every created child. God the Father, God the Son and God the Holy Spirit

are One – there is only one God, one Eternal Life. When God created you, each of you received his own life, which comes from Eternal Life. God has but one love – it is unconditional love; and he gave his love to each of his children, which means that your love is the same: the love that comes from his unconditional love.

Your life must not be separated from other lives since your life receives love from every life, and this love is the same as yours. When your love is bound to the love of your neighbour, there is now only one love; as a result, your love recovers its strength. How can your love be strong if it is separated from itself? Each of you needs his neighbour's love, and the strength of love is experienced within the movement. You are in me, the Movement, along with all those who have life, and in each life there is love: the only love.

Your conditional love needs unconditional love in order to be united with the unconditional love of God, and it is your Heavenly Mother who gives you the strength of her love. She unites the strength of your conditional love with her unconditional love; as a result, there is but one unconditional love.

Yes, my children, as love gives and receives, my Mother's unconditional love gives its strength and you receive it; and your love gives its strength, and your Heavenly Mother's love receives and gives once more: the unconditional love of the humble Mary gives and receives unceasingly, and gives and receives; this is how your love becomes unconditional. Because you are in me, the Movement, I encompass your unconditional love in my unconditional love, which forms one power: the power of love. Your entire being, that is to say your soul, your intelligence, your acts of life, is within this power. This power is within you through love, and that is why I have told you "Love one another."

Each of you must live with the strength of love. Your life must be within the strength of its love along with the life of every child of God who wants to live within the strength of love on earth, so that, within the movement of life, you might find yourselves within the power of love; in this way, you will be able to help all God's children to carry out acts of kindness.

It is vital that you live your life of love in order to be strong before the demons' attacks. Tomorrow and the days to come, you will continue to live on earth with those who are not in agreement with your thoughts, what you hear, your gazes, your words, your gestures and your feelings. If you are not within the strength of your love, you will go on living, but without that power, and again, you will have the impression that you are alone with your acts of life.

I am instructing you so that you may help one another; in this way, your good acts of life will nourish all the good acts of life of those who do not know me. You are, all of you, with all God's children. Do not say: "But that is impossible! How can we live what we must live if most people do not carry out good acts of life?" I have carried all of you within me and I brought your sins unto death. Do not accept fear – it is the shadow of every sin.

Whoever has faith in the Redeemer shall have faith in his own redemption. You are saved, you need not save yourselves or save your neighbour – I have accomplished everything. What you shall live is what you are accepting to live in this very moment: you are reading what I have accomplished, and therefore, you are living what I have accomplished. God is having you live your redemption and your redemption is within each of you out of love for every one of you. My little saved ones, God is the Almightyness, he has given you eternal life.

- Will your life end the moment life leaves your body and when your soul, separated from its body, presents itself to undergo its judgment? No, your soul is eternal and your body is eternal.
- It is your soul that receives for your flesh the strength of God's unconditional love.
- It is the life that is in your soul that keeps you within conditional love so that you can say “no” to the tempters.
- It is your soul that receives the necessary graces from God to have the strength to continue looking at your life in spite of suffering.
- It is your soul that unites with your flesh, and your entire being feels the desire to love God with all its strength, with all its heart, with all its mind and with all its soul.
- From where comes your consent to suffer? By immersing your soul in graces, God has you see and understand that the suffering in your life comes from what you have accepted. Be ready for what is to come; it is your soul that maintains your hope, your faith and your love: it thirsts for God. It is also your soul that knows what will happen: you standing before the light of God. Your flesh is important to your soul; it yearns for eternal life, but it knows there is the possibility of a refusal on your part. God gives you love for yourselves, and what you are is your soul and your body.
- Which is the most important – your soul or your flesh? Your soul.
- Why does Satan silence faith in the sacraments? Satan does not want you to take care of your soul while you are on earth; in this way, he can easily influence you at your judgment. Eternal life is within you; he will do all he can to make you choose eternal death. My children, you are in eternal life: realize this. It is in this moment that you are benefitting from your purification.
- Three days of purification – at triple the pace – who has entered into these words? Those who surrender in and through their “yes” to The Love. I am the Eternal One, you are eternal.
- Do you realize that your life has been in eternity ever since my Act of Life? It is up to you to enter into your faith and to believe that you are living these days through acts of reparation in accordance with your love for my Father.
- If such is your faith, then do you believe that God has put a time of light within your eternal life on earth, during which he asks you to live your purification: the one that I accomplished by dying on the Cross? When I died on the Cross, you

were all in me; by this fact, according to your faith, you consented to live your lifetime on earth in God.

- Was it possible that when I descended into hell, that is to say when I was neither on earth nor with my Father, you were not in my Life? No, it was impossible.
- If this had been possible, where would you have gone? Apart from my Life! Leave Eternal Life for a single instant and you will find yourselves in eternal death. I took within my Flesh all the acts of life of every one of my Father's children, from the first to the last. I did not say to my Father: "I want these, but I do not want those." My Father gave all of you to me so I could save you from eternal death.
- If my Father desired you, was it not for eternity? I accepted to die on the Cross out of love for him, and you, my children, you belonged to my Father, and what belongs to my Father belongs to me and to the Holy Spirit. God loves you and his love is unconditional. I gave myself to you and my Father gave me to you. Not for a single moment have I not been within you and you in me - my Life, I gave it to you. Not only on the Cross - I gave it to you for eternity.
- When I came to earth, were you in me? I never leave the children my Father desired - you are in Eternal Life. Satan did all he could to tear you away from Eternal Life. Since Adam and Eve, he had succeeded in putting the knowledge of evil within them, and therefore, the original sin; and when a child in God entered the womb of a mother so as to be born on earth, when he died, he could not go to my Father. The children of God were awaiting the Messiah who would deliver them from evil so they could go to my Father. As you were in me and as you would be born on earth one day with the original sin, it was necessary that you, as well, go through me in order to go to him. I came to earth, my Word made itself heard, I suffered my Passion, I saved you by dying on the Cross, I descended into hell and I opened the gates of hell so that all imprisoned souls might be freed from hell. I snatched all of you away from death, for nothingness did not have the right to use force to retain those who belonged to my Father.

Hell is not a place such as you understand it - it is the void where nothing lives, where evil resides, and Satan has made it his kingdom. The demons are no longer within Life, within God; they are in their void. I went to that void in order to bring light where there was no light, where darkness reigned. In the darkness, my Father's children remained without knowing they were the living, for there was fear all around them that was making them suffer: "You have committed sins and you will not be forgiven. Your God has forgotten you as he wants nothing more to do with you." Every child was being tortured by the demons.

From Adam to the last person who died before my death, all had descended into hell where all hope was trampled underfoot. When they saw the Light, they came to me; I snatched them from their torpor, which was keeping them bound in chains. By having the light enter their lives, love leapt inside each one of them, for love had just felt love - it was mine: my unconditional love was restoring life to their appearance.

- Each had to accept to be alive for eternity, and it was up to him to decide.

- Each had to look at his acts of life, good and evil.
- Each had to accept God's mercy.
- Each had to forgive himself.
- Each had to love himself.
- Each had to love everyone in order to live his eternal life with all eternal lives.
- Each had to become aware that it was by loving God with all his strength, with all his soul, with all his mind and with all his heart, and that it was by being love for all God's created children that he had to undergo those three days of purification with his eternal life; so that his love for God, and for all those my Father desired in his Kingdom, could return to being unconditional.

My children, you who were in me:

- Did God ask you to accept his mercy?
- Did God ask you to love him as he asked those who had descended into hell?
- Did God ask you to take a look at your acts, good and evil?
- Did God ask you to forgive yourselves?
- Did God ask you to love him with all your strength, with all your mind, with all your soul and with all your heart?
- Did God ask you to love yourselves and to love your neighbour as yourself?
- If you are hearing these words, is it not because you had them within you? Each child has answered God and each has lived his purification within the Eternal Life.
- "He who believes in me shall have eternal life." Were these words not pronounced on earth by me, Jesus, the Crucified? You have these words within you because you have life within you and because that life comes from my Father, not from you. Without me, the Eternal Life, you would not be on earth reading these words, which are willed by my Father and heard by this instrument by the power of the Holy Spirit, and you would not be on earth hoping to go to Heaven where there is life.
- Do you understand that you were in God the Son and not in my Father, for the Son had not yet returned to God the Father? Therefore, I had accomplished the Will of my Father: to make pure all the acts of life of all his children. But God the Father, God the Son and God the Holy Spirit knew all those who would not benefit from the graces of the Purification conferred to them by my Act of Life. Those three days in hell, you were living them in me with me, and I remained with all my Father's children in order to render unto God what belonged to God - eternal life; and this was done by enabling the "yes" to The Love to re-emerge. Yes, I descended into the deepest part of you to restore life to your "I love you" to my Father. Your completed purification was being accomplished in me: it was during that time of love that your acts of life were immersed in love and that you accepted your purification.

And so, my children, it is up to you to live what has been accomplished – your purification; it is up to you to live your yes; it is up to you to love living this time of graces in the company of your neighbour. You have received light from Heaven, and the Holy Spirit is enabling you to see and to understand my words, which were written in the Holy Bible by the power of the Holy Spirit. In present times, the Virgin Mary is appearing to children and she speaks to them of conversions, of prayers, in order to prepare those who must live this time of light.

The moments you are living are moments of acceptance for every child.

- Yes, I accept to live the Word of God.
- Yes, I accept to surrender my life to God.
- Yes, I accept to nourish myself of the Eucharist.
- Yes, I accept to open myself up to the graces of the Holy Spirit.
- Yes, I accept to unite with my neighbour.
- Yes, I accept to live a suffering of love by loving the Cross.
- Yes, I accept to pray for the dying.
- Yes, I accept to sustain those who refuse to believe.
- Yes, I accept to believe that God has saved them.
- Yes, I accept to leave the spirit of this world behind in order to live in the Spirit of God.
- Yes, I accept to unite with Jesus to go in search of the most rebellious.
- Yes, I accept that Jesus use me so that everything may be a single “yes” to The Love.
- Yes, I accept this time of purification as it is.
- Yes, I accept the pace of eternal time, which only God the Father knows.
- Yes, I accept what God the Father desires for all those he created in his Image.
- Yes, I accept to live by carrying out my acts of life according to God's good pleasure.

What was announced is being accomplished, and you are witness to this. This is no longer the time for waiting – this is the time to do as you are called to do. Profit from the graces of the Purification, do not live on dreams, live your eternal life by doing what God asks of you with peace, joy and love. You must be little words within the Word. The pace, my children, follow the pace of time – that of your purification: you are saved.

Do not just wait – think of the Eternal One who has chosen you to live this time. I am in love with all my chosen, and not only with those who await the white Cross and the awakening of the consciences.

- Do you believe in God who created the universe and everything that inhabits the universe?

- Do you believe in God who had you come to live on earth in order to undergo the test of love?
- Do you believe in his loving justice?
- Do you believe in the mercy of God, who sent you his Son to save you?
- Do you believe in the power of my Act of Life?
- Do you believe in the power of the Eternal Life?
- Do you believe in the power of The Love, who heals all your wounds?
- Do you believe in the strength of unconditional love?
- Do you believe in this time of pardon?
- Do you believe in the Eternal One, who, in seven days, created the universe and the earth by extending his love over millions and millions of years in order that your days may be eternal?
- Do you believe that I came to earth and that I taught my Father's love during three years without judging you?
- Do you believe that I suffered my Passion and that all was accomplished in three days?
- Do you believe that I descended into hell and remained there for three days to snatch my Father's children from the demons' claws?
- Do you believe that it took three days and three nights for all my Father's children to accept? It is important to place one's trust in God and not in the spirit of this world. God loves to give you graces and it is every day that you must live with his graces. His graces must fill you with joy every day.
- Is this not your time of mercy for yourselves and for your neighbour? The Eternal One has not condemned his children. No, he knew they were living their weaknesses because of their sins, and he gave them graces. During this time of light, he extends his power of love over the lives of every one of you. The Eternal One does not limit his graces, given that he wants you to make loving efforts on behalf of all those who do not.
- Who said to the apostles "Prepare yourselves"? I did, their loving Master.
- Who made known to Paul the words he was meant to say to the pagans: "Now is the time, the hour is near"? God is the Power; he has taught you, he is teaching you and he will teach you. Time belongs to God, not to you.
- Do you have faith in my words? God knows what is good for all his children; what is written in the Bible bears witness to this.

I have loved you, and my Death for the sake of every child reveals this to you. My children, you must love your neighbour, and it is by carrying out good acts of life for yourselves that you will show God your love for everyone. I repeat: "Love your neighbour as you love yourselves, and love your enemy."

- He harms you – do not take up weapons against him.

- He strikes you – do not become angry.
- He brings you before the courts – do not take umbrage.
- He turns against you – do not bear a grudge.
- He slanders you – speak well of him.
- Do not judge so as to not be judged.
- Do not elevate yourself above him, for whoever exalts himself shall be abased.
- Do not believe you are more important than he – he also has his place by my side.
- Do not seek your own interests, but rather his.

It is the least who are the strongest. Every day, each of you must confront his fears – the shadow of sins – and therefore, remain within the strength of love by being humble and little.

- Who among you has thought of helping those who are cold and are hungry? You, my children, and therefore, think also of those who are dying. At every moment, impure children are dying and they need you. I say this to you: “You had all sinned. You were lost and I came to you. It is your turn now to help the weak, for it is because of them that you are careful to avoid falling into temptation.”
- You see, my children, if the days of your purification were to be accomplished according to how you understood them, what would you have learned? That two plus two is four. I, I am speaking to you of living your purification of the flesh, since you have all been purified by my death on the Cross. Yes, only my Father knows the date when all those who do not do as they are called to do will have to look at their impure acts of life, and when all will have to decide whether they accept or do not accept to live their “yes” to The Love. My Act of Life is accomplished; it is up to you to accomplish your act of life.
- Why is God asking you to help them? God wants to lift you up in an odour of sanctity. To attain your perfection, it is good to work your spiritual and physical being so that it may know it comes from God. On this earth, you are on a pilgrimage, and in order to reach the Kingdom of your Heavenly Father, trust in God: he knows all, he can do all things and he is everywhere. But know that he is not a magician: he will not make your useless needs disappear without your having renounced the things that are a form of idolatry.
- My children, do you realize that you all have the possibility to ask me for whatever can help you to do the things you must do well? I will not do them in your place as this would mean: “I will take your thoughts, your gazes, your words, your hearing, your gestures and your feelings once more, and repeat my Act of redemption with the purpose of saving you from yourselves.” And this would reveal to you my lack of confidence in my Act of Life, which has turned you into children saved from eternal death.
- Who are you? Children of God. My Father put his love in his children, and in his love is everything you need. It is solely up to you to take what is within you and to

use it. When I took all your evil acts of life as though I were the one who had carried them out, it was to free them and to heal you: your acts were prisoners of evil and the poison of sins had made you ill. Without me, my Father's children would have been incapable of using their acts of life to love God, to love themselves and to love their neighbour.

I tore evil away from your flesh and I purified your soul and your acts of life with my burning love, which was purifying your entire being. It was up to you to accept your purified being. In order to make you say your "yes" to The Love, I led you to where you would have gone: to the bowels of hell. Those three days of darkness, you have lived them with those who were in hell.

You have all entered that time of love when my unconditional love immersed your acts of life in your love, as it was necessary that your evil acts of life be immersed in the time of love, during which your life had to accept or refuse their purification. In hell, all was nothing but darkness. It was so painful for those who were already in hell that it was impossible for their love to nourish their hope, and their soul was dying from their lack of love towards their God.

It was necessary that I go to that place where all was without hope in order to rekindle the flame of love. Your love, suffocated by loveless acts of life, was without strength. My children, every one of you cried out to me, begging me to have pity on your love. My unconditional love enveloped all of you, and your whole being came back to life. Your love felt the breath of God upon itself, and the flame was rekindled. That flame is inside you, and it is up to you to maintain its strength through your good acts of life.

My children, Satan does not want you to feel free; he keeps you in a state of despair; in this way, he has power over your acts of life, for you listen to fear: the shadows of sins. God has forgiven all your sins and now it is up to you to forgive yourselves. With the help of his henchmen, Satan has seen to it that you harm yourselves, and when you turn against yourselves, you turn against God. Here are some of the things you say when you are suffering:

- God does not listen to me. I prayed but my prayers were not answered.
- I followed God's commandments while others have not, but they are the ones who have everything.
- I am poor and God does not help me, but the rich have everything.
- God allows wars, epidemics, and children are born sick; he is not doing much for us!
- It is God's fault if my child died. I prayed, but he did not listen to me.
- What is the use of praying? He prayed all his life and he died alone like a dog.
- Why believe in God? I do not need a crutch; I can rely on myself.

These are your sufferings which you are laying out before your lack of forgiveness.

- Who has seen to it that acts of life are a heavy burden? Satan. He wants you to remember that evil acts of life are painful.
- Who reminds you that God is powerful and that you are filled with suffering? Satan. He wants you to accuse God of maintaining you in a state of suffering.
- Who provokes you into thinking that prayers are useless? Satan. He wants you to stop praying.
- Who wants you to become discouraged before your feelings of repentance? Satan. He wants to prevent you from believing in God's mercy.
- Who wants to maintain you in a state of disbelief? Satan. He wants to prevent you from feeling the graces within you that free your acts of life and heal your wounded being, for he wants you to be prisoners of suffering.

He who feels peace feels the joy of having forgiven himself, and he forgives his neighbour. He feels his love for the child of God that he is, and as he knows he is loved, he loves himself and he loves all those who are children of God.

- He believes that God dwells in him.
- He believes that God is infinitely good.
- He believes that every child of God is in God.
- He believes that they are also in him through Jesus.
- He believes that when he loves himself, they receive love.
- He believes that one day his neighbour will love him as he loves him.
- He believes that Satan and all the evil angels can do nothing to him.
- He believes in the power of the love that dwells in him.
- He believes in the words of God and in everything God gives to him to enable him to live on earth with his acts of life, which are nourished by the knowledge of goodness that comes only from God.
- He believes that the knowledge of evil is not useful to the children of God.
- He believes that God has forgiven all sins.
- He believes that, with the graces of The Love, he is able to forgive.
- He believes that one day all God's children on earth will believe that my Agony and my Death have purified them all, and that God dwells in them.

My children, faith allows hope to grow, and hope sustains you in this impure world in which you must live until the day when all God's children will have a pure soul in their pure flesh. Everything you are must lead you to giving yourselves out of love for God.

It is your neighbour who gives you this courage.

- He suffers because of his evil acts of life that do not bear goodness.
- He suffers because of his stubbornness in not believing in his purification.

- He suffers because of the spirit of this world that keeps him in his fears.
- He suffers because of his spiritual laziness.
- He suffers because he does not follow my Father's laws.
- He suffers because of the problems spreading around the world.

By watching him suffer, you discover what is within yourselves – love – and as you want peace to reign in your neighbour's heart, you are motivated by the love you wish he could feel. Love motivates and grace activates.

When you feel evil at work in your flesh, remember that Satan has made you prisoners of your acts of life. Those acts are making you suffer: which paralyzes you and will continue to paralyze you. It is important to make efforts to emerge from this lethargy. God is love, I love you. My children, if you believe that I am within you, then believe that I am with you, you who want to help your neighbour so he can do my Will, and that I am with those who do not do my Will.

When you hear words of profanity against God, or when you have impure thoughts, or when you are tempted to carry out actions against me, against yourselves or against your dear neighbour, I have the power to prevent evil from making itself heard within you or from making itself felt within you. Realize that I give you freedom – not to carry out an evil act, but rather so that you can come to the aid of those you love. It is good acts of life that unite within the movement of life and that experience a strength of love; and that strength is more powerful than evil acts of life. And it is in those moments that you can use your rights as children of God. Know that all those who do evil do not know what they are doing to themselves, but you, yes. Your right as a child of God makes itself known to them, for you have chosen to come to their aid.

Your measure of love is within you; God will not ask you for more than you are capable of doing. Use your right as a child of God. It is up to you to refuse on their behalf, for they are the ones who are gravely ill; and it is up to you to live your eternal life within the movement of life, in which the purification has been accomplished. Take advantage of my graces; they will free you and the shadows of sins will lose their power over you and over them, and my unconditional love will heal many wounds.

All children who behave well are within the strength of love, which turns you into children who are strong before Satan's attacks. Evil cannot make you yield when you carry out good acts of life, for every good act of life is within the strength of its love. When your strength is combined with the strength of every good act of life, your Heavenly Mother binds the strength from your acts to her strength, and all these sources of strength bound to her unconditional love form a power of love. Yes, my children, your conditional love bound to unconditional love is enveloped in the unconditional love of God.

Turn to my Mother, and beg her to grant you the grace of love. The Virgin Mary combines the strength of your conditional love with her unconditional love. It is my

Mother who takes you to her Son, and, through me, your love is enveloped in my unconditional love: meditate on these words.

Your love becomes powerful since it no longer holds conditions for those you love, and there are sick acts of life that are healed. This is God's love for each of you, for your love for God has become unconditional. My unconditional love recognizes your complete faith, and I heal wounds in children who, without your strength, would not be able to conquer fear: the shadows of sins. Have I not said that the purification of the flesh was almost over? Do not think that the worst is yet to come – think that the best is yet to come, tomorrow and the day after that.

Satan, who uses fallen spirits, will continue to tempt you so all God's children may continue to carry out evil acts of life. By refusing what comes from Satan, you allow God to intervene in the lives of these unbelieving children. It is up to you to believe in my power. Through your “yes” to The Love, you are showing Jesus that you accept what has been done, and the spirits find themselves at the foot of my Cross; as a result, I have them feel my victory over them.

- efforts you make to send impure spirits to the foot of my Cross, the more you will know what your acts of life have received in the form of impure nourishment.
- The more efforts you make by the use of your rights as children of God, the more I will break apart the chains of this world.
- The more good acts of life you carry out, the more strength you will have within you.
- The more children there are who carry out good acts of life, the more their strength will be combined with your strength.
- The more Mary, the Immaculate One, combines the strength of everyone's acts of life with the strength of her love, the more she will take you to her Son, and because of this act of life, there will be many healings.
- Understand: the more healings there are, the more good acts of life there will be within the movement of life; in this way, your good acts of life will benefit from the graces of purification, for your acts of life shall receive the Nourishment of my Act of Life: my Body and my Blood, which I gave to my Father.
- Yes, realize that my Nourishment of love, in your flesh, shall nourish your acts of life, just as your acts of life shall nourish the acts of life of your brothers and sisters who are far from me: through love, within the movement of life my Nourishment will come through.

When, within my Father's Will, the days of purification will be accomplished for them, it is I who will snatch away the evil in their flesh, and you who will carry them, what will happen to your flesh? It will become aware of what Jesus did to purify all the acts of life that were under the power of evil. After this, the flesh will taste my love: my love that burns out of love for those I love.

My children, who among you is ready to live the suffering of the Cross out of love for every one of my Father's children? The measure of your love will be made known to you since God will have you feel it, for it is God who has you live your time of purification. Do not fear suffering – it will be transformed into graces, and everything you are will be transformed: your acts of life imprisoned by evil will become acts of life freed from its chains. Yes, from your chains, since it is you who have desired those chains. Everything shall be done according to your measure of love.

The more you do what you must do, the more the measure of your love will be restored to its original measure. That measure of love belongs to you since you came to earth with that measure inside you. My little ones, do what you must do – your very best – and I will do what you are not ready to do.

The more you move forward, the more the power of love will provide you with your due. Do not hesitate to give me what is bothering you, what is making you unhappy, what has turned you into someone who is unjust, what has you doubt my teachings, what frightens you, what has made you impatient and what disappoints you: God is giving this time to all his created ones. You are not alone inside yourselves – you are there and they are there, for you form but one flesh: what belongs to them belongs to you, and what belongs to you belongs to them.

The more you use your right as a child of God, the more you will enter into my light: it is inside you. It is not from the outside that I work, it is from the inside. Do not forget: the flesh was wounded by everything that has entered it ever since the original sin. Your soul must be pure in order to live your purification and your flesh must prepare itself by tasting what is to come; and what is to come is for your tomorrow. If your soul does not receive strength from itself, how will you resist spiritual laziness? Know that it is your good acts of life that will nourish the acts of life of your brothers and sisters who, once nourished, will return your nourishment to you, which will taste of unconditional love.

- When I instituted the Sacrament of Reconciliation, this was to lead you to live your sanctity within your soul and within your flesh.
- When I instituted the Sacrament of the Eucharist, this was to nourish your acts of life with my Flesh and my Blood, and it was your soul that received all my favours: it gives these to you that your acts of life may have a taste of unconditional love.
- When your flesh lives its purification, your whole being – that is to say, your soul and your flesh – is in communion with all souls and all flesh.
- Once all flesh will have benefitted from the graces of my Act of Life, all flesh will be in communion with all other flesh, and this will be the fulfilment of your redemption by my Volition.

Was it not the Redeemer who said these words, “All is accomplished”? Who is the Life and where is your life? I am the Life and whoever believes in me knows that his life is in the Eternal Life: Jesus. You must undergo your redemption and your redemp-

tion is lived by everyone for everyone before the Redeemer. It is in that moment that your purification will be complete before me, I who purified all of you.

The consequence of your offence against my Father will no longer exist, for the consequence of your “yes” to The Love will have transformed you into beings worthy of yourselves, enabling you to declare your unconditional love for your Father, by going through the Redeemer. You will all love yourselves unconditionally, for you will all have achieved your only goal: happiness on earth as in Heaven.

Do you see how important it is to give yourselves love? I remind you: do not worry about your sanctity – it is in my hands. Pray my Mother to obtain the graces to do what you must do throughout your day. How precious is the grace of love! The power of love: everyone for everyone.

Give yourselves love. It is good to take the time to sing praises to the Lord; during the day when the Devil is there to tempt those you love in order to get to you: this will help them and will help you to keep your peace. It is essential that you be aware that Satan will attack your loved ones in order to stop you, for he will do anything he can to prevent you from continuing with your own purification. My Father knows the day and the hour when each of his children will have to accomplish his purification, and your efforts to help every one of his children shall be before you.

Now, my children, I am asking you to help one another. Many efforts on your part are required so that every child of God may profit from the graces of the Purification, which is accomplished. Your purification has begun, not in the way you think it has, but rather as the beloved Son of the Father accomplished it in his Soul, in his Flesh and in his Divinity. Love one another as I have loved you, as I love you and as I will always love you.

Jesus

EACH OF YOU IS WHOLE WITHIN THE CHURCH

My children, the Church is mystical. All is in God. The Son of God is the Head of the Church. For my Father's Glory, I gave up my Life to purify the Body of my Church. Everything belongs to my Father and everything returns to him; he is your Heavenly Father. When I died on the Cross, my last words rose up to him: "All is accomplished." By these words, I was giving my entire Being back to my Father: a purified Church.

I am in my Father, my Father is in me and the Holy Spirit is in my Father and in the Son; there is only one God. It is we who are the Trinity and it is perfect. If I remind you that the Trinity is perfect and that it is I, the Son of God, who am the Head of the Church, that is because it is perfect. You, my Mystical Body, have been purified by the Head of the Church. I in you, you in me, every member of my Church has been saved – I am the Saviour.

Before I died, I founded a strong Church. I chose my shepherds and I gave them the power to care for my lambs by instituting the sacraments. In the sacraments, I placed my Acts of Life. None of the acts of life on earth has the same worth as my Act of Life. When you receive the graces conferred to you by the sacraments, it is my Acts of Life that nourish your acts of life; thus, my nourishment gives worth to your acts of life.

As I came on earth to do my Father's Will, my Acts of Life are the Acts of Life of my Father, and the Holy Spirit bore witness to my Acts of Life. It is not only my Word that is active: all the Acts of Life of your only God are active.

- The Act of my Father is that of having given you his beloved Son: it was my Father who sent the angel Gabriel to announce to the pure Mary that she was the Chosen who would bear his Son, the Messiah, in her virginal womb.
- The Act of the Holy Spirit is that of having made the flesh of the Immaculate One fruitful: it was the Holy Spirit who blessed the Woman among all women by covering her with his Shadow.
- The Act of the Son is that of having blessed the "yes" of the Virgin: it was by my Presence in her womb that I blessed the Mother of the future Church.
- The Acts of God are those of having favoured the Mother of God with graces: it was God who filled the pure Immaculate One with graces so that every child of God might receive the graces they require from us.
- The acts of life of the Mother of the Church are carried out with her unconditional love: her acts of life are perfect, and God refuses her nothing.
- The act of praying to the Mother of the Church in order to obtain graces turns this act of life into a universal act within the Church: the nourishment of this act of life nourishes the acts of life of all the Church's members, even impure acts of life, for every act of life has been forgiven and purified.

While I was growing in grace, all my Acts of Life were nourishing the acts of life of my Father's children with graces.

- I witnessed their words, and my thoughts were nothing but prayer for them.
- I looked at them and my gazes immersed themselves in their lives so that their misery might be transformed into hope.
- I heard their words, and my hearing turned their hearing into a bearer of faith to prevent my words from dying.
- I taught them to love carrying out acts of love, and my words of love filled them with wonder.
- I accomplished my Father's Will, and my actions brought courage to those who wanted to do the Will of God.
- I loved unconditionally, and my feelings brought love to those who did not love.
- All my Acts of Life were a blessing to their lives.
- I died for the sake of love and my Act of Life gave new momentum to all the acts of life of all my Father's children.

He who loves me, who loves himself and loves his neighbour, feels strength even though he suffers, for his strength is sustained by love: his thoughts assist him, his hearing sustains him, his gazes make him strong, his words encourage him, his actions bear witness to who he is and his feelings reveal his strength to him. He has within himself the strength he requires to conquer evil.

But the one who moves away from me, moves away from who he is, and he does not find in his neighbour the love that nourishes his love, and the measure of his love is not filled. Although he does what is good for him, he has suffering within himself that is caused by that void. Love is in him to lead him to God, but as he does not want me in his life, his love does not make full use of its strength, and he suffers because of this.

- Why does his love not make full use of its strength? Every child is created to love; that is why love seeks love. But as for a child who carries out a loveless act, the nourishment of his act of life does not contain love; therefore, love cannot make full use of its strength, for love needs love, and this causes suffering in the child. The love that comes from God is in him, but he does not turn to God; he remains in the spirit of this world without worrying about his love which, like a magnet, is drawn to God's love from which it draws its strength.
- Humans who love, can they love without God's love? Love converges towards God: it is the essential element of all created beings in and through its presence within them. He who chooses to not love me with all his heart, I sustain him out of love, for I use the love other members have within themselves for me, for themselves and for him. But as long as he does not want what comes from me, his acts of life will not benefit from the strength of the love dwelling in him.

- What is within him that is so important to have? My unconditional love. My love is not conditional; yours, yes, since it seeks its strength. I cannot force the one who does not want me to benefit from my unconditional love. Your measure of love is like a light that works but cannot produce its full capacity of light. Thus, your love is similar to a partially blind man who cannot use the full strength of his eyes because his visual acuity is diminished.

You, who are with me, do not move away from my graces.

- I am gentle and humble of heart: my graces help you to remain on my path of Life.
- I came as a poor Being, not as a king: my graces help you to accept what is good for you and to not envy those who have more than you.
- I gave myself out of love: my graces help you to do what I have done for others.
- I accomplished my Father's Will: my graces help you to live what I have taught you.
- My Life has been a model to be followed: my graces help you to not ask others for what I have not asked of you.
- I have been a Being of love for all: my graces help you to not turn your back on those who did not want to be your friends.
- I showed those who wanted to listen to me that love does not impose itself: my graces help you to make humble gestures that help others to accept their neighbour's love.
- I lived my life as a Man by not taking advantage of others: my graces help you to not live at the expense of others.
- I did not complicate the lives of those living close to me: my graces help you to not complicate the lives of others; this is a useless ordeal and no one benefits from it.
- In the Gospel is mentioned everything that it is useful to accomplish: my graces help you to not make the mistake of believing in what does not come from my Father.

I gave myself out of love in order to nourish your acts of life. You who are the chosen, whether you interpret the words of the Bible, whether you can discern the truth from what seems false and falsehood from what seems true, whether you prophesy, whether you speak in tongues, if God does not envelop your conditional love in his unconditional love, your words are empty of meaning. And you who hear their words, you will recognize my true chosen ones by the way they behave: humbly, seeking only to please God, my Father.

I behaved as a humble Being and my Mother behaved as a humble being. Although my apostles were witness to my teachings, it was by the power of the Holy Spirit that they were able to comprehend my words. They then became humble so as to share the fruit of my teachings, which contained the love of one's neighbour. It is up to you to see and to understand.

It is by being love towards your neighbour that you can see what others do not see, understand what others do not understand. I am the Church and it is God alone who can instruct you. The Church is love and you must be members of love in order to come to the aid of those who do not see and do not understand what it means to be a member of the Church.

- Do I distance myself from my members when these choose to separate themselves from the cornerstone: "You are Peter, and upon this rock I shall build my Church"? I remain not far from them so they may know that I am always their God and that I am ready to welcome them on the day they will feel at home: in my Church. Although they may be weak, it was I who sustained them and still sustain them in and through my Church.
- Am I not the Unconditional Love within the Church? My love binds you to one another so that you may see yourselves as I saw you from the top of my Cross. Do not make the mistake of no longer believing in what is inside you: love. Make efforts to stay together; the days shall come when you will be able to see yourselves as members who benefit from the graces of the Purification. Do not become discouraged by your weaknesses, but rather be determined to behave well in the face of your sufferings.
- My children, what do you do when someone you love distances himself from you to live his life without worrying about your feelings? You are inclined to judge him and to want to push him away, whereas I am asking you to love him as I love all those who have left my members of my Church. It is I who will ensure that he remain in your life and it is I who will ensure that you remain in his life.
- How many times have you heard the words "Outside the Church there is no salvation"? These words, I have purified them, and then I blessed them since they carried the truth. No one can be apart from the Church, for all the acts of life of my Father's children have had a taste of my Act of redemption, and all the members of the Church have been saved from eternal death. I am a God of love, and therefore, I cannot force my members to follow in my footsteps as you are all free in my Father's eyes. It is up to each of you to want to live as my Father desires.
- Before my coming, HE WHO IS spoke to the chosen people, the one he was protecting, and from whom did God protect his people? From Satan, the one who had put his poison in the hearts of those who were idolizing false gods: those unfaithful children had accepted to carry out evil acts of life.

God was protecting his faithful children, but Satan had succeeded in contaminating the acts of life of certain children through trickery. The more they accepted evil, the more evil spread among the children who knew God, so much so that they reached a point when they were no longer wary of the spirit of evil. They, who had walked in the sight of God, chose to no longer listen to God. Their acts of life were being nourished by the poison borne by their acts of life, and God left them to their own devices. Thus, the people of God became a target of pagan peoples, of those who

did not want to acknowledge the God who knows all things, who can do all things and who sees all things.

Those pagan children committed vile acts amongst themselves, and as they feared the anger of the God of the Israelites, they wanted to make that people disappear: the small remnant of God. As the earth became populated with children who did not know God, the children of Israel beat their chests in regret over their unfaithfulness. Those who were part of that small remnant, and who had committed impure acts, would come together to return to God what belonged to God: men, women and children, all were crying out to Yahweh, for they acknowledged that their faults were great before God.

God loved all the children on earth. He would send his chosen ones, who spoke in God's name, among his people, and so, that people listened and did as it was called to do. Their good acts of life were nourished by their good acts of life, and their good acts of life nourished all the good acts of life of God's children of all races: God has always taken care of all his children.

When I, the Chosen One of God, came to earth, the children of God saw God the Son. I spoke to them of my Father so that all may know who their Father was. Not a single one was cast aside. The children of Israel and children of all races formed but one people – the people of earth, the one God desired, the one God had desired: “Be fruitful and increase in number, and fill the earth.” The people of God are here, in this world, for wherever you find a created child, you find a child of my Father.

There is not one of you who does not come from God: the members of my Body are all my Father's children. God said to Abraham: “Look around from where you are. All the land that you see I will give to you and your offspring forever.” God has given me everything and those who believe in me have eternal life as an inheritance.

- I, the Church, I am the Eternal One, and nothing shall prevail against me: from one generation to the next, all will know who God is.
- I shall walk among my members, I shall gather them together on the forecourt of my Church, I shall invite my members to come to me, I shall give them to eat and all will be satisfied.
- My love will remind them of what I have done for them, and all will remember that they form one group of children, the people of God: my Body.
- They will cry for joy, and all will say “no one is like God.”
- They will know that I have gathered together the children of one people, and all will thank the Trinity for having made them members of one Church.
- They will sing Glory to God, who purified their acts of life, and all will have seen their acts of life that did not bear love for the One who died on the Cross to turn them into eternal members.
- They will know that when they travelled different roads, this was because they had allowed external things to enter them and because their acts of life had been

drained of their love; and all will understand that what came from the external had occupied a place in their lives: a controlling place.

- They will remember that, along the way, they met people like themselves, and all will realize that the knowledge they exchanged had been nourished by everything they had allowed to enter them.
- They will remember that the nourishment of their acts of life had often nourished the acts of life of those they met along the path of life, and all will remember that I went after them, wherever they may have been, in order to purify all their acts of life void of love for God, for themselves and for their neighbour.
- They will remember that every word of love is accompanied by gestures of love, and all will remember my words: “There is no greater love than to lay down one’s life for those one loves”: the folly of the Cross.
- My people will feel love for its God: the love that enables one to accept the purification, the love that provides the perseverance to go on living in spite of pain, the love that brings peace and joy to life, the love that gives its strength to triumph over evil, and all my members will know that my love is unconditionally perfect.
- Why is it that today, like yesterday, my members suffer within my Mystical Body? Suffering is the consequence of all evil acts of life. My members are tasting the knowledge of evil, and they do not realize that their evil acts of life are nourishing the acts of life of every member. I, the Church, suffer because of my members who are suffering, and I never stop turning towards them, comforting them and sustaining them.
- Who understands my pain? Few, very few indeed. I see all my members who are tasting the knowledge of evil, and I continue to carry their acts of life that are void of love for me, their Saviour, and I continue to nourish them with my Body and my Blood; and still, they continue to do evil and they continue to suffer, for their love for God is weak: this is my Act of Life which is being renewed.
- Who understands why you are all suffering members? Few, very few. When you accuse a member, whatever indeed his fault may be, you all suffer. Yes, the suffering within the Church is great, for Satan is attacking all my members.

My children, my consecrated members are like all other members: their acts of life receive the nourishment of your acts of life. Good and evil are part of your life, and when you accept either good or evil, what you are accepting nourishes all the acts of life of all members within the Church: one same nourishment that responds to their needs and to your needs, or that does not respond to their needs or to your needs.

God alone is God – not the pope, not the patriarchs, not the cardinals, not the bishops, not the priests, not the deacons, not the evangelists, not the preachers: they receive all authority from above on behalf of all members, themselves included. I, the Son of God, told my future members: “Be perfect as your Heavenly Father is perfect.” Through these words, I was urging them to continue being good to themselves and to

others just as I was good to them. No one on earth was perfect nor is perfect, except the Mother of God the Son, the humble Virgin of virgins.

There are numerous members who are suffering due to the attitude of other members: there is jealousy among them, rejection, deprecation, upbraiding, contempt, division, hatred, belittlement, those who take control, killing...

- Who is at fault – one member in particular or all members?
- Who nourishes his acts of life with nothing but love so that all acts of life may receive a nourishment of love?
- Who gives himself for the sake of love so that all members of the Church might be united by the heart?
- Who makes it known through his acts of mercy that the Son of God forgave all God's children for having crucified him?
- Who is love to such an extent that he is able to take acts of life within himself and to accept them as though they were his own acts without wanting to taste evil?
- Who loves the Church as it is?
- Who are those my Father calls upon to come to the aid of those in need?
- You who speak of love, have you tasted the flavour of love that tastes of honey, and the flavour of bile such as the Head tasted it?
- Within, there is gentleness and without, there is anger;
- within, there is calm and without, the storm rages;
- within, there is peace and without, there is war;
- within, there is joy and without, there is disagreement;
- within, there is silence and without, there is slander;
- within, there is harmony and without, there is division;
- within, there is friendship and without, there is betrayal;
- within, there is faithfulness and without, there is idolatry;
- within, there is purity and without, there is perversity.

When your love does not respond to God's love, the good you are meant to do is transformed into evil, for your love is exclusively for yourself. Who among my members does not respond to God's love? The one who lives in his fear: the shadow of sin. As sins were sent unto eternal death, they can only affect you if you yourselves respond to fear.

The members of my Body are so weak when they are grappling with the shadow of the sin of pride. It is necessary to come to me in all humility so as to see yourselves as you truly are. If you continue to be proud of the things you know, it is yourselves that you are instructing.

Impure spirits are stronger than the proud; they know how to camouflage the temptations of pride. The more you fall into their traps, the more you do not see the pride lurking around you:

- The mind that elevates itself above others;
- the hearing that stimulates the hearing of others;
- the eye that perceives evil only in others;
- the word that reveals what is wrong with others;
- the gesture that cheats the true freedom of others;
- the feeling that weakens love so that one does not forgive.

Spirits are aware of the weaknesses of every member. The one who suffers because of his evil acts of life is easy prey to impure spirits: they mask the truth to make him accept another version of the truth, and so, nothing appears to be false.

- Would you feel strong if, while you were sailing, the ocean became rough due to a fierce wind? Yes, if your acts of life are nourished by the knowledge of good, for you would know how to use the wind to your benefit: your own acts nourished by my love would nourish your confidence. But if your acts of life are nourished by the knowledge of evil, you would not be protected from your acts nourished by evil, for you would feel the shadows of fear.
- Do you understand why my members are upset by the shadows of fear? In my Mystical Body is the love that does not come first in the lives of my members; therefore, pride often does an about-face and subjugates the humility that is not appreciated by my members.
- But where is humility? It is inside you, but it is suffocated by your loveless acts of life.
- Who needs your good acts of life? You first, and then your neighbour.

I carried all my Father's children within my Being so that you could all be purified. Due to this, you are together in my purified Church, but your offences towards God are incalculable.

My members are in the process of self-destructing due to their imperfect behaviour from within my Body. There are many who reject me and who reject my consecrated members and my devoted members; they do not realize that they are imperfect. But you are also imperfect: "We see the speck in our neighbour's eye but fail to see the plank in our own eye."

My children, as long as there is one act of life being nourished by evil, all members will have to continue helping all the members who are carrying out impure acts until the day when all my members will have become perfect as I am perfect. No member can force another member to be like him, for inside him is the shadow of death, and the shadow of death reminds him that he does not love unconditionally. But all must become aware that only love, even though it may be conditional, can lead members

to carry out acts of faith, of forgiveness, of welcome, of joy, of sharing, of patience, of comfort, of compassion: all acts of love.

Within the Church, there is one law: the unconditional love of God which helps you, on earth, to follow those that Moses received from God, in order that you may behave in a worthy fashion before God and all your brothers and sisters. If your human laws cause you to have no regard for your neighbour, then those bad laws are turning against you. But if your laws cause you to be loving towards your neighbour, it is the love contained within those laws that nourishes your acts of life, and this applies to all religions. Do not place yourselves in danger of disappearing by not loving as I love, for within any religion that contains love, love nourishes your acts of life.

See and understand:

- The children of any religion, of any race and of any language who carry out loveless acts of life are living with their consequences.
- War upon war, cruelty upon cruelty, revolt upon revolt: evil acts of life have nourished evil acts of life.
- Wherever there is disagreement, there is nothing but disaster; wherever there is indifference, there is nothing but division; wherever there is dictatorship, there is nothing but confrontation; wherever there is lust, there is nothing but anger; wherever there is hatred, there is nothing but death.
- God's children were not created to kill one another; it was evil that had them manufacture deadly weapons, monstrous bombs. Yes, Satan can destroy the body by using these monstrous weapons to reach all God's children.
- You can see his ruses against God's children, but he is more cunning than any of you when you do not love yourselves as I love you.
- His weapon against you is you.
- He takes who you are: a child of God who has life within himself.
- He blinds you: a child of God seduced by the power of pride.
- He deceives you: a child of God who acquires pleasure, beauty, comfort, a good reputation, success, health, love, a life of ease, freedom, power.
- He uses you: a child of God who accepts to carry out acts of life without love for God, without love for himself and without love for his neighbour.
- He nourishes you: a child of God who nourishes himself of his evil acts of life and who nourishes the evil acts of life of all God's children, who, in turn, nourish themselves of their own evil acts of life and who nourish all the evil acts of life of all God's children.
- He is in possession of a limitless weapon that nourishes itself of itself: the children of God who nourish one another mutually with the nourishment of Satan.

My chosen members, keep the faith. It is with love that you will fight the power of darkness, which has used your acts of life to eliminate you from the surface of the

earth, for its goal is to take as many children as possible to hell. By accepting to fight evil with the evil in your lives, your acts of life have nourished all acts of life: which has divided you. Every member has become a member against other members: which is more destructive than all the nuclear and chemical weapons combined.

It is evil that wants to kill the life within you. Every member of my Body carries life within himself, and the Head of the Church is the Eternal Life. It is not good for my members to become divided, for when there is division among you, evil rules over goodness. Evil consumes your energy, and the good within you remains silent until it disappears completely. Once goodness has disappeared, the Devil lays his traps inside you: by using your acts of life to conceal the truth.

Thus, you lie to yourselves, and as you indulge in lying, your acts of life become troubled, and you are unable to think of your creation such as God willed it, and of your being as having been purified and as it shall be eternally: perfect. Your acts of life, which are the prisoners of lies, deceive you. Yes, it is your evil acts of life that reveal to my Father the opposite of my words, and you do not see the traps in which you remain by choice.

- When you carry out acts of life without regard for me, I who died on the Cross out of love for you, this is evidence that your acts of life are deceiving you; since your need to respect life indicates to you that you should be doing the opposite, then you are not in favour of destruction, and therefore, you are not oblivious to the fact that love is required in order to have eternal life.
- When you do not want to see yourselves as a child of God, it is your acts of life that are deceiving you, since your freedom shows you to do the opposite: you have a thirst to live life doing as you please and doing the things you love, but love comes from God, not from men.
- When you put your personal needs first to the detriment of the needs of others, your acts of life are deceiving you, since only your neighbour can provide you with what is good for you: it was necessary to have people like you in order to appreciate what God had created for each of you.

Though your acts of life may be loving towards the One who loves you more than you love yourselves, more than any other person loves you; though your acts of life may be merciful towards yourselves, it is you alone who are responsible for carrying them out; and though your acts of life may be generous towards your neighbour, I AM is with you on earth to show you what your human values are.

I walked among my Father's children, and there were many who lied, idolized, stole, blasphemed, massacred, criticized, abused, raped, glorified themselves, cheated, killed; I watched them and I loved them; I did not criticize them and I did not judge them; I did not leave them to their own devices, I spoke to them of faith in God, of love for their neighbour, of following my Father's laws, of listening to the unhappy, of coming to the aid of the needy, of not turning their backs on the sinners: all were in need of healing.

Who were the most ill: those who admitted they needed me or those who did not admit they needed me? When I said to those who wanted to stone the adulterous woman, "May he who is without sin cast the first stone," it was to them that I was speaking and I was also addressing you, because my love is merciful. Know that all my Father's children must not judge nor condemn a guilty man, but must see him through their own acts of life, past and present, in order to discover my mercy within them:

- I spoke for each of my Father's children.
- I gave up my Life so that each child might see himself and love himself as he is, in order that he may love others as he must love himself.
- Every child has received my love that heals, saves, forgives, protects, welcomes, helps, so that each child may recognize that God's love is powerful.

The one who refuses to recognize who God is, the one who does not want God in his life, the one who does not want to be loved by God, the one who rejects the mercy of God is the one who wants nothing to do with the spirit of God, and he is condemning himself to eternal death: he is throwing the stone at himself, for he is the sinner who does not accept to be saved.

The Spirit of God is holy, the Spirit of God is justice, the Spirit of God is perfect. The Holy Spirit is holy in all his works, for God created his children for love. But as for those who believe they have received power from above to speak against even one of my members, what are they doing? They are casting stones at a child of God. He who speaks against even one of my children is struggling with the spirit of evil, which fools him into believing that he is right to speak of his neighbour's wounds.

If his neighbour behaves badly, he himself should do penance in order to help his neighbour see and understand that evil is against him and against all God's children. Through prayer and through his fasting, his neighbour will receive graces that will open his eyes. Trust in me, I who am the Church – it is up to me to transform into good that which is evil.

Do not do as the spirit of this world that broadcasts the facts and actions of poor wretches who are weak before temptations due to the evil nourishment of the acts of life of all God's children, which has nourished the evil acts of life of these poor wretches. It is not by nourishing troubled spirits with such incessant gossip that those children will repent – it is by giving them to me.

Who is the most ill: the one who has done harm to one of your neighbours and was caught red-handed, or the person who does not admit that talking about someone's evil act of life is a cause of pain to himself and to every one of his neighbours? Whoever says that another is guilty does not see his own fault, the act of accusing, which blinds him. It is the tempters that reduce man to a vegetative state so that he is not able to perceive what comes from God: God expects love from every member of his Church, not reproaches, not judgments, not drivel.

I am the Church. When one of your brothers or your sisters behaves badly, go to him or her and give your love freely; if he or she does not make efforts to correct his or her bad inclinations, go and ask for the help of those who are loving towards their neighbour: united by the power of love, show your love for him or her through the good acts of life you carry out daily. I am gentle and humble of heart, and I have no words of reproach within me, but rather words of justice, and I accomplish my Father's Will.

- I cannot approve of a child of God who says that one of my consecrated members or non-consecrated members is outside the law.
- I walked for three years with the one who would sell me.
- I prayed for him even as he sold me.
- I extended my mercy over him so he could repent for having sold me.
- I taught my apostles to forgive seventy times seven.
- I sent them the Paraclete who gives light, so they could unite to form one community of love that helps my entire Church.
- I prayed my Father to protect them from themselves so they could become role models.
- I begged my Father to never leave my members without his graces, for God knew the danger within my Church would be great due to the loveless and merciless acts of life that would spread through one act after another.

Become aware of your own acts of life. If they are pure like my love is pure, then let them be done, for my mercy has purified them. But if they are without love for the guilty, your own acts of life will provide you with your due, and their own acts of life will provide you with their due: such is the justice of God. It is up to you, my members, to understand.

Love is in all my members. It is not because many are rebellious that I do not love them. My love for them is all the greater since I use you to nourish them. For, by giving you my Body and my Blood as nourishment, I shower you with love, and your acts of life carry my love; thus, I nourish them as I nourish you. They need the love that is in each of you.

You who say you love me, love them as they are. Do not do as the scribes and the Pharisees – they did not understand that I loved them and that they had to love God's children. When I spoke to them openly of their bad behaviour, it was to show them that I loved them – them, not their sins. You who correct your children when they behave badly, how much more does God correct his children so that they can be perfect as he is perfect.

How can a child of God claim to be good towards God if he is not so towards himself? His interior is like an empty tomb, for he sees himself only through his exterior, and the nauseating nourishment of his evil acts of life nourishes his evil acts of life. One day, when he stands before his judgment, he will have to look at what he has

done for himself and for his neighbour before God; and if he refuses to see his evil acts of life as being the cause of his shortcomings towards God, he will say “no” to eternal life and he will enter his empty tomb eternally.

Do you understand that it is important to look at oneself before accusing one’s neighbour? Pray that you do not fall into temptation. I have taught you my law of love: love your enemies.

- Someone steals your coat – give it to him so that he is not treated as a thief.
- Someone judges you – speak of him with indulgence to avoid giving him a reason to judge you.
- Someone does you harm – do not wage war against him as this will give him a good reason to seek help to crush you.
- Someone from your family wants your share of the inheritance – do not become attached to what is fleeting; one day he will understand that you were right.
- Someone ridicules prayers – do not say that he is the ridiculous one; ask your Heavenly Father to grant him the grace of prayer.
- Someone hates Catholics – do not hide your faith from him; God showers you with his love so that he may know that he is also loved by God.
- Someone abuses the little ones of the world – regard him as one of your own; God loves that little one.

Keep my truth in your hearts – it keeps you humble. My truth is for each of you, you who are all my members of love. My children want to know the truth and what comes from the truth can only come from me, the Truth. The number of those who believe in me is so small; they prefer to believe in the spirit of this world which is nothing more than pride. Through pride, the children of this world preach their truth, for they believe in the spirit of this world, which claims to know the truth. Those vain children are beneath the yoke of pride.

Remember the seven plagues of Egypt: there were sufferings and those sufferings engendered other sufferings. Those children refused to believe in me, even as I revealed my power to them. There was disbelief within them, which nourished their acts of life, and that nourishment nourished other acts of life. Today, that same nourishment nourishes your acts of life, which perpetuates great sorrows in this world.

That which seems unlikely to you comes from the darkening of your spirit caused by your lack of faith. The proximity of the truth that comes from God is not obvious to those who believe only in what they are able to analyze. Therefore, the conception that God performed and still performs miracles is unlikely to them, for this surpasses their understanding.

The power to recognize the validity of research regarding certain historical events, such as the appearance of man on earth, remains inexorably ambiguous to humans. When man finds that there is confusion between his statements and those of God, he will lean towards his own beliefs: “I believe in what I am able to explain.”

- Stating that God created all human beings long before the universe since they were in God,
- stating that God's children had to undergo the test of love by carrying out works of love on earth,
- and stating that he created the universe and that this universe contained a place where humans would have to live in order to undergo that test,
- is to place humans before a supernatural fact which is contrary to their principle of life, and therefore, inconsistent with all human law.

That which cannot be explained causes suffering within them, for they understand only what is explicit. If they enter into a supernatural context, as they are materialistic nothing can lead them to the right path. A child of God who experiences a relationship with God causes them nothing but spiritual suffering, for they cannot understand what that child is living in his present.

Humans are nothing but matter, but their lives are immersed in spirituality. God is God. Matter comes from me, I am the Power, I am the Presence. Why are most humans unable to accept their existence in God? Because they cannot understand that the only path to follow in order to learn the truth is to surrender to the Being who is superior to them. It is not that they would be unable to do this, but it would only be possible if their existence in God were a reality that could be subjected to analysis, and therefore, proven.

Each of you needs to believe in something, be it only in your existence on earth. By my Presence in each of you, you are able to understand the Will of the Most High. But which of you is able to discern with accuracy that what he understands comes from God's unconditional love? The one who surrenders to the Will of God in order to live the surrender that comes only from God, and not from himself.

God gives his graces. I nourish you with my Flesh and my Blood, and within you, my Life becomes fused to your life. God does not make your life a slave to his Life. I AM is within you, not against you. My joy is to live your joy: my soul associates itself to your soul. My Spirit moves within your spirit to become one: yours and mine. My Flesh harmonizes with your flesh: all my attributes give themselves to your attributes.

God has given you life, God has placed his attributes within you; therefore, God's attributes nourish your attributes. It is for this reason that God showers you with graces. The Holy Spirit gives you his gifts and his fruits so you can make good use of that which comes from God and which belongs to you.

God does not want you to be slaves to his blessings of love; he loves for you to be his children of love through the good acts of life that you do. All your good acts of life bear witness to your gratitude towards God, for your attributes come from him. If one of your acts is not good, your interior enters into conflict with your attributes. By this fact, your imperfect act does not receive the nourishment of God's attributes, and therefore, you are not doing the Will of God. As you make use of your attributes that

come from God to carry out loveless acts, you are forcing your attributes to serve you out of pride.

Consequently, you force yourselves to do what you do not want to do, and this goes as far as denying the being that you are. That which is true becomes a reality unbefitting of you, and that which is false becomes permissible to you. The degree of this falsehood is relative to what you have become due to your bad choices.

- Does this mean that you are forcing yourselves to undergo the test of love by using your will and without taking into consideration your need for love in relation to God? Yes, my children, you fill your lives with what is familiar to you: lies become your truths, deceptions become part of your habits, abuses turn into your needs. Consequently, your love becomes a controlling love. The elderly, fathers, mothers, children, brothers, sisters, loved ones, neighbours, all love with a controlling love.
- Is it possible that what you understand is a combination of your will and the Will of God? Yes, my children, since your wounded love no longer responds to your attributes that come from God. Whether you are emotional or thoughtful, spontaneous or calculating, impatient or tolerant, compulsive or temperate, severe or permissive, self-confident or nervous, inflexible or sensitive, timid or prudent, uncertain or determined, gentle or rough, the nourishment of your acts of life must be love; but if your love is controlled by your will that responds only to your "self," then you receive only what comes from you and not what comes from God, who nourishes your attributes with his graces.
- Is there only a small number of children who are able to perceive my Will within themselves? God does not reveal himself only to a tiny number of children – he reveals himself to all his children. Each of you is in my Presence and I enable you to understand my Will by the power of the Holy Spirit. I give you my love and it is up to you to enjoy pleasing God by carrying out good acts of life. All of you, you are love, but so few live as beings of love.

When certain children understand that to love God is to love all God's children as they are, that is because they have surrendered beforehand. They accept what presents itself daily by doing what they need to do without harming themselves and without harming their neighbour; and God welcomes them as they are with their wounds. Having a lack of education is not a wound; what is a wound is a lack of love towards life. God wants you to perceive his Presence in your life. That is why I want you to be loving towards me, the Eternal Life, towards yourselves and towards your neighbour.

As for those who cannot perceive my Presence due to their evil acts of life, this is because they reveal themselves as being independent of my graces. Some of their attributes, which come from God, are not in harmony with the totality of their attributes, and they are therefore non-functioning; and this is why they are living the consequences of their evil acts of life.

I do not interfere with their will and what results from their will. But when other children of love make use of their attributes to come to their aid, my graces give these

children of love the strength they require so that their acts of life can be within the strength of their love. Their good acts of life, bound to the acts of life of the Virgin Mary, are within the power of love. It is my Mother who bestows God's graces and it is I, the Son of God, who heals wounds in order that, one day, children who are independent of God may use their attributes of love for the greater Glory of God.

My children, those who love God love to give their works to God, for they know that only God can turn their works into works that bear graces, so that their brothers and their sisters might one day fall in love with God, just as they themselves wish to be in love with God. They did not ask me to choose them; they gave of themselves freely: God chose them just as they were.

Yes, I love them through their weaknesses. If sometimes they put themselves before me, I do not heal their weaknesses – I nourish them with graces of love. It is their love that proves to be stronger than their weaknesses, and through this, they recognize that they are weak without God: God comes before them and before their neighbour. Because of their weaknesses, will they be put to the test by God's children? Yes, since these other children of God also have weaknesses. Therefore, what emerges from God's children is what they are.

The truth can come only from God, not from humans. Throughout the ages, throughout what has been written, there have been and there are solid foundations and foundations that are out of the ordinary. Human weakness can be found throughout what has been written. But what humans are able to understand is only what they are able to perceive, since they are often unaware of their own weaknesses.

My children, in the time of Noah, of Abraham, of Isaac, of Jacob, of Moses..., the suffering of the pagan children and of the children who believed was your suffering. The children of Israel, who took refuge in a strange land, went there with their sufferings, and they emerged from that country having acquired more sufferings – those of the children of Egypt. Moses carried his suffering within himself and those who emerged from Egypt were carrying their sufferings. If God had the desire to remove his little remnant from the tyranny of a king who nourished himself of his own suffering, it was to protect faith in God.

- Was the suffering of that king transmitted to others? Yes, it was the source of great sufferings: a suffering king whose evil acts of life produced a nourishment that nourished his suffering and the suffering of all those who suffered because of their own evil acts of life, and whose suffering, in turn, nourished the suffering of their king; for within the movement of life, everything goes through love and all returns through love. Only the faith in God within the children of Israel could have appeased their suffering. God took Moses aside to teach him his Will: to remove his chosen children from that suffering so they could keep their faith in a God who saves.
- Why have the men of today not found all the evidence necessary to nourish their knowledge? This is due to the shadow of the sin of pride. Pride causes a form of suffering – the fear of being deceived – and pride serves only Satan, not the truth.

The suffering experienced by humans of the past is being lived by the children of today as well, since every act of life that is not peaceful nourishes itself of what is not peaceful. The acts of life of the past that were ruled by fear have served Satan, and because the children of today carry out acts of life ruled by fear, Satan sees to it that their acts of life are nourished by the acts of life of the past that bore the trace of suffering.

- Acts of life that bear a trace of suffering can be nourished only by fear. Consequently, those men and women who seek proof of the existence of an event from the Bible – what are they able to find? Their truth. If they are not at peace, they can find only what is right in front of them, for their spirit is closed to the light: just like that small nation that had to move away from suffering in order to recover its inner peace.
- Are the children of this modern world able to accept my truth more easily than those of the past? Today, the children of this world believe themselves to be more infallible thanks to their knowledge.
- What must they recognize? That they are as weak as the children of the past when they are suffering. This is being said and written for all children on earth.
- Can Satan prevent you from recognizing God's supremacy? Yes, when there is fear inside you. He loves to lead the members of my Church astray through suffering, and his goal is to prevent you from recognizing the truth: the one which is above all human truth. The human is not God – the Holy Spirit is God. The spirit of men is nourished by the Holy Spirit when their spirit is surrendered to God.
- People say: “God told me this, God showed me that.” How can you know if these words come from the absolute truth? God alone knows this. The child himself cannot know this, as it is easy for Satan to deceive him because he has suffering within himself.
- Are you able, on your own, to tell someone that another speaks in the name of God? No, since you do not have within you what you require to verify the validity of what you are hearing.
- And so, how can you say that he speaks in the name of God? Your inner peace is your guide. When you are troubled by the words you have heard, enter within and try to recover your peace. If you do not recover it, that is because those words have reawakened something within you that was nourishing your own sufferings; and as you are incapable of discerning, through love, what is putting you in a state of anxiety, then you need to come to me. And when you are love for the person who is speaking, but you do not approve of what he is saying because it does not correspond with my words written in the Bible, enter within to find refuge in your peace of love – your peace will nourish that person and those who are listening to him.
- My children, the peace that does not dominate, does not force, does not judge, does not explode, does not demolish, does not plot, does not envy, does not destroy – does it come from God? Only God is perfect in his love. If you hear a per-

son who claims to hear or perceive the action of God, and everything seems truthful but you feel suffering, move away from that source of suffering in order to find yourself alone with your faith in God, as this can come from your lack of surrender to the Will of God. Your own suffering nourishes itself of your acts of life lacking in for God, for yourselves and for your neighbour.

- Did all those who went to the Grotto of Massabielle in Lourdes believe that Bernadette was seeing the Virgin? In the beginning there were only a few people who believed, and eventually there were more. All had suffering within themselves; even Bernadette had suffering within herself, and you can read her writings that bear witness to this. It took proof to authenticate the apparitions of the beautiful Lady, the Immaculate Conception. In order for the Church to approve these apparitions, the Church itself had to withdraw to test itself, for it had suffering within its womb.

My children, God is the Head of the Church; it was I who founded it. I chose men and women who would be at the heart of my Church, and all carried suffering with them. Be good to yourselves so that you can accept the path the Lord wants you to follow, for it is in and through suffering that every one of you can find faith in God within himself.

Faith can be granted to you only if you suffer and only if you accept to be molded by the fire of love. Paul of Tarsus suffered and it was only through times of trial that he came to know his faith. He knew he was weak, and this did not come from him but from the Holy Spirit, who enabled him to understand that, in order to regain his courage and to move forward, he had to distance himself from the cause of his suffering, and that this need was beneficial to him and to others.

I am the Present – the Truth is I: the truth is given to you out of love. It was out of love that the Son of Man was delivered unto death and it is in and through faith that the children of God benefit from the graces of the Purification. To believe that you have been purified is to believe in your forgiveness, and your forgiveness leads you to forgiving those who offend you, as my Father's Kingdom is open to all those who believe in God's mercy.

When you come to love one another as equal beings, you shall receive all truth by the power of the Holy Spirit. Yes, all truth, which has nourished the acts of life of all the children of God who put God first before themselves – you shall receive it. This nourishment will nourish every act of life, and God will receive what comes from him, since God has purified all the acts of life that were poisoned by the Devil and his accomplices.

My children, begin to live your acts of life by accepting only the knowledge of goodness. This knowledge is within you and it is only by loving yourselves as I love you that peace will enable you to discover it. Peace is powerful. God does not give this power to just one person – he gives it to all his children. Within the Body of Christ, there is no distinction between his chosen ones. Believers and non-believers, I gave

myself to you so you could believe in me in order to live united in peace on earth, as in my Father's Kingdom.

Satan had a taste of his end when I died on the Cross. He knows he has lost and that he has little time left. Since my death, his rage against you has multiplied. It is for this reason that he uses all his power to keep you trapped in your mistakes. The fallen angels are under his orders, and Satan orders them to tempt all God's children, for you have the marks of evil upon your flesh. His hypocrisy knows no bounds; he taunts you:

- Fashions: striving to please without understanding the opulence that controls you.
- Outings: satisfying your senses while neglecting your own needs.
- Health: eating your fill without looking at what causes illnesses.
- Pleasures: ignoring your discomfort in order to continue doing what everyone else is doing.
- Savings: using your savings to take advantage of opportunities without taking the time to enjoy what you have.
- Listening to gossip: seizing the moment, which exhausts you in the long run.
- Material goods: seeing what is beautiful without seeing love flying away.
- Comforts: ruining one's life for material possessions, which will be a thing of the past one day.

Impure spirits know where to strike. Every weakness is a mark they can easily read: it was created when you debased yourself. Those who did not resist their temptations have allowed the demons to make a mark on them, and those demons recognize those who bear their mark – signs that are invisible to humans but visible to them. Moments of disobedience to God: thoughts against thoughts, gazes against gazes, sounds against sounds, words against words, gestures against gestures, feelings against feelings – these evil acts of life have created wounds in the flesh of God's children.

Their acts of life that seem harmless to them open the doors to evil, and they do even not realize it. For example, when they discuss the evil acts of life of other members, their conversations become animated. Why? Those strange phenomena are there inside them, those which they accepted and which became lodged inside them, and they are not aware that these phenomena act against them and against their neighbour. When they speak against a child of God, they are speaking against themselves and against all God's children. Their disobedience of my law of love – “You shall love your neighbour as yourself” – is added to all other disobediences to form a weapon more powerful than all bombs combined.

The demons enjoy using agitation brought about by your acts of life that are not typical of you.

“One day, a mother was humming a little tune for her baby girl, who was in her cradle, when she heard the doorbell. She calmly said to her child, ‘Mommy is going to answer the door. Be good. I will be right back.’ As she was on her way to the front

door, she saw a red car through the window: 'Oh, it is my little sister!' Pleased by her visit, she hurried to open the door. 'Come in! Oh, how happy I am to see you! You came with my aunt and uncle! Come in and have a seat. I will go and get my little darling.' She comes back with her baby girl lying in her little cradle.

"Her guests, comfortably seated on the couch, smiled at the baby girl and each had a gentle word for her. The baby girl gurgled with pleasure. The mother, who had gone back to the kitchen, returns with a tray in her hands: 'Here is some nice lemonade to refresh us – it is so warm! And you, here is your favourite bottle.' Everyone burst into laughter when they saw the face the baby made upon seeing her bottle.

"The hostess of the house said to them: 'Oh, how happy I am to see you!' Her sister began to speak: 'Well, we have something important to tell you.' The relaxed atmosphere of the visit was suddenly transformed: something was upsetting them, for there was a look of concern on every face. Flora, the hostess, became guarded: 'What could be so serious that it has put you in such a state?' It did not take much to worry her as well.

"The conversation began: 'We have learned that the new prelate in Rome is not the one who received graces from the pope. The one who is in Rome now is nothing more than a usurper. The authors of this plot have certainly wanted to harm the pope in order to put someone else in his place.'

"Her uncle continued: 'They thought no one would notice. Imagine such a scandal in the Church! How many will be deceived!' She asked them, 'But are you sure about what you are saying?'

"All three answered: 'We have proof that what has been said is true.' Flora asked, 'What proof?'

"Her aunt replied: 'Well! Earlier that afternoon, some journalists were filming his entrance into the Vatican, and one of the journalists filmed him from the balcony above the main door, and it was possible to see his features.' Her sister continued: 'But, during the evening, when the prelate came to speak to the episcopal assembly, the same journalist filmed the events of the evening; and when the prelate read his memoirs, as he referred to them, that was when the journalist noticed that this was not the same person. This person was much smaller and had less hair on his head, and he was not wearing the ring the true prelate had received from the pope. It was only following that evening that this imposter was wearing it on his finger.'

"Her uncle said, 'It is true, many have confirmed it. On the video, you can see cardinals whispering to each other.' 'It is so obvious,' says her sister, 'that I am surprised this imposter was not stopped.' Her aunt continued, 'But what will happen if the Church is not aware of this imposter? Many of us have not been taken in. If the journalist caught everything on film, it is important that we do something about this.'

"They all spoke at once and no one noticed that the baby was spitting up her milk, as their conversation captured all their attention. Suddenly, the child began to cry, and

the mother reacted to her baby's cries: 'There now, do not cry. Mommy is here.' She took her child and left her friends in suspense, who were dumbfounded by her reaction.

"Her sister said, 'This is not a good time. We will come back when she has more time to herself.' With a shrug of their shoulders, the other two agreed."

My children, when emotions take over, words are nourished by anxiety and what emerges does not nourish their peace, but rather their emotions, the source of their agitation. Their bad behaviour before God is the cause of sufferings in this world. Those children of God are leaving their lives in the hands of the demons, and it is the impure spirits that incite them to nourish one another's acts of life and the acts of life of all those who are not at peace with what does not come from God. The demons agitate them by using their loveless words.

My children, when you lose your peace because of your conversations, you are no longer paying attention to the disastrous consequences your words bring about in your lives, for you are under the power of your disobediences, which leads you to carry out acts of life against your neighbour who needs love.

How do impure spirits go about creating agitation? By using the weakness of one child of God to put another child of God in a state of anxiety to make him weak before a temptation. Impure spirits know how to use an event to provoke a loveless conversation. As the first has accepted to allow turmoil to enter him, he will project what is against peace and this will cause another child to respond to his lack of love – that of not loving God before himself – which prevents this child from feeling the love God has for him, and therefore, he will not be able to love himself as God loves him. If this child accepts temptation, he enters into the domain of evil, and these two children of God bring suffering to their beings, which are in possession of eternal life:

- Their soul is neglected: it lacks love.
- Their spirit is tormented: it wants to return to its freedom, but their choice is against this.
- Their thoughts are confused: they no longer perceive the true meaning of eternal life.
- Their ears, deaf to the sounds of love, are captivated by external sounds.
- Their gazes are mistrustful: they have lost their ability to comprehend.
- Their words are personal: they border on heresy.
- Their gestures are being scrutinized: they are under the control of their own discernment.
- Their feelings are disrespectful: they contradict their faith.

Neither one is the child he should be, but rather the one he wants to be: “I know.” Disobedience to God does its work: neither has chosen God – he has chosen himself, it is he who is god.

Within the movement of life, through love, a source of attraction is produced: the evil in their acts of life attracts the evil in the acts of life of God's children who are not at peace. The impure spirits see to it that loveless acts nourish one another mutually, and the evil within these similar acts of life is able to obtain the power of life because these acts of life are in a void within eternal life.

These children of God are not benefiting from the graces God gives to them so they may live their present within their eternal life. A life on earth without God's graces is a life that does not benefit from the graces of the Purification, and therefore, evil uses the power of life that is in those children. Understand that the power of God is within the lives of God's children. If God's children do not use the power they have inside them, the power of God will continue to provide its power within them so they can remain eternal; and as the children have accepted to behave badly, it is evil that uses their lives, and so evil intensifies.

Evil, therefore, has more power over these children of God who have answered “yes” to disobedience. If there are many disobedient children, evil, which is holding life hostage, creates a form of attraction; and disobedience, which comes from impure spirits, overpowers these children with the aim of upsetting them to make them behave badly before God: this is possible because it is the life in these children that gives evil power.

If the children of God do not use the graces of the Purification, it is difficult for them to remain obedient to God's laws. It is important to ask for graces of peace and to avoid, whenever possible, situations that are conducive to loveless conversations.

Agitation is provoked by the demons who know how to use what is flawed within you, since you bear their marks. Know that these marks are more pronounced when you are in the presence of children who bear marks similar to yours.

The more you resist their attacks, the more your marks will diminish. It is you who have life, and it is only you who are responsible for your “yeses” or your “no’s”: it is up to you to do what you must do. Be vigilant – the tempters can easily distract you from using your rights as God's children, and you will not be able to recognize your weaknesses. These impure spirits know how to use the situations in which you find yourselves to blind you to your useless acts, which will create an external stimulus that will trouble your peace.

Understand that, without wanting to, you have harmed others, and there are a great many of you who have carried out evil acts of life that have hurt others. Thus, those who do evil within the Church carry within them the traces of your evil acts of life, and you carry within you the traces of their evil acts of life. It is with what you carry within you that evil remains within the Church.

If you do not make efforts to keep your peace, the nourishment of your evil acts of life will continue to nourish them, and the nourishment of their evil acts of life will nourish you once more, as it will continue to bear the flavour of the forms of nourishment that have contaminated your life. If you are not careful of your words, your acts of life will receive what their acts of life have received from you. All the members of my Body suffer because of their impure acts of life. Satan is so cunning that you have not understood that the pain within the Church is my pain.

The Devil continues to deceive you, and you continue to accept that nourishment which poisons your life and that of your brothers and sisters. I cannot be indifferent to the suffering of my members. My children, you who are all my members, united together you are able to endure your sufferings. Why? Because I have taken your acts of life and I have purified them by shedding my Blood over each of you: my death was an unconditional act.

Satan wants to affect all my members who have faith in me. You, my chosen members, keep the faith. The Church is One, Holy, Catholic and Apostolic.

- It is strong, for it is one.
- It is pure, for it was founded with an unconditional love.
- It is faithful, for the love of the Son for the Father is unshakeable.
- It is infallible, for it gives my Word.
- The Church is I, Jesus, and my Mystical Body is you: we are the Church.
- You in me, I in you: the Head cannot be separated from the Body.
- My members, be true in all things, for you form my Body.

Evil is the antichrist. Wherever there is division, wherever there are false truths, wherever there are false shepherds, wherever the spirit of this world is present: there is evil. Seek and you shall find.

- Whoever loves Christ follows in the footsteps of Christ: I am the Good Shepherd.
- My Word is immutable; it was written in the book of truth: the Bible.
- The Gospel comes from God, for the Holy Spirit nourished the minds of the men who spoke of the risen Christ: and thus it was written.
- There is but one people: the one that was formed since Adam and Eve.
- There is but one Church: the one I founded.
- He who claims to know that the Church is weak is mistaken.
- He who claims to know that Jesus cried over his Church, that he suffered with his Church and that he died for his Church, that one is within the truth.
- I saw all the errors within my Church. Did I hesitate to found the Church? No, it was in me and I presented it to my Father as being perfect. I am The Love. Whoever wants me wants the good of all. No one else but I have earned your place by my Father's side.

- Before the existence of the world, I was; today, I am; tomorrow, I shall be. And you, will you be with me? He who answers “yes” knows that I am the Church and that it is One, and that he must leave everything behind for me: there will be no other gods besides me, there will be no other churches besides me. Those of my members who will believe in me shall be with me and I shall be with them in my world of love.
- By my death on the Cross, I showed you the way of obedience. I walked along your tortuous paths, I looked at your mistakes, and I presented the sufferings of my Church to my Father. Yes, I saw the human weaknesses in my Church, which I was founding out of love for my Father, and I gathered you all together around my Cross, turning you into the solid stones of my foundation, which Satan would not be able to break apart. Are you among these?
- I have known your weaknesses. Did I leave you on your own? No, I showed you the direction to follow, so that your brothers and sisters could be as solid as you on the day when they will stand before their acts of life that bear evil: they will remember that I have purified all their loveless acts of life. Each of you has within himself all those I love. In spite of external confrontations, you carry them on your shoulders, as I carried all of you.
- I fell beneath the weight of the Cross and I got back up; and so, my children, is your cross filled with my strength? My graces are unconditional; they give you the strength to move forward. Yes, my members’ acts of life are a source of suffering to you, but your sufferings are transformed into graces every time you love them as I love them. I suffered when I saw the Divider attacking my future Church, for I was aware of the sufferings you would carry within your flesh.
- Do you understand that the antichrist has divided my Church and continues to make it suffer? In the Church, you are all united, and it is the antichrist who has you carry out acts against the Church. Division upon division, confrontation upon confrontation, comparison upon comparison, belittlement upon belittlement, jealousy upon jealousy...: you, my members, you want to be right.
- Who accused the Son of God of being a liar? Who gave false testimony? Who sold the Innocent One? Who struck the Master? Who denied his Master? Who condemned him? Who whipped him? Who mocked him? Who wants to carry his own cross? Who believes in his own purification? Who wants to be saved? In the past, people wanted to be right and today, people believe they are right.

He who thinks of doing good deeds, he who sees in order to love, he who listens without judging, he who speaks without lying, he who behaves righteously, he who feels his life of love, this one lives my words of love. My words do not demolish; they are for all children who have faith in what I have said. This is the strength they require to go and tell others what is in their hearts.

Faith in what I have built gives birth to wisdom. Be confident that the nourishment of your good acts of life will be that of my Act of Life, and each shall receive this nour-

ishment. You are in the Church; trust in me on behalf of all those who do not trust in me, and I shall reward you.

Acts of life against my Word are numerous. Think of those who do not want to believe in the power of my words; these children transform them according to the whims of their human fantasy: these members are victims of their pride. And you, my members, keep your peace and do not use loveless words against them. You, you know that what I uttered is powerful. Perform a loving act of life by giving me those loveless acts of life. I am the Word, and my Word is powerful; it will cover you with its power by turning you into children of my Word.

Which words that come from you can be as powerful as the words of God? None, including the words of the man within the priest. No created human has human nature and divine nature within him; I alone, the Son of God, have this power within me. All my members who are within their priestly ministry and who utter my words do so in my Name, not in their name. When the Holy Spirit covers them with his power, it is I who utter my words and it is I who nourish you, just like I nourish the priest: I am the Great Priest.

No one can diminish the power of my Acts of Life. If a priest is not a member who is faithful to himself, when he utters my words, my words still retain their power. Even if one of you is unfaithful to my Father's laws, when you read my words in the Bible, they will still nourish you, for my words are living. My words are love, and so I ask you to love yourselves and to pray to avoid falling into temptation, for the Evil One is on the prowl.

I say this to you: "Whoever loves me loves all God's children." I am the triumphant, purifying and militant Church – I carry all of you. In you I am, and every one of you is in each of my members through me. Therefore, let your interior know who you are by being love on the outside as you are on the inside: a member of love. Love turns you into a member who is strong before temptations. The state of life of a member is you together with all my members – you are not alone. I love my Church, and you, love the Church, which is who you are.

- I have loved you so much that I gave you my Mother: "Woman, here is your son." You were all in John through me, I who am the Head of the Church.
- I am the Child she bore: "You shall have a Son, and his name will be Jesus." She bore me in her virginal womb, and through me, she bore you.
- Before the Holy Spirit descended in the form of tongues of fire upon the apostles, the Holy Spirit had covered the Virgin of virgins with his shadow: she is my Mother, she is the Mother of the Church.
- The Child grew in grace: the Mother of the Church retained the memory of her Child's Acts of Life.
- My Mother, who bore the Redeemer in her womb, was associated to my Redemption: her acts of life are grace for all of you.

- She stood at the foot of the Cross: she unites all of you so that you may be within the power of her love.
- Satan tempted the future members of the triumphant Church: the Mother of the Church prayed for the weak members of the Church.

Still today he attacks my members ferociously. All the members of the Church must sustain one another, not destroy one another. You are all members of my Body and you each have one function: men, women and children, you are all wholly members of my Body of love. My eternal Acts of Life have nourished each of your acts of life, they nourish each of your acts of life and they will nourish each of your acts of life: I AM is God.

My Passion continues and will continue as long as each child has not understood that every member forgives every act that is unfaithful to The Love. You, little sheep of my flock, recognize that your strength is the Church: together in order to love. Pray for peace – the Church suffers due to its members who do not love themselves.

Your human weaknesses before temptations are numerous; this is Satan who wants to destroy the Church. Remember my words: “I lay down my Life for my sheep.” Well then, do not be afraid, give your lives for the flock: I am the Good Shepherd. Whoever follows me loves my sheep and does my Will; but whoever does not love my sheep hurts every one of them, and does not do my Will.

Today as in the past, I am gathering my flock together, and therefore, be confident that my Word will be recognized by my sheep. But if you have doubts regarding your mission, remember that the Good Shepherd gave up his Life for you and for them.

Jesus

ARE YOU READY TO FOLLOW IN MY FOOTSTEPS?

My children of love, these moments are important to moving my work forward. In these days of light, place your trust only in me, your Saviour, and not in yourselves. I am having you live the fulfilment of your mission, and your mission is to do my work. It is solely up to me, the Son of God, to reveal your mission to you, for it is I who presented it to my Father so that love might reign in the hearts of all his children. I have presented it to you in these times, and today, I am asking you to be faithful to my call, for your “yes” to The Love came from God, not from you.

Every child who takes part in my work is a blessed child, since it is God who has asked you to say your “yes” to The Love, and it is God who is asking you to help your neighbour by carrying out acts of love. Your acts of life will lead you to becoming aware that all the wrongs my Father's children have done were purified by my Act of Life. It is only by living as beings of goodness that your acts of life, through love, within the movement of life will bring you your due.

When one of you gives of himself fully for fathers, mothers, children, grandchildren, brothers, sisters and his loved ones, this will enable him to realize what I have done for him out of love, in order that his acts of life might be a nourishment of love within my work. It is crucial that he draw benefit from the graces of the Purification. It is for this reason that he must realize what I have accomplished: the Purification. These graces will nourish his acts of life that they may bear the fruits of the Purification.

Through his acts of love, I will enable him to discover the measure of his love, and his love will give of itself unconditionally. However, before he is able to give unconditional love to his neighbour, his being will have to open itself up to loving himself, and he will have to use the power of love in order to look at what will present itself to him. I, who am his Master of love, will guide him. I will provide him with what he will require to accomplish what he must accomplish – not as he desires, but rather as my Father desires, for all must be love for all my Father's children.

God knows all things, God sees all things. It is God who has chosen each child who is to help those who are becoming lost. When a blessed child will give of himself fully, he will do so with what he has within himself: his acts of life of the past and of the present. As many of his acts of life were impure due to the things he had accepted in his life, everything that presents itself to him will bear the flavour of what he has done, and it is in his daily life that this will occur.

By doing what he must do in the present moment, he will see, in and through his acts of life and the acts of life of his neighbour, what he has done, and he will understand that it is important to forgive himself before he can help his neighbour, for the nourishment of his acts of life will nourish the acts of life of his neighbour who, he as well, will have to forgive himself.

You must fully understand, my children, that it is you who have nourished your neighbour's acts of life with the nourishment of your acts of life; and that it is he, your neighbour, who accepted this nourishment and that it is he who carried out his own acts of life. But who is the guiltier of the two? The one who nourishes, correct? But who has nourished you? And whom have you nourished? You see, my children, what is important is that you help one another.

Each of you has been prepared for this work, and this work comes from God. Even before you were born into this world, my Father knew your "yes" to The Love. He had seen your acts of love for him, for yourselves and for your neighbour; he had seen your efforts and he had blessed you so you could be ready for the day when everything would begin.

When you will forgive yourselves, your impure acts of life, which were caused by the shadow of your sins, will be enveloped in my Father's mercy, and this nourishment will nourish the acts of life of your neighbour.

- Slowly, they will learn to look at what they are doing, and they will know that I love them as they are.
- Slowly, they will pronounce their "yes" to The Love, and they will love themselves as they are.
- Slowly, they will accept their repentance, and they will forgive themselves.

You must love your purified acts of life.

- Why must you also love your purified acts of life? I took your evil acts of life within me, I tore from them the evil they were carrying, I sent evil to eternal death, and I loved your acts of life since they had been purified out of love for my Father. I saw your purified acts of life, which were reclaiming their rightful place within the movement of life, and I saw that they were recovering their strength. Yes, life was restored to them since my love was healing your wounds. Your acts of life bore the flavour of unconditional love.

My children, the graces of the Purification are in your life. I am The Love and I cannot enable you to live these moments without the grace of love. I am the Light of the world and I am giving you graces of light. That which will be before you will lead you to discover yourselves as you truly are.

- You who are the blessed children of God, what will be before you? Your past acts of life.
- Will you see them as in a vision? No, you will recognize them either through your actions or the actions of your neighbour.
- How will you recognize that your acts of life or your neighbour's acts of life, which are being carried out in the present, have a connection to your acts of life of the past? You will feel pain within yourselves which will indicate to you that what you are living is the consequence of your acts of life, which you accepted to carry out.

- What will be the measure of your pain? The pain you feel with regard to the present action will act as a barometer in your life: as there will be tension in your life, you will be able to perceive what has turned you into children incapable of keeping their peace. It will also serve as a meter for your life, which will lead you to the realization that the act you are seeing is familiar to your flesh. As the pain will persist, this will help you to understand that the being you were in the past has made your soul suffer as well as your flesh, and that, through love, within the movement of life this has created consequences in your neighbour's life.
- Will the degree of pain be the same for every act that does not bear the knowledge of goodness? This will depend on your surrender. The more you love who you are, the more you will love your God; the more you love your God, the more you will enter into my wounds, which give strength. You will know that the least of your actions which did not contain goodness was painful to me, and that each act of life of my Father's children, which received impure nourishment from your act, has affected their lives: even if the evil in that act was minor, your love was not able to make full use of its strength within the movement of life.
- Which strength will you require? The strength of love, the one you lacked: the strength of your love for me, for yourselves and for your neighbour. I will enable you to feel this through your acts of life; as a result, you will have the strength to go on and to not give up along the way, for there will be suffering, my children: such as you were in your past, so shall you be in the present, but I will be there as will my Mother.
- Why was love unable to make full use of its strength? Love is whole: it gives itself and it receives. If it is not itself, it does not give itself and it does not receive: love is an all. The act that was not a good act entered into a state of inertia within life, and love did its work: it gave your life the evil you had accepted, and through love, within the movement of life every life received a lifeless nourishment.
- What does "a state of inertia within life" mean? The love within life provides its strength to an act, for God has placed his power of love within life. When a created child does not use what he has within himself, that is because he is not aware of what dwells within him: and so, whatever he does is not present in his eternal life. He is like a robot that comes and goes, and his acts are useless as they do not bear love. As for the child who carries out an evil act, it is not the love in his life that is nourishing him in order that his act might be within the strength of love – it is the evil within that act. When a child accepts to do evil, evil enters his act of life which then loses strength, and evil rules his act since it lacks the power of love.
- Is an act in a state of inertia dead? No, life is present within the act, but this act is inactive; it is evil that gives its power to the act. Consequently, the act, which no longer possesses its own strength, has the appearance of an act of life whereas it is nothing more than an act devoid of love that is useless, and whatever is useless contributes nothing good to life.
- Can an act ruled by evil nourish the acts of life of those who do not accept evil? No, for the power of love, which is in their lives, is present. The peace, joy and love

within them repel the nourishment of evil. However, as for those who are not at peace, their acts of life receive the unhealthy nourishment that comes from a child whose act of life is in a state of inertia within life, since their lives are troubled by what is inside them.

- As for the one who has lost his peace even though he was chosen to come to the aid of his neighbour, does this mean that he is completely responsible for his own acts of life, which now bear the evil nourishment of one of his neighbour's evil acts of life? Yes, for it was he who chose to respond to the shadow of fear that wanted to rule him by using the evil nourishment borne by his neighbour's act of life.
- As for the child who is aware of his mission with regard to his neighbour, is he responsible for the evil deeds caused by the evil in his neighbour's acts of life while his own act bore evil? No, everyone has the freedom to choose between good or evil. But, through love, within the movement of life the evil borne by his act of life nourished the acts of life of his neighbour, just as his neighbour's acts of life have nourished his acts of life with what they bore: evil.
- What is the point of having him live these moments since Jesus purified everything? This will allow him to feel love for the being that he is when he is faced with what he will learn about himself:
 - Yes, he will recognize that the impure act he has just committed is present in his life because he is living with the consequences of his evil acts of life of the past, which have nourished all his evil acts of life.
 - Yes, he will recognize that his neighbour's impure act, which is causing him pain, comes from what he has in his own flesh: the evil nourishment of his acts of life which has nourished that impure act.
 - Yes, he will recognize that Jesus has loved him as he is and that he has purified all his acts of life of the past.
 - Yes, he will recognize that God has nourished him with his mercy so that his imperfect being could be transformed into a perfect being, but that he must make the effort to forgive himself.
 - Yes, he will recognize that it is the strength of love that will nourish his conditional love so that the Almighty might heal his wounds.
 - Yes, he will recognize that his neighbour needs help, just as he needs his help.
 - Yes, he will recognize that it is together that the world of love will be built.
 - Yes, he will recognize that it is God's graces that will provide them with perseverance, humility, wisdom, obedience, light and love so they can move forward together.
 - Yes, he will recognize that this will take as much time as is necessary, for this is the work of God and not his work.

By this act of love, he will have complete trust in God and he will receive the strength that his present act no longer contained – patience – and his act will reclaim

its rightful place within the movement of life. His act, that is now within the strength of its love, will unite with other acts of love that are within the strength of their love, and the humble Mary will unite these acts of life to her Act of life – “I am the Servant of the Lord”; and these acts, linked to my Mother's Act, will be enveloped in my Act of Life. My Nourishment will nourish the nourishment of the acts of life of all those who were blessed by my Father. This nourishment will enable these children to move forward towards their destiny of love: giving their consent to continue to perceive, through their acts of life, what their flesh still has within it: evil nourishment circulating within the movement of life, through love.

The child of God, which is who you are, will understand that it is necessary to live this time, during which he will have to become aware of his purification in order to help those who will also have to become aware that they have been purified. He must understand that the evil that has camouflaged itself in his life to make him do what he should not have done, which has changed him over the years, will no longer be able to do its work inside him.

As he will recognize that my Act of Life has nourished his acts of life in spite of his bad choices, his soul and his flesh will benefit from the graces of the Purification. A loving peace will overcome him because he will have accepted to live what he must live. The joy of living out this time will make itself felt in his daily life, in spite of the demons' attacks.

The more he forgives himself as I have forgiven him, the more his love for his Saviour will give him wings, for he will love himself as I have loved him and as I love him. He will not seek to measure the meanness of his acts; he will recognize that every act bears a consequence, large or small, for no evil is beneficial to God's children. It is with the grace of love that he will be able to see that what is presenting itself to him that day, and which is not good for his brothers and sisters, is beginning to do its work within him: he loves what he discovers about himself out of love for God.

I have purified all his acts of life, and he, who accepts to live according to my work, will give thanks to his God for what I have done for him. As when the wind blows across the wheat field, one can see the ears of wheat bending in the direction of the wind, so he will look straight ahead to better perceive his past, and he will see that it is his acts of the past that are revealing his bad choices to him. And as he becomes aware of this fact, he will become receptive to my call: to acknowledge his life such as it was and such as it is, in order that it may be what it is: forgiven by God, forgiven by himself and forgiven by his neighbour. The effect of mercy will provide him with a sense of well-being full of love.

In the beginning, this will seem inexplicable to him, for he will experience a feeling of emptiness and heaviness at the same time, which will lead him to reject his pain. As he will not know how to escape from this mysterious state, it is in these moments that he will have to let go.

The love inside him will help him:

- to love placing his trust only in me, I who am the Saviour of the world;
- to love thinking that it was I who took and felt all evil acts of life, out of love;
- to love realizing that it was I who consented to live the suffering of the soul;
- to love understanding that it was I who consented to suffer out of love for all God's children;
- to love accepting that it was I who healed them and freed them from all evil.

Love will heal that which is impossible to man.

- It is my graces that will act upon his graces of the past: those I gave to him and that he did not benefit from;
- it is my unconditional love that will restore to his love what it has lacked for such a long time: its power of love;
- it is my mercy that will nourish his mercy;
- it is my Act of Life that will nourish his act of life: his “yes” to The Love will recover its strength.

That which seemed inexplicable will begin to make itself felt within him. A sense of peace in the face of reality: the act, which could not be changed but is now accepted, will experience deliverance and the act will pursue the course of its presence in his eternal life: his act of life, which had been nourished by the knowledge of evil, will enter into its strength within the present moment. It is important that he realize this in order for the act to reclaim its strength. From where? From within the movement of life, for it is there that time gives the act of life its eternal presence.

Everything is in God. I contain all acts of life of the past, the present and the future; and an act that is in a state of inertia within life must come to know time so as to be present within the Act of Life, and in order that my Body and my Blood may be its nourishment of life. When an act is not good, it does not provide what it is: it is absent from within time, and therefore, from within the movement of life. It is not in eternal death – it is in a time of emptiness where nothing happens: the act of life receives nothing and gives nothing.

Every act of life is carried out by a child, for there is life in all God's children. The act is part of the life of the child, who has love within him: it is he who thinks, who looks, who listens, who speaks, who acts and who feels, for I fill his life with graces. But if the act does not seem to be within the movement, then his life cannot nourish it with graces. Therefore, in the eternal life of the child, there is a void within the movement of life, like a hole, and life cannot nourish a void.

If the act of life finds itself in a void, then where is that void since there is nothing outside of God, who is the Movement of life and who gives life to the movement? Within a time where there is no power of life.

I shall explain. Life comes from God and all that is alive is in the Life. If life exists in all humans, that is because God desired this out of love. Humans also have within

them what they require in order to exist, and it is God who gives them what they require in order to exist. Everything that is in God, God gives it to all those who have life within them.

Each life nourishes itself with everything it contains. Therefore, they live with what their life contains, and everything that is in their life comes from the Contents of the Eternal Life, because God loves what he has created. By this fact, the living cannot survive without life and its contents, which come from God, and without which they incur the risk of eternal death.

- Who is like God? God.
- Who is the Eternal Life? God.
- Does God separate himself from what he has within him? He does not separate himself from what he has within him since it is through him that all is alive.
- Can one say that stones are alive? They have no life, but they are the valued possessions of God and are intended for the living, who need them; therefore, what those stones contain is the love that comes from God and that contains the strength of God of Love. God does not remove that which is love from his movement of life, since all things that are love to the living are good for them.

However, since the beginning of the world, the children of God sometimes invent things that are against God's love. As God's love is present in the movement of life and as love gives freedom to all the living, God does not use his love to force them to carry out only works of love. God expects love from his children of love through their works of love. God loves to receive his love from them, the one he gave them to carry out works of love.

God is the Creator and no one can create, not even the angels. That which is created comes from what was created by God, and therefore, God's children create with what God has put inside them. Whatever a human invents, he does so with what he has within him – love, and as no living being can fool the love that comes from God, it is love that gives of itself and it is love that receives. That is why it is said that everything comes from God: it is God who gives and it is God who receives.

When a human invents something that is not love for all the living, he turns against God. His act of life is evil, it cannot bear a nourishment of love; because of this, his work does not rise up to God. As this was done in and through life, which belongs to the child of God, his act of life remains where it is – in his life; and what he has invented gives itself to him, for it is he who is life. Consequently, as the act was without love and therefore against God, his act, which is in his eternal life, does not receive a nourishment of love and does not give a nourishment of love: that human lives as a lifeless being.

- As for the life inside him, why does it not receive love nor give love? When the act of a human is not carried out with his love, his life does not feel loved by him. It is the love inside the human that enables him to sense he has done something that

was not loving, as his life has refused to recognize that thing which was against the Life. And that thing is evil itself, which is not present in God. Consequently, life, which does not want to recognize that act ruled by evil, cannot receive or give a nourishment of love. Therefore, it is an inert act: an act without the power of life.

- Will that act of life without the power of life nourish the evil acts of life of God's children within the movement of life, even though that act does not rise up to God, but remains within the person who carried it out? Yes, since it is through love, within the movement of life, which is within the Eternal Life, that life gives motion to that act. Each child is free to accept or to refuse to carry out loveless acts of life.
- Will all his acts be absent from within the movement of life? No, because whatever he has invented and which does not please God comes from a living child; and therefore, only his acts of life that are unhealthy will remain in a time of emptiness. These will be sick acts of life that will move forward with no knowledge of the fruit they can provide; and as long as that child continues to be unaware that his acts that lack the power of life are able to bear good fruit because they were purified, they will continue to be absent from his life and will continue to be sick within the movement of life.
- As for the children who have carried out loveless acts of life, when the day arrives when time will move at three times the normal pace, will they be able to understand what is happening to them? Yes. Realize that many of you have already responded to God's graces through your daily lives in order to help these children. As a result, graces will rise up from within their interior. You who want to help them by accepting to take a look at yourselves and to forgive yourselves, because you will have trusted in the Mother of the Church, who will have united your loving acts of life in order to bring them to me, her Son, my unconditional love will have healed the wounds within them beforehand.
- Why did God wait until now for this movement to be present in the lives of his children? God created man and woman to be free. God allowed his children to carry out acts of life with their freedom and according to their choices, and he allowed them the freedom to live out their consequences with his graces. It was necessary for a period of time to go by, and another, and another, until each of you came to know that when you caused sorrow to God, you did so in and through your freedom. And in the present time, each much know that he is free to repent, free to love himself and free to help his neighbour to behave well.

It will be the same for all children who will have to accept to live their own purification: God will permit them to see their purified evil acts of life, and it is in and through their freedom that they will choose to live their own purification. By feeling the pain produced by evil nourishment, they will recognize who they are. Once they accept to see themselves as God sees them, they will feel love for me, and they will love themselves. Consequently, they will give thanks to God and they will accept my Act of Life with love, which restores love to every inert act of life, so that every act may reclaim its rightful place within the movement of life.

Within the movement of life, graces abound. Children who are ready to live what God expects of them will make their love known to their neighbour. Although they will not perceive that their acts of life are present within the movement of life, because these acts have reclaimed their place within the Movement of Life, they will be flooded with light. The chosen children will be aware that, within the movement of life, their acts of life nourish with love the acts of life of those who do not carry the knowledge of goodness within themselves.

It is in and through the Movement of Life that they will receive light, for it is my graces that will be their nourishment: a nourishment of life. There will be upheavals all around them, and those who will not resist the gentleness of my graces will get through those upheavals by becoming aware that they have succeeded in conquering fear: the shadow of sin. It is by being filled with love for themselves and for their neighbour that they will come face to face with the truth: God has taken care of every child.

The spirit of evil will rage: Satan will unleash himself upon the blessed children. He who thought he owned the souls of those who had not resisted his temptations in the past, will rage with fury; he will attack those who are the cause of his lack of power.

My blessed children will not weaken. I will give them a strength they did not know they had. Their flesh, going about its work, will continue to surrender itself into my hands. As a result, they will move towards those who will need them. Their acts of life will not be without pain, but this pain will be a source of joy to them. Their soul will be made more beautiful by the light, and what will gush forth from it will provide their flesh with a perseverance that will delight my Mother's Heart.

- The refuge, my children, is it not my Mother's Heart? My Mother is appearing all over the world. She is inviting all her children to take refuge in her maternal Heart.
- They will gather at my Mother's feet, the Immaculate Conception, and united by prayer, she will invite them to conversion.
- They will continue to move forward, and they will go to say thank you to the Queen of Peace, who will be their model of perseverance, and an inner peace will reveal to them that they are protected.
- When they reach the point of believing they have no strength left, they will find themselves together with Our Lady of the Rosary, and they will continue to give of themselves.
- There will be faith in those who will follow them, and they will walk side by side on their way to present the infants to Our Lady of Guadalupe; and others will join them along the way, always through prayer.
- All those who no longer had hope will see what is happening, and they too will want to pray with those who are turning to the Virgin of the Poor.
- They will sing with those who are turning to the Virgin who, today, is still asking: "But my children, pray – my Son is listening and he will answer your prayers."

- They will go and give thanks to God for having given them the One who carried her adorable Son's sorrows in her Heart, and all will say prayers to reach out to the hardest of hearts.
- There will be children who will come forth in shyness towards those who have been to see the Queen of Heaven, She who protects them, and all will be happy to do what is in their hearts.
- Some will pick flowers and bring them to the Beautiful Lady to dry her tears, and their hearts will be united with her Heart.
- Others will go to say thank you to the One who suffered a great deal, and sinners will say to one another: "Let us go see the Virgin Mary who has asked us to pray."
- Yes, there will be love, for as they pray before Mary, Queen of Hearts, all will carry in their hearts all those for whom they pray, and hearts will open up to the graces of love.
- In all countries, the number of children praying will multiply, and they will ask the Mother of Jesus, who came to visit them, for the grace of love so all God's children might receive it.
- Day after day, hope will grow within the Church: hearts will have gathered together around the Heart of Mary, who leads them to the Heart of God.

My children, allow your heart to open – I am preparing it to live these moments. God knows all those who will give of themselves so all God's children might be ready to live the great purification. Do not ask yourselves when this will happen – it has already begun. Wherever there is a child who wants to be perfect as my Heavenly Father is perfect: everything begins. Look and see: it is all around you.

My graces are preparing you, and it is at every moment that they provide you with the help you will require. Your inert acts of life will begin to feel the effects of every grace, and this will reawaken your acts imprisoned in their lethargy.

How good it will feel to see your being:

- so active, but not without pain;
- so pure, but not without temptation;
- so courageous, but not without hardship;
- so loving, but not without tears;
- so simple, but not without renunciation;
- so humble, but not without humiliation.

You alone will be aware of what you are living in those moments:

- just as you are, without being anything other than yourselves so as to be able to accept those who ridicule you;
- just as you are, without pretense so as to be protected from extravagance;

- just as you are, without attributing any merit to yourselves so as to avoid overexertion;
- just as you are, without complication so as to succeed in taking one step at a time;
- just as you are, without exhaustion so as to avoid overly strenuous actions;
- just as you are, without thinking of tomorrow, but rather relying on God so as to be ready;
- just as you are, without prejudice towards yourselves, you who will be seeing your acts of life of the past, so as to be able to thank God for what you are living in the present.

Yes, no one shall be apart from my love, from my truth, from my strength, from my knowledge, from my goodness, from my patience, from my freedom, from my wisdom, from my gentleness, from my simplicity, from my charity, from my purity, from my acceptance, from my confidence, from my surrender. My children, that time is before you: everything is being accomplished.

My work – I present it to you: it is every one of you. If you find that my words are refreshing but that reality is quite the opposite, then this is because you are doing nothing more than watching: you are not taking your first steps. My children, make the initial effort: begin by opening the Bible. But first, ask the Holy Spirit to guide your hand, and then read a short passage; those words will allow you to rediscover that I am the Truth and that you are love. Every day, make this small effort; this will mean a great deal to your soul: the one that receives on behalf of your flesh.

I shall pour out the grace of love within you: it is necessary to be love in order to enjoy reading the Bible and to allow God to instruct you. You will realize that you are reading for your benefit, and you will understand that whatever is love is connected to you, for all that has been written is intended to provide you with happiness throughout your day to day life.

Be loving towards yourselves even if you do not know how to behave with regard to your act of the past or with regard to your neighbour's act, which is the cause of your new awareness. Whether it be a trivial or a not so trivial act, remain who you truly are. Whatever happens inside you will come from the grace of love.

- It is love that will enable you to feel what has been against you.
- It is love that will give you the strength to take a look at yourselves without accusation.
- It is love that will enable you to see that God loves you without judging you.
- It is love that will help you to forgive yourselves.
- It is love that will enable you to discover the worth of my Act of Life, which has purified you.
- It is love that will enable you to go to those who do not love themselves so you may help them love themselves.

- It is love that will enable you to recognize that what you are living is willed by God.
- It is love that will enable you to realize that God has been waiting for you to be ready so he could have you live the awakening of the conscience.
- It is love that will lead you even further so you can help your neighbour to live what he will have to live, in spite of Satan's attacks.
- It is love that will lead you to understand that what you are living is your mission within my work.
- It is love that will help you to see yourselves as a little child in those moments when you realize you have forgotten what you were meant to do.

“One fine morning a child forgot to put on his shirt before leaving his room. While he was eating, he tried and tried to remember what he had forgotten but could not figure it out. While he was getting ready to leave for school, he could not stop thinking about what he had forgotten, so much so that he left the house without realizing he had not put on his shoes. And so, he left for school in his undershirt and slippers.

Once he arrived at school, his teacher said to him, ‘Have you forgotten something?’ She knew him well; she knew he was often forgetful. His behaviour did not surprise her.

The child looks at her and he sees a look of love on her face. He innocently looks down. ‘Oh, I forgot to put on my shoes!’

His teacher smiles at him and says, ‘Have you forgotten anything else?’

The child smiles and asks, ‘What have I forgotten?’

She comes close to him and with a movement of her hand, she draws his attention to his outfit. ‘Your shirt!’

He casually replied, ‘Oh, yes! Now I know what I was looking for! I searched for so long that I forgot what I had forgotten. Thank you, miss.’”

My children, God will enable you to understand his love that does not judge, for God sees who you are. Whatever will be asked of you will be inside you. God is not asking you for the impossible. Your involuntary forgetfulness will nourish your acts of life with love, just as it will nourish the acts of life of God's children with love. Be good to yourselves and others will see the goodness that dwells within you.

It is the grace of love that will act: it will help the child that you are to look at himself without reproaching himself for his evil actions, and to do what he is called to do by carrying out actions filled with love for himself and for his neighbour. Love will serve to increase your love, which will nourish your confidence, and others will become open to their love for themselves and for others: they will not judge, they will understand that everything must be love.

Love will unite you. Love will attract love, love will make love grow: whoever loves will be loved, whoever loves to give of himself will be welcomed, whoever loves

to receive will love to give. Everyone will be like this because love will transform weakness into strength. When love meets love, there will be an explosion of love within every child: it will be warm, it will be sweet. The freedom of love will be at its fullest, and it will open itself up to whoever desires it.

One and all will love being together again. They will not be climbing little hills – they will be scaling mountains. They will not be afraid of falling; they will climb up the side of the mountain tethered to one another. They will soar like an eagle as a result of their desire to climb higher and higher in order to achieve their goal.

Love will be within each of you: each will realize that he is in his rightful place. When you will look ahead, your eyes will open to a brand new horizon. It is love that will enlighten your gaze, and you will see everything from a different angle, coloured by love, which only those who love will be able to see. Love will multiply within everyone for everyone.

But beware – as long as this time has not yet been accomplished, there will be sorrows. When you will reproach yourselves for what you have done, your gaze will darken. You will regard your actions as acts that seem useless, awkward, mediocre, blameworthy, unforgiveable, shameful; and that which is good will appear as ugly to you for the simple reason that you do not love yourselves as you truly are.

- What will provoke this? Incomprehension before one of your acts of life: your behaviour and the behaviour of others.

“One day, a little girl lost her doll. Not having found it, she went to her mother to tell her the reason for her hustle and bustle: ‘Mommy, I am looking for my doll, but I cannot find her. I am afraid for her. She must be so unhappy without me!’

Her mother, stunned by her words, answers, ‘A doll cannot have feelings. Why are you saying that?’

The little girl did not understand why her mother did not know such things. ‘But, mommy, don’t you know that I press her to my heart every night to help her fall asleep?’

Her mother shrugged her shoulders as she had no answer for her child. ‘Go now and stop saying such silly things. It is your fault; you leave your things all over the place.’

The little girl kept her peace. ‘O, my dear mommy, how I love you! Do not worry about this; I will put my things away and I will surely find her.’”

- One day, when someone judges your attitude as being stupid and you may think they are right, your attitude will turn against you. Why? Acts of life nourish acts of life which, in turn, will nourish acts of life.
- Between the following two acts of life, which would you choose since every act of life will nourish your life?

- If your act of life is uncertain, it will no longer be in harmony with your loving acts of life. Your neighbour's evil acts of life will undermine your act of life, for you will not have been able to have confidence in yourself; and as you will not know if what you are doing is right, Satan will take advantage of this opportunity to harm you. It is you who will be the cause of your attitude: of not trusting in what God is having you do.

- But if you keep your peace in the face of that judgment, your confidence will come through and you will put your love first ahead of the person judging you. You will not blame him and you will not blame yourselves. This act, which is in you, will remain within its strength, and it is you who, without realizing it, will remain as you are on the outside, for you will have the grace of love inside you and it will emerge from you. Through love, within the movement of life your act of life will nourish the acts of life of your neighbour, who needed the strength of your love.

- In that story, did the little girl remain true to herself? It was with her heart that she said those words: they reflected who she was. Her source of strength was love. Despite the worry over her search, she revealed that love was uniting with love to form a barrier against judgement. You will have to be good when you stand before those who will not understand you.

- Have they been told that God loves them as they are?
- Have they been told that when a person reproaches them, it is good to give this to God?
- Have they been told that if they keep that judgment to themselves, it will become huge, so huge that they will doubt whether God loves them?
- Have they been told how difficult it is to love themselves as they are while they blame themselves?
- Have they been told that every child is within every child, and that all were created to live together on earth, and that when one of them is tormented by something, this nourishes the suffering of every child?
- Have they been told that suffering, when it overwhelms them, can result in making them insensitive to the love God gives to them, and that their lives will be waiting?
- Waiting for what? For love.

The same applies to you, for you were chosen to help those who do not give me their sufferings. Satan's attacks will not diminish. He knows what God is asking of you, and he will do anything to stop you. I repeat: use your rights as children of God.

- Refuse temptations.
- Give everything to God.
- Thank Jesus for sending the demons to the foot of his Cross.
- Say thank you to Jesus, who frees your acts of life imprisoned by evil.

- Say thank you to Jesus so you may realize that your acts of life are recovering their strength.
- Understand that they are in their rightful place within the movement of life.
- Ask the Mother of God for graces that will link your acts of conditional love to her unconditional Act of life in order to lead you to her Son.
- Give thanks to Jesus for healing wounds with his power of love.
- Say thank you to Jesus for enabling you to live the purification, which has been accomplished.
- Thank God for releasing his Spirit of love.
- And thank yourselves for loving as God loves.

My children, if you could see the effects of grace when you use your rights as children of God, you would not hesitate for a single instant to do as you are called to do. Just as it was for the child in that story: I will press you against my Heart to have your heart become fused with mine. And as I become fused with my Father, and my Father becomes fused with me, and we become fused with the Holy Spirit, your heart fuses with God:

- The Love listens,
- The Love takes,
- The Love accomplishes,
- The Love frees,
- The Love eradicates the poison of evil,
- The Love fortifies,
- The Love enables love to circulate within his movement of love,
- The Love heals,
- and She who is Full of Grace fills you with grace: this is love.
- The movement of life is love: you are in me, the Movement.
- I am The Love: whether or not your acts of life are within the full power of their love within the movement of life is dependent solely on you and on all those who were created.
- Everything you will do for my work has already been accomplished in me, the Movement of Life: do not worry and do as you are called to do.
- What you are reading is within the Movement of Life: if what you are reading is a source of light to you, then it is God who is giving you light that you may react.
- The children of this world are dying for lack of faith in God: it is necessary to make efforts out of love for everyone.
- Love is not selfish; it places everything before itself so that it can give itself more easily: love welcomes, thanks, smiles and renews its invitation.

- Love is like the scent of a rose which is released to attract the person who finds it beautiful: love wants to please, it wants to look after you.
- Within the movement of life, love wants to look after every child so that every child might give love to every child: love neglects no one.

My blessed children, God is calling upon you to unite for the sake of unconditional love. It is up to you alone to choose, it is up to you alone to enter into my Act of Life by carrying out acts of life out of love for me, I who gave you my Life. I will not ask you to die in the arena, but to die in me for the sake of love. This time is so important. Trust in your acts of life, which I have purified by my Act of Life: my Act of love has saved all sinners.

Do not forget:

- Your soul receives graces, and it gives them to your inner life;
- in turn, through love, life welcomes this nourishment;
- within the movement of life every child receives this nourishment from Heaven;
- then, every child gives love to every child so that every life might live out its life on earth with what comes from external things;
- thus, your day to day life comes to know the joy of giving;
- because of this blessing of love, you will no longer seek joy in this world: it will be cultivated daily through your acts of life of love on earth.

I am The Love who gives himself with his all. I love you. Do you love me?

Jesus of Love

YOUR PERFECTION LIES IN NEITHER EVOLUTION NOR REINCARNATION

My children, may your entire being surrender to me. To surrender fully is to consent to my keeping you in your eternal life through my graces. If you believe that you can keep yourselves alive on your own, that would be like saying: "I keep myself alive by my own means, but I know that Jesus is right by my side." I want to be more than just a spectator in your life; I want to live your joys just as I want to live your sorrows.

My children, there are shortcomings within you that prevent you from knowing what to answer when people ask you questions, and this makes you suffer. It is up to me to help you see clearly. Here are two examples:

- First: "As the earth has existed for thousands and thousands of years, where did modern day man come from?"
- Second: "Do I have a right to several lives on earth?"
- My children, does the body, which is matter, derive its existence from lifeless matter? Millions of years ago, life entered matter in order to turn lifeless matter into living matter. One must therefore conclude that life is intelligent.
- Would intelligent life give its presence to matter, which is lifeless, without enabling it to take part in its own growth? Life possesses power: it is solely dependent on life itself, and not on what is without life. Therefore, life gives what it is to matter so that matter might grow, for only life grows.
- Is matter something that is eternal? No, since matter is not life. Only life cannot disappear. Consequently, the life dwelling in matter is not dependent on matter, since all matter without life will disappear.
- When life is contained within a matter, does that matter receive power? Yes. Life is greater than matter, and therefore superior to matter. As there is power within life, when life enters matter, life gives everything it contains within itself. It is for this reason that life does not leave matter. As long as matter is able to contain life, life will not leave matter.
- Does the life that must leave a certain flesh inhabit another flesh? There is only one life inside you and only one body was created for you; and life as well as the body were given to you by the Creator. In the Book of Genesis, it is written: "God breathed life into the flesh." One must therefore conclude that the flesh received its breath of life and life made itself known to the flesh. Therefore, the flesh was created first as the flesh had to exist for it to receive life.
- What is it that you need to understand? That the flesh is the temple of life.
- If the flesh is the temple of life, where does the flesh come from? Does it come from matter? Yes, since matter is required to form matter. Therefore, one must seek the origin of matter. Since a monkey seems acceptable to you, then perhaps we should reflect upon the process of evolution.

- Has the earth always been in motion within the universe? By assumption, it was possible to conclude that the earth has existed for millions of years, and as a result of certain discoveries, the existence of life forms was found which prove that life appeared on earth thousands and thousands of years ago. It was therefore propounded that life on earth originated from a form of living matter. As tiny as it may have been, it had to possess the capacity to evolve.
- Would it have been compatible with what was on earth, in the air, in the water and in the ground millions of years ago? Let us consider this.
- The earth's atmosphere: what was the air surrounding the earth composed of? In the very beginning, everything was in the form of a gas; there was nothing to predict that, one day, those gasses would separate to produce clean air so that the earth might become habitable.
- The earth: what was it made of? A mass containing minerals that collided, which created explosions. From these explosions, a new element was created on earth: subterranean gas emissions. These emissions served to break down matter and a liquid appeared on earth, which persisted for many, many thousands of years: solid matter and liquid matter. As a result of this, atmospheric changes occurred.
- What were those changes? The water, the air, the cold – condensation, and this created the winds, which brought about more transformations on the planet. The reason you call it the blue planet is because there was a great quantity of liquid on its surface. Once the earth became more yielding, it allowed itself to be molded: liquid matter and solid matter shared the available space, which established the respective positions of solid and liquid matter on earth. Therefore, from that solid matter and that liquid matter emerged matter capable of evolving, for heat came to be within those waters and upon earth.
- Which new element appeared on the blue planet? There was the power of light produced by the sun, the power of the wind produced by heat and cold, the power of water produced by the waters, and the power of the earth produced by minerals: the combination of all these forms of power resulted in the appearance of vegetation. From plant life, a presence came to be, as the decomposition of this living matter gave birth to tiny inhabitants. These tiny inhabitants nourished one another through their presence and they multiplied, and from their midst, fertility came to be on earth: the plants produced their own nourishment, which brought life to the earth and ensured that life was beneficial to evolution.

While considering this fact, it would be a good idea to take a moment to ask yourselves how this mass became conducive to evolution due to its environmental factors.

- How is it possible that the earth contains living elements within it? Think, my children.
- Does the universe contain a form of intelligence capable of setting the required conditions for matters to merge in order that fire, air, water and earth might contain life? It is up to you to reflect upon this with your humility.

- Species that fly, crawl, run, swim – do they come from one same matter that would have evolved, even though there are a variety of matters on earth? Every species is unique. Therefore, there had to be one form of matter with the ability to evolve for every species that flies, for every species that crawls, for every species that runs on earth and beneath the earth, and for every species that lives in water.
- Should we stop at this line of reasoning? Yes, since every plant species produces its own form of nourishment, and therefore, its own minuscule inhabitants. If every tree, every shrub, every flower, every grain, etc., reproduces thanks to its own matter, consider the countless number of plant species.

Would it be wrong to say that there is an intelligence superior to all things that appear to have resulted from a process of evolution?

All plant species reproduce continuously. In view of the fact that evidence was found of their existence on earth thousands of years ago, you can conclude that the vegetation of that time is the same as the vegetation of today. Let us consider this.

- When humans discovered that man's appearance on earth dated back many thousands of years, there was much to consider: does the human being come from the evolution of a vegetable matter or, given his skeletal structure, from a vertebrate matter?
- If you think that matter comes from an atom that came to life in the waters, then what made it possible for water to exist on earth?
- Did matter and gas liquefy once they had merged?
- What is the origin of that mass: earth?
- Is it due to an explosion produced by a collision of huge masses in this vast universe, whose entire contents man has not yet explored?
- If this is so, then what is the origin of those huge masses whose collision produced an explosion capable of generating a form of energy, which, in turn, formed galaxies whose elements were conducive to the formation of several solar systems?
- Has the universe always existed?

Would it be wrong to believe in the existence of the uncreated Intelligence that is beyond all human reasoning?

- Should one believe in coincidence or believe in an Intelligence that is responsible for placing the solar systems where they are so that they do not interfere with one another? Everything within the universe is in motion and yet, everything is positioned in relation to its importance to every other element.
- And now, life. Is it possible to discuss living matter without discussing life? Of course not.
- Where does life come from? Life had to exist before the flesh so the flesh could be where it needed to be in order for life to enter the flesh. And that is why you cannot determine whether life or the flesh came first.

- If the flesh came first, at which point did life enter your flesh?
- And if life came first, then where did that life, which turned the flesh into a living flesh, come from?

Understand that life is like a breath. Wherever that breath is present, it permeates everything: wherever it has claimed a place for itself, it is home. Life is within matter – it fuses with matter and when matter can no longer contain life, the breath of life leaves it. The life that surrounds you is everywhere: matter can be alive only if the living matter that nourishes living matter is present. Therefore, matter can only be alive if there is life within matter.

Living masses are matters that nourish themselves of their own matter: they produce their own energy. There cannot be any energy unless tiny independent particles join together. These tiny matters fused to one another, which can be seen through microscopes, constantly come together to nourish one another: this is the life within matter. Once masses have used up their contents, life will no longer be sustained: some will disappear, others will become cold, others will crumble and turn to dust.

All vegetation on earth nourishes itself of the contents of the earth, the air, the heat and the water; therefore, there is life within vegetation since this matter nourishes itself of living matter. No matter where plants are located according to their species, they know their need: that of nourishing themselves through their roots, through their leaves, through their thorns, through their seeds, through their branches, through their stems, through their fruit, through their nuts. This activity comes from the life within them. Once their life cycle has been completed, all the components of their presence on earth remain faithful to them, and they reproduce in order to make room for new shoots: life goes on, as the earth, the air, the heat and the water are a constant presence on earth.

All creatures that fly, walk, crawl and swim are part of living matter. Their species are as diversified as their need for food, for freedom, their need to flock and to reproduce: species gather together according to their particular needs. The life within them reveals their needs to them: it enables them to see and to understand that they are instinctively alive. It is not through their knowledge that they are aware of their means of reproduction – it is through their inner workings.

They have those needs within themselves: to feed themselves, to reproduce.

- Feeding themselves: they are instinctively compelled to feed themselves. Consequently, every species has a predominant means of self-preservation in order to protect itself from predators.
- Reproducing: every species has this need within itself so as to multiply. Everything that is around these creatures will serve their needs; it is for this reason that every species can be found in a hospitable habitat. They are grouped in different locations on earth in order to feed themselves and to reproduce.

Life is within matter – it is not matter that is within life. That which is on the outside and surrounds matter is alive: the air contains life. The air is composed of gasses that merge. Each gas is propelled in order to produce power, and only life is able to contain this energy. Therefore, the atoms which make up each gas render that gas alive, since it is composed of millions of tiny matters that give of themselves and that receive, and that give and receive in turn, and so on. Every form of gas gives itself to every form of gas, and every form of gas receives from every form of gas, and every form of gas gives itself and receives once again: movement of life.

- Where are these gasses? In the celestial atmosphere. Each planet is surrounded by gas. Consequently, gasses surround planet earth.
- What is within the earth's atmosphere? That which is alive: the sun, the moon, the planets. All are active within the universe and all are linked by a force of attraction that translates into the following:
 - The earth: a little planet that gives of itself to everything that is alive, and everything around it that is alive benefits from its presence, just as it benefits from their presence.
 - The sun: a living mass that produces heat for the earth.
 - The moon: a living mass that is also necessary to the earth.
 - Given their composition and their location, these masses provide the earth with the reason for the existence of their living elements that compose them.
 - The planets: masses that enter into this configuration and that seem to have a magnetic field.
 - Within this magnetic field, each mass gives itself and receives – why? Because each contains its own force. They differ from one another in terms of their composition: living and inert matter, heat or cold, air, liquid. Their forces linked by the power of love determine their location in accordance with their importance to other planets. Within the universe, there are several magnetic systems.
- Who made his power of love known so that each mass could exert its force upon every other mass, in order that every system within the universe could be harmoniously balanced? The Intelligence itself: it has no age, and therefore, no beginning and no end as it is eternal.
- Does the life in human matter come from a mass, the air, from heat or water?
 - Life is not a mass;
 - life is not a mass or a gas;
 - life is not a mass, a gas or heat;
 - life is not a mass, a gas, heat or liquid.
 - The life that is present surrenders to whomever possesses that life, for it does not control him.
 - Life has its own strength, and it gives that strength.

- Life does not receive energy in order to be – it is whole.
- Life has no age, and therefore, it is in the past, in the present and in the future.
- Matter is passing; life is not passing, it does not disappear, it does not deteriorate and does not become depleted: only matter has a beginning and an end.

The human has an intelligence by virtue of his presence within eternal life, but not the forms of matter that are inferior to him:

- Birds that fly have wings, but not humans;
- vertebrate animals that walk have four legs, but not humans;
- vertebrate animals that creep have a body without limbs, but not humans;
- invertebrate animals have a soft body, but not humans.

The lives of plants: thanks to their matter, none of the species disappear. All plant species must die in order to be reborn. The life within vegetable matter is faithful to itself; it does not betray its composition; there is therefore a form of intelligence within this cycle of life.

Every human has received an intelligence that engenders all forms of condescension, and which explains why he rules over everything. His intelligence does not come from him, but rather from the life in him. He is not the author of his life; it was given to him by the Eternal Intelligence. Eternal Life gives life to everything that comes from it. Nothing is equal to the Eternal Intelligence.

God is eternal.

- Every creation comes from God's intelligence: God is the Strength, Time and Knowledge.
 - Humans on earth do not see God: God sees them.
 - Humans on earth do not know the origin of everything that exists: God knows all things.
 - Humans are not able to determine the beginning of creation: God created it.
 - Humans are not life: God is Eternal Life.
 - Humans have but one life: it is spiritual.
 - Humans do not see their life – they live it: life is at work within every human so that his body can have motion.
- What does it mean to live in a body?
- It is to open oneself up: to knowing the reason for learning and for doing;
 - it is to give one's consent: to be in the present moment and to be willing;
 - it is to analyze: seeing and understanding in order to express oneself;
 - it is to act: beginning in order to complete a work;
 - it is to be: on the inside and on the outside, the body is always in motion;

- it is to be active: during the day, your acts form the being that you are;
- it is to rest: at night, that which sleeps is not dead.
- What activates your mind? Your mental state. The act of thinking is an act of life within your body: it is the inner present.
- Your conscious mind is perceptible: an action can be seen and heard.
- Your unconscious mind is imperceptible: that which activates your actions is inside you, but it cannot be seen or heard; it is like the source that flows in underground water veins.
- Your conscience: what I remember and what I do not remember; what I believe I can do and what I believe I cannot do; I am aware of my weakness, I am unaware of my weakness.

Your acts of life: thinking, listening, seeing, speaking, acting, feeling.

- They are alive: they are carried out with the life that is who you are.
- You cannot carry out an act and maintain that it will not produce a result in your life: you will always reap what you have sown.
- Your acts are good: you will experience pleasant consequences.
- Your acts are evil: you will experience unpleasant consequences.
- Your consequences are not influenced by good luck or bad luck: good luck and bad luck do not have the power of life. Life is not random, my children; it is you who are living what you have chosen to live.

Your mind and your body.

- Your mind is the combination of all the things you believe you can do: it has the ability to set you in motion.
- The mind does not produce the action of eating: it is what makes your entire body participate in the action of eating.
- Your body benefits from the state of your mind: a calm mind or a troubled mind.

The physical and emotional condition of your body depends on the state of your mind, since the mind inhabits the body.

- The body and the spirit form a whole.
- If the spirit is tranquil, the body feels the effects of this: you experience a sense of well-being.
- If the spirit is agitated, the body feels the effects of this: you experience a sense of discomfort.

For example, if you are caught between believing that it is good to be loved or are incapable of accepting love, this is because your body is troubled by your mind, which, in turn, became troubled by the bitterness it nourishes. This is like when the

knowledge that you are not immortal on earth makes you weak before illnesses: you develop the fear of dying.

Unlike those who are atheists, those who have faith develop the hope of coming to know eternal life. No one knows what will happen after death on earth – that is why one must have faith in Jesus. I died and I was resurrected. My Act of Life opened up the path that leads you to eternal life. Believing in me is to acknowledge that you believe in your eternal life.

Those who believe in reincarnation shut themselves off to who they are, and their mind opens itself up to something that is false. It is they themselves who choose to live with something that is conceptual: their mind leads them to feeling drawn to a future in which everything is nothing more than fiction, and their body does not take advantage of the moment in time when it must carry out works for its eternal life. The life within the human being comes from the Eternal Life. God is the Eternal Life and every created being has received life, and his life can only be extinguished if the created being rejects it.

As for the created being himself, he will never be extinguished, for he has received an eternal soul and a matter inhabited by the soul. Eternal life is within the soul and the soul gives matter the life it contains, and therefore, they are together forever. Although the soul separates itself from the body for a time upon earthly death, when the day of the final judgment arrives, the resurrected body will unite with its soul, and they will be together eternally in either the Kingdom of God or in hell. Only the created being shall choose his eternal destination.

- Is the matter that forms the being's body unique? Yes, it comes from the Perfect Matter. God is Spirit – he is invisible to the human eye. God is Matter – he reveals himself to the human eye. I, God the Son, when I came to earth, I did not take the matter of the Holy Virgin without going through my Matter: my Body is eternal. It was this same Body that I presented to all the angels at the time of the test: they saw my uncreated Flesh. In the womb of the pure Mary, I formed with my Matter. The Virgin of virgins was created; therefore, her created flesh could not form my uncreated Flesh, for then my Flesh would have been a created Flesh. God breathed his Life into your created body and your body comes from my uncreated Body. Nothing comes from humans; everything comes from God. There is only one uncreated Matter; there is only one created matter: the one that comes from the uncreated Matter.
- Is the soul within humans a light that has lost its perfect radiance due to their bad behaviour? The soul comes from God, and God is not a light. From the splendour of God emanates a light that comes from him, and your soul shines because the light of God is reflected upon it. Within the body of every human, there is only one soul: it is invisible, it is immortal, it is spiritual, it is splendour, it is perfect, it is not matter, it is not mortal, it is not evil, it is not severe. Its presence within the body is the place willed by the Eternal Intelligence. It nourishes the body with the graces given to it by the Eternal One. It is through the soul that matter, which is the body,

receives its spiritual nourishment. The soul belongs to the body just as the body belongs to the soul, and this indelible bond is in the soul's memory and in the body's memory. After earthly death, the soul will appear before the first judgment and the body will turn to dust. It is only after the final judgment that they will be reunited to appear before the Eternal One.

People do not want to believe in the Eternal Spirit, whereas they do want to believe in mankind, who, through his intelligence, enables knowledge to move forward: it is in this that many humans have placed their trust.

- How is it that humans have intelligence?
- Did it come from an atom that evolved, when, in fact, it would have taken millions of years for an atom to form on earth, which would then have begun to evolve to eventually form a man and a woman whose intelligence would have continued to evolve?
- The human is formed by several millions of atoms. So, would the evolution of these atoms have provided him with enough intelligence to acquire knowledge regarding himself?
- Under these circumstances, how can one not think that the human depends not on himself but rather on evolution itself?
- If the universe's atoms evolved over millions and millions of years without human intelligence having taken a part in this process, why would these evolving atoms have stopped evolving once they had formed the human?
- Could it be that, thanks to human intelligence, these atoms stopped evolving, and that, from this point in time, the human acquired the ability to take control, by virtue of their own means, of his evolving intelligence?
- Now that he is able to think, can he hinder his evolution or will his intelligence continue to evolve without the necessity of interjecting his own knowledge, since, in the beginning, he did not possess intelligence?
- In this modern world, has the intelligence of man evolved sufficiently to provide him with the necessary impetus that would lead him to believe that his life depends solely on his choices, or has it not evolved enough to make him realize that he can take control of his life?
- If he believes that he comes from an atom that evolved, will evolution stop the day when everything attains a state of perfection?
- Does evolution contain a form of intelligence that will reveal to the human, and to everything that surrounds him, that perfection has been attained?
- Under these circumstances, would it be wrong to think that the man who claims to come from an atom that evolved believes in some form of power? The human who believes he comes from an atom that evolved and who says to himself, "One day, man will be perfect," is deluding himself, for he will never attain perfection

since he believes in something that comes from a form of power that is constantly evolving.

- Therefore, according to him, evolution possesses power – but for whom? Not for him, but rather for what it is itself. When a human's belief in this power results from what this power has produced, he believes in a power that reveals only a semblance of something that is in the process of evolving.

Those who believe that the origin of man began with an atom must question themselves regarding the principles of life.

- What is an atom made of and where does whatever it is made of come from, since nothing existed in the very beginning?
- Has the universe always been present within the space of time?
- Did life begin within the universe?
- Where does the life within the universe come from? Life does not come from matter, but from Life itself. If life had begun in the universe, this would mean that life was born at some point; therefore, all life would disappear one day. Of course, in view of the fact that the universe exists, life did have a beginning. Nevertheless, existential questions provide no answers to this, but they do confirm that life can only exist by virtue of the Life. And so, since life comes from the Life, there is an eternal life.
- By virtue of its presence in the universe, can matter be eternal? Matter is a location where life can exist.
- Is it wrong to say that there is matter that does not bear life? A matter that does not interact with existence cannot give evidence of the presence of life within it – it is lifeless. Therefore, matter is not essential, as matter exists by virtue of life in order that matter may exist within the farthest reaches of the universe.
- Is it ridiculous to maintain that where there is life, there is the absolute? No, since life leads you to hope in eternity. Therefore, believing that eternal life exists beyond anything you can imagine is incredibly realistic.
- But if there are those who believe this is unrealistic, where does such a thought come from: from life, or from matter, which serves only to turn them into visible beings? From life, since there is life inside them, and life has intelligence within it; but not matter, which is eternal solely by virtue of life, for without eternal life it is nothing more than an envelope.
- Are humans more intelligent than the animals? Yes, because the intelligence of a human enables him to accept to self-analysis.
 - The human is free to use his intelligence to affirm that millions of years ago matter contained energy within itself.
 - The human is capable of realizing that this energy possessed the ability to form an atom.

- The human is capable of thinking that from this evolving atom appeared a monkey, which is therefore the result of many millions and millions of years of evolution.
 - The human is also free to think that after several millions of years, the monkey evolved to become what is known as the hominid ape, and so on and so forth, and to go as far as claiming that man comes from this species.
 - By virtue of his ability to think, man has, thanks to his evolution, an advantage over the hominid ape: an intelligence that is superior to his ancestor.
- Should the human come to the conclusion that one day his species will make way for a species that is more evolved than his own? Believing in the notion that man, such as he is at present, comes from an earlier version based solely on his appearance does not render justice to his appearance nor to his intelligence. Therefore, as for those who think, "One day, we will only be able to see shapes of men and women in museums," these do not believe in what they are: humans who have eternal life and the intelligence to live their lives on earth as beings of love just as they were created: one body for each soul that inhabits it.
 - If certain humans believe they are more evolved and therefore, more intelligent than their so-called predecessors, how can they speak about evolution without being aware of what men and women, and their children as well, had come to accept: one body for their life? Those people walked the earth before them by acknowledging that they belonged to one family and by not becoming separated from those they loved and who formed the nucleus of the family. They experienced hunger, thirst, cold, heat, work and rest. They trusted in one another. They made efforts to keep the peace. They sought joy. They nurtured their families by giving one another love.
 - Did love need to evolve in order to enter into its strength, or has it always possessed that strength? Those who know true love know that there is one same love: it is present in daily life.
 - For millions of years, while men, women and children were mutually giving one another love, they learned to survive their hardships without becoming extinct.
 - There were wars, and out of love for mankind, they learned to get along.
 - Out of love, harmony was established and they shared everything they produced with one another in order to form a world that included evolution: a world in which all had to contribute to maintain the balance of the earth so as to form one world of love.
 - Where are the children of this world who claim to be the result of the process of evolution? Surrounded by their documents where everything is nothing but superficial. They forget who they are. They do not want to see themselves as they truly are: children of love who consider love to be greater than anything they can imagine. Yes, the world in which they want to evolve is contemplative, analytical, modern and full of itself. These children believe they are superior to those who were born before them.

- What do these men and women retain from the past? They retain only what pleases them and they reject the values of love to make more room for things that do not have life as their source.
- What has enabled families to form? The love that gives of itself.
- What has enabled the families that formed to grow and to be preserved? The love that receives.
- What sees to it that family values cannot be destroyed? The love that is eternal.

Only love can withstand an evolution which causes men, women and children to become lost because of their persistence in believing that they have evolved. There is nothing more deplorable than to see living beings lose sight of the value of true love. The animals do not know love as humans know love, for love is in God, and men and women of all ages were created in God's image.

What the animals, which are inferior to humans, have inside them is the instinct to survive. Animals of every wild species form pairs or colonies in order to procreate, to eat and to protect themselves. Wild animals do not need men, whereas domestic animals need men to feed them. These animals that are used to living among men have instinctual affection for those who care for them, for they feel protected from humans who do not enjoy their company. The humans who love animals see to it that no species become extinct: wild or domesticated.

Humans are love despite different races, different religions, different languages. All humans are able to love one another and it is with the same love that they love one another. Animals are born with instinctive behaviour; they do not interact in a friendly fashion with all species; they do not have love within them; they have an instinct to survive in order to protect themselves from predators.

You humans are not inferior to anything that is alive. You were created to rule over every created species because you were all created in God's image; but you were not created to rule over humans. If such were the case, you would be ruled by your own children.

The human being was created to know love; he has this power within him. What enables him to enter life is the power of love. He is able to survive disappointments without ruining his life and the lives of others. But the man who does not control himself and allows his anger to control him lacks love towards himself and his neighbour; and it is after the fact that he dwells upon his sorrow: he is not happy that he has struck his neighbour. The man who does not try to stop himself and who wants to destroy others destroys himself for he accepts to become a being who has no love for himself.

Evolution is an entirely different matter. It is a movement that marches forward without knowing where it is going and why it is moving forward; this is the reason that people believe that whatever makes itself known will one day disappear. Evolution exists in and through an inherent principle: moving forward in order to develop and

reaching completion in order to continue. As evolution is nothing more than a process of transformation, evolution is not the Life that creates, it is not The Love who gives and receives – it is part of what evolves.

Every step leads people towards the knowledge of what is awaiting them. The only time they take a step backwards is when they view their past, and their life is prolonged day by day, for they carry the traces of their steps within themselves. Everything they do is justified by their acts of life, which leads them to knowing nothing more than what they are called to live: their own existence on earth.

- Where does their desire to know the origin of the planet come from? From their own knowledge. Many years had to go by before they reached the point where they are today: of being able to discuss the existence of the planet earth within a universe that is unknown due to its vastness. How much more did people have to wait before understanding that what they knew with regard to their origins would lead them to the knowledge of who they are, where they came from and from whom they received life.
- What happens to them when they are faced with doubts? They turn to whatever is tangible in order to find an answer without truly considering what the truth is.
- But, to them, which of those two versions of the truth is the truth? No one can really say which one holds the truth. It is those who will provide the greatest possible number of details that will be considered closest to the truth.
- Is this the manner in which people on earth can learn about their origins? If it is, then they will be poor in knowledge. What they will discover are the declarations of people without faith who were not able to resist a world in which true love did not come first. Since the stronger have favoured evolution, they came to regard those who were putting love first as weak beings. The latter have allowed themselves to be dominated, and today, the world wants to make faith disappear by producing tangible evidence that life exists on earth thanks to evolution.
- It was discovered that thousands of years before humans there were powerful beings who learned to dominate the weak. Are the humans who believe they are on earth because of an atom that evolved the descendants of those powerful beings? What is in man is love and within love is God's strength.
- Did those powerful beings undergo an evolution of love? Time made itself known to them, and they travelled through time while seeking only to dominate one another: the strong against the weak. Still today, the powerful rule over the weak. This indicates that those beings of the past did not know the love that gives, the love that receives, the love that shares, the love that welcomes, the love that lends a helping hand, the love that is aware of the needs of the weak, the love that does not steal, the love that does not use force: the love which is the one all humans have inside themselves.
- Is it because of those powerful beings that certain humans, who claim to be evolved, behave violently amongst themselves? Those who do not want to give of themselves, those who want to destroy and those who want to control are not

love. They resemble those beings from the caves, who remained together to keep warm but who did not possess the love that is giving, which would have enabled them to share their fire with those who were cold.

- Those powerful beings who did not have true love inside them – where did they come from? What was the starting point of their evolution? Was it with an atom or was it through mutation? Who is able to answer accurately that their existence arises from evolution? By virtue of faith, no one is able to answer; by conclusion, no one is able to prove it; by deduction, no one is able to understand that animals would have mated at random in order to create a race that did not exist, but that seemed to have appeared millions of years ago.

It is to each of God's children that these questions are addressed, as only the children of God will know the answer. Turn yourselves into beings of truth, into children of God, and come to me, one and all – I am the Truth. It is I who give you my Flesh to eat and my Blood to drink so that your life might be eternal – I am the Life.

Jesus of Love

YOU HAVE EVERYTHING WITHIN YOU IN ORDER TO WIN

To enable you to move towards my light, which warms your hearts, I have prepared this short story of love for you. It will help you to understand that it is vital that you form a single group of children within the Church so you may help those who believe that what is happening within the Church does not concern them in any way. In order that you may better understand what God the Father expects of each of you, I shall explain the role of every child in the Church.

The Church is everywhere on earth. Therefore, the earth is the place where the children of God can be found: a field upon which every child plays his role as a participant. All of God's children, wherever they may be on this vast field, are united and they form one team.

- Why speak of a team? As you are children who are hard on yourselves when you make a mistake, and as most of you lack understanding for those who stray from the right path, you are all in need of light. And so, I will explain to you what your acts of life are by comparing them to a team sport such as soccer.

In this sport, every player must use his feet and not his hands to send the ball into the opponent's goal. There are therefore two teams, and both must follow the rules. To reach the goal in order to score a point, the captain of each team will ensure that his whole team follows the rules, and each team has a name. God's team is called the team of Light, and all of God's children as well as the angels are part of this team. The other team is called the team of Darkness, and all impure spirits are the players of this team. Many of you have understood that Satan is the captain of the team of Darkness.

And the game begins:

Know that you are made a member of the team from the moment you begin to form in your mother's womb. Therefore, the game has already begun for each of you, and it will end on the day of your earthly death. I am the Captain, your Leader, and I want your attention at every instant.

My players, I have complete confidence in you. I, God, have chosen you just as I have chosen those who played on the field before you and those who will come after you. Each of you is important to me, and not only to me but also to everyone who is part of the team. From the youngest to the oldest, I use your acts of life, and I will continue to use all your acts of life. For those who have just arrived, it is vital that I tell you about the team of which you are a member. And you, the regulars, be attentive, for you still have a need to know what has turned you into a winning team.

- One: it is important that each player have it in his heart to win, and not to lose.
- Two: in order that each player may have the strength to win, each must have team spirit.

- Three: his thoughts must nourish the mind of every player; his eyes must observe the weak behaviour of every player in order to come to his aid; his ears must be attentive in order to discover the needs of every player; his words must encourage, enlighten and help every player; his actions must be associated to the actions of every player in order to help the one who must send the ball across the goal line; and his feelings must be love, and therefore, given freely, and must be patient, helpful, respectful, generous... towards every player.
- Four: every player must be strong while on the field in order to confront every impure spirit that also wants to score a goal.

Realize that the players of the Darkness do not have team spirit. Every impure spirit wants to demonstrate that he is the strongest player on his team, which is to the advantage of our team.

– All the players ask, “Why, Captain?”

Because strength lies in unity. When a player of our team needs help, he must rely on every one of you. Yes, he must know that he can count on me and on every player. You must assist one another; this means that you must all share the same hope: score goals no matter the cost. Your efforts are required on the field to ensure that the team is a team capable of scoring goals. No effort will be considered useless, for every one of you will use the efforts of every child. Your help is important, not only to those who are exerting themselves on the field, but also to those who are experiencing laziness and who are nourishing it.

My children, I was not born yesterday – I am the Eternal One, and I know you. I am speaking for those of you who are keeping your distance as well. I love you, and that is the reason for my words. It is I who give you your importance on the team, and I will continue to give it to you as long as you are on my team. Engrave these words on your mind so that you do not forget them.

If even one of you is in trouble, I ask every one of my players to come to his aid. Do not count your days, your months and your years. As long as you are on the field, know that there will always be someone who needs help. I am counting on each of you to rescue him. Have I made myself clear? Never mind, you will need me to remind you of this because the players of the opposing team will not give you a moment’s rest.

Right now, you must realize that they are tenacious since they are impure spirits. Their malice has made them what they are: vile beings seeking destruction. Have you understood that trickery will be their favourite weapon against all of you? Do not count on turning them into your allies; they hate you, and so, do not be on their side.

But as for those who do not believe me, if it happens that you are tempted to join them and that you come to regret it, do not worry – I will take you back on the team because my love for each of you is infinite. Engrave this too on your mind.

You have no doubt heard me saying that you are not the first to play on this team, and you are right. Others before you formed the first team. That team was called the Promise. The Creator of that team had chosen a player called Abraham, a trustworthy man, as team captain of the Promise. Isaac and Jacob, his sons, succeeded him. But the team was retired for a time due to their lack of confidence in their captain. After that came Moses, but yet again, there was an interval. After this additional time-out, it was the Son of the Creator who rebuilt the team. The Son gave up his Life for the team known today as the team of Light, and it is I, the Holy Spirit, who am reminding you of the reason for your presence here on this playing field.

I want your full attention so you can listen to this story, which will be a source of strength to you. Every one of you needs this to fight the spirits of lies, who love to trick you regarding what is at the foundation of your team. Here are the words I enable to emerge from your interior:

“The children of God, who were once part of the team of the Promise, wandered the earth. Time had been in their favour, for the Creator of the team had listened to their cries. He knew the time had come to send them the One who would purify their acts, which would enable them to understand:

- that being a team means being together;
- that being a team means sustaining the weak;
- that being a team means to use love in order to win, and to not use hatred in order to crush others.

“The Creator said to his Son: ‘My Son, I created these children; they come from our love. Now, go and bear witness to our love by taking in your Flesh all the good and impure acts of life of these stiff-necked children. You will feel their sufferings in your Flesh, and they will become dear to me because they will be your sufferings.

“My Beloved, I love you so much and I love them unconditionally. Perform this Sacrifice of love so they may know that I love them. You are the Love of my Being. You, my All, you are in me and I AM is in you, and we are ONE with the Holy Spirit. The Spirit will come down upon you, and I will tell them that you are my Son and that they must listen to you.

“Go to earth, my beloved Son; they need a flawless Leader at the head of the team. You will walk with them, you will encourage the unhappy, you will heal the lame, you will sustain the weak, you will encourage the hopeless, you will look after the sick, you will eat with the unfaithful, you will lift up the crippled, you will deliver the possessed, you will sleep among your enemies, you will fast with your disciples, you will speak to the crowds, you will resurrect the dead, you will accept the torture of the Cross, your death will open the doors of hell, you will go after the living and they will know that death has been conquered.”

Every player must recognize that the love of the team's Creator is unconditional. His love is a precious help to each of you. My children, what is the goal you must all achieve?

- All the players answer, "Eternal life."

You are right. Eternal life is the goal you must achieve. Once the ball is in the net, we score a goal. What is the value of that goal?

- All the players answer, "One player, who has reached the end of his time on the playing field, will enter the Kingdom of the Creator."

Splendid, my children. You have all understood that it is important to have team spirit so that every player on the field can help every player, for each must have the same goal in mind: to assist the one who is moving towards the net to score a goal. Have you noticed that there are some who decide to leave the field before having completed their time?

- Some players answer, "Yes, Captain. They are the ones who did not listen to you."

Is this a reason to not help them?

- Some players answer: "No, Captain, we do not always listen to you either. The other team always cheats, they do not follow the rules. After several illegal passes, they succeeded in making us make mistakes on the playing field, and the referees saw nothing. In spite of our good will, they manage to intercept our passes, and some of our players lost their courage; and then several players from the team of Darkness were able to control them. Captain, we feel that we were not up to the challenge: we are outwitted by their illegal tactics."

The facts speak for themselves; this is why you must use your abilities to their full potential, and it is only by being loving towards one another that your strength will be maximized. Do not forget that Satan is their captain. He knows how to use his players, for he knows them well, and they know your weaknesses – and it is with these that they spin their web around their net.

- All the players ask, "Captain, how do they do it? We are under the impression that they are stronger than us."

A winning team does not cheat – remember this.

- All the players answer, "Yes, Captain."

But do not forget that their captain believes the opposite. Here are his orders:

- Nourish them with the evil they have accepted.
- Never stop tempting them by using the evil they have tasted.
- Confuse them to make them repeat the same mistakes.
- Form several plans of attack so they do not realize that it is wrong to carry out such actions.

- Sustain the darkness within those who do not have faith; they will wage war on those who believe in the Head of the team.
- See to it that the subordinates also lose confidence in the one who is their superior.
- Weaken the members of his support system by attacking their integrity.
- Create confusion within the team; this will weaken their defense.
- Sow discord among them and their mistrust of one another will grow; and repeat this as many times as necessary.
- Sow the seeds of doubt upon their abilities, and they will doubt the ability of others.
- Destroy their confidence in their team.
- Go to any lengths to make them believe they are strong so that they run ahead without passing the ball.
- Trick them into interfering with their own advancement towards the net.
- Prompt the players into using forbidden moves when tackling.
- Show those who are wounded that the others are indifferent to their pain.
- Improve the performance of a few so they feel superior to the others.
- Destroy their self-confidence so they feel unable to fulfil their position within the team.
- Whisper lies in their ears to demolish team spirit.
- Trip them to prevent them from moving towards those who need help.
- Blind them to prevent them from seeing our snares, and they will get used to coming back for more.
- Bribe those of inferior rank to make them disobey the Head of the team.
- See to it that their assistants break the rules of the game; they will influence the players to do the same.
- Draw their attention to make them forget what they need to accomplish.
- Use your cunning to create confusion among them; as a result, real values will seem old-fashioned to them.
- Wound the referees; they will be replaced with the weak who will have bought into our team spirit.
- Devise plans to make them crave novelty.
- Be subtle; they will develop tricks to obtain more useless possessions.
- Heighten their false needs; they will have quickly understood that beautiful things bring true happiness.
- Show them how to cheat the little; they will not see that they are contributing to poverty due to their lack of love.
- Sow the seeds of false beliefs; they will idolize their person.

- Multiply religions; there will be rivalry.
- Increase the pleasures of the senses; they will become slaves to their discoveries, and over-indulgence will be preserved.
- Facilitate communications; they will open themselves up to the absurd.
- Divide societies; this will create misunderstandings.
- Drain their morale; they will self-destruct.
- Magnify their needs; they will become jealous of one another.
- Dangle the allure of acquiring money before their eyes; this will develop greed.
- Engender envy among the weak; they will slander those who do good deeds.
- Deceive them to make them circumvent the rules; they will judge one another easily.
- Destroy the harmony upon the entire playing field, especially among the players of the same family.
- Make them believe that rest is boring; they will not be able to distinguish rest from boredom.
- Give couples a hard time to lead them to not fulfilling their obligations.
- Torment them; monotony will be part of their daily lives and this will lead to a break-up.
- Give them an uneasy conscience; they will find the laws difficult to follow.
- Use dysfunctional couples to trouble the youth, which will lead to their no longer believing in long-term relationships.
- Nourish their senses with the forbidden that they may suffer when they are deprived of this.
- Accentuate the most daring of fashions; impurity will be preserved.
- Seduce them with material goods; they will leave those they love behind.
- Draw their attention to the evil done by others; they will not see the evil that is eating away at them.
- Magnify their carelessness towards health; illnesses will increase.
- Develop a critical spirit to foster the use of criticism; they will not think that it is only good actions that sustain those who are in difficulty.
- Push them around so that they hurt themselves, especially those who run the fastest, to prevent them from taking over for others.
- Foster comparisons; it will be easy to make them believe they are able to help others by using deception.
- Discourage those who are making efforts by making them believe that this is useless.

- If they continue, shake up their faith by showing them that evil is gaining ground in comparison to the goodness that cannot be seen.
- Use all forbidden means to make them sick with pride, vanity, laziness, avarice, gluttony, anger, lust: these sins lead to others.
- Feed their sense of hopelessness, their discomforts, their humiliations, their slandering, their violence, their mocking, their anxieties, their phobias, their insults, their worries, their pleasures, their carelessness, their disloyalty, their loneliness, their sadness, their depressions, their illnesses, their duplicity, their magic, their disbelief, their stubbornness, their feminization, their masculinization, their unlawfulness, their confrontations, their rebellions, their confinements, their sexuality.
- Create poisonous situations; they will feel the power of others over them, and wars will erupt and will multiply.
- See to it that the playing field reeks with the stench of our attacks, and unwarranted wounds, which they will have brought upon themselves, will destroy team spirit.
- Strike where it hurts the most; all those who are part of their team must have no love towards themselves; as a result, love will not be an obstacle to us.

You, my players, remember that their misdeeds committed against each one of you have turned you into what you are: weaklings in the face of their attacks. Do not be discouraged. What they have done has not turned you into losers – on the contrary! Who scored the final goal that earned you your place on the playing field? There was silence among the players.

- And then, all the players answer, “Captain, it was Jesus, the Son of the Creator of the team of the Promise, and it was his Father who sent him to us.”

And who saw to it that I was among you?

- All the players answer, “Still Jesus and the Great Captain, his Father.”

You have answered with your hearts. It was indeed they who sent me to you so that my light might teach you. Do you trust in me?

- All the players answer, “Yes, Captain, you are the soul of the team.”

My children, the team of Light must develop the joy of living upon the playing field by having love for one another, and in order to create a bond so strong that the opposing team will not be able to break through those barricades of love. Every player must love himself as he is, and his love will activate his strength, and every one of you will be strong in spite of ambushes, strong in spite of your mistakes, strong in spite of your past, strong in and through your tactics and strong because you will not feel alone.

Through me, your “yes” turns each of you into a player determined to move forward. If a member of your team is on the ground:

- because he did not make a good pass,
- because he did not put in the effort that was asked of him,
- because he listened to his enormous “self” rather than to me,
- because he refused the love of the team,
- because he put on airs of grandeur,
- because he no longer follows the rules,
- because he has all the capital sins,

although he may have become sullen, resentful, critical, unfair, awkward, do what you need to do; this will provide him with strength so he can get back up. It does not matter if he falls again; he will have to start over, for when one of you perseveres, this enables everyone to move further along on the playing field. I repeat: the one who gives the best of himself provides those who are out of breath with encouragement and hope to those who procrastinate when there are efforts to be made.

All of you are part of one same team, as were others from the past. It was those players who passed on their experience to you, and today, you must be proud to pick up where they left off. You who are their successors, rest assured that you are winners. You form the team of Light, and so, do not forget that the Head of the team is the Saviour. It is Christ who has within his Being the power each one of you requires. It is through him that you are united to your predecessors: by love, they are still bound to you who are a winning team of the future.

Every day, the acts of life of every one of you merge with the acts of life of your predecessors, for their acts of life have not been erased from your memory; and this enables you to advance towards the predetermined goal: an eternal future. Who among you does not want to be immortal and who among those lazy players does not want to know eternal happiness?

- A player asks a question, “Captain, we want to find happiness for eternity. Isn’t that right, everybody? Young and old, we all want to be together in Heaven. Is this realistic?”

When you try to score goals in order to win, that is because you have that need inside you. Since you all agree on this point, you must score goals. Every act upon the playing field must be carried out by following the rules. And who can tell me about these?

- They answer: “The players must love the Creator, the Son of the Creator and you, Captain, with all their heart, with all their strength, with all their mind and with all their soul, in order to form a single heart, a single strength, a single mind, for the soul of the team needs love.

“We must respect the Word of the Creator, of the Son of the Creator, and your Word, Captain, with love in order to have consideration for those who are playing with all of us.

“Every day, it is our duty to show every person among us that only God, who is the Creator, the Son of the Creator and you, Captain, is worthy of our praise, especially on Sunday. To achieve this, we must rest even if we are on the playing field. Captain, we can play without making new passes.

“We must also respect our elders; they were born before us on the field. Therefore, they have much to teach us. Of course, they must also respect us if they want us to follow their example.

“Every pass must be executed with the awareness that every member of the team will benefit from it. It is for this reason that it is important to execute passes with love to ensure that team spirit will reign.

“You advised us to avoid cheating, to avoid laziness, to have confidence in ourselves in order to help those who do not have confidence in themselves, to avoid relying solely on ourselves, to not be inconsiderate when passing the ball to those who lack finesse on the playing field, to not envy the positions of other players, to not take advantage of their weaknesses in order to take away what belongs to them.”

You have all understood that I expect good conduct from each of you. If you do not follow the rules, who among you will not be able to say to himself, “It is my fault if we did not score a goal”? You are all part of the team; good or bad, God chose all of you, and you have all been redeemed by the Blood of the Son of the Creator of the team. Every child must desire the same thing: to make good passes in order to score a goal. You can only make good passes by following the rules.

- A player asks, “Captain, if many of us follow the rules whereas others do not, what will happen to the team?”

There is only one team and you are all part of it. It is for this reason that it is vital to come to their aid. And it is by remaining true to yourselves that others will correct themselves. I, the Holy Spirit, know you, and I know when you are at fault, and I also know how you will behave in relation to your consequences. This is why I am telling you to trust in me. I am the one who will give you the strength you need to live what you will have to live when you yourselves decide to correct your behaviour.

- “Captain, when a player leaves the playing field to present himself before the Son of the Creator, he will come face to face with his mistakes. If he did not have time to correct his behaviour, does the team of Darkness score a goal?”

All players who die and who consent to see and to give their acts of life, good or bad, to the Head of the team, have in fact said “yes” to the Eternal Creator. Therefore, we have just scored a goal; and they receive their eternal reward, and every reward comes back to you. Like rain, it makes you wet, and it gives you light. As a result, you are able to see what the team of Darkness hides from you: its snares.

The reward that awaits them in Heaven, is it to see their name written in letters of gold in Heaven, is it a fortune that will never run out, or is it to enter a castle whose

walls are adorned with precious stones and whose floors are made of the purest of gold?

- All the players answer, "Captain, what you are describing resembles the false promises of our opponents. It is certainly not one of those."

You are right again. Popularity is nothing more than a false value purchased with one's life. Money serves only to buy things that wear life out. Material possessions are nothing more than disguised money which some obtain for themselves at the cost of their lives.

That reward will be lived out eternally, for they themselves are that reward. At every moment, the players in Heaven feel peace, joy and unconditional love, which are so infinitely perfect that they cannot be measured. Their being experiences neither hunger nor thirst as it is always satisfied. Their perfect acts of life are carried out in their perfect image, as God is perfect. Their beauty is the joy of those who see them, for they see their own perfection in them. The presence of the Creator of the team, the presence of the Son, who is the Head of the team, and my presence, I who am with you on earth as I am with them in Heaven, provides them with endless happiness. This is so unimaginable to you who are still on the playing field that only those who are in God's Kingdom are able to live and to feel this.

- Some of the team's players ask, "Captain, why did the team's name change?"

God is the only one who chose every player on the team of the Promise and of the Light; therefore, he is the Creator of a single team. In the beginning, he made them a promise: to give them a field where the team would be unbeatable if they followed his rules. But the bad behaviour of the majority of the players on the team of the Promise led them to not respecting the rules; consequently, the Head Captain of the team withdrew his promise.

I will tell you the story. "In the beginning, the Creator made a promise to Abraham, the first team captain: 'I will give you a huge field where you and your recruits will play with no rivalry among you. You will be a strong team, and the recruits of your recruits will form the team of the Promise. Before entering this huge field, the whole team will have to undergo a few tests that will make every player strong before the assaults of the other team; as a result, every player of the team will be love. I make this covenant with you and your recruits and also with your son and his recruits, and so on and so forth. I bequeath to you, who shall be the first captain of my team, and to all players, a playing field the size of the earth.'

"They experienced difficulties, but they played on in spite of their weaknesses, which were numerous. With time, their weaknesses gained the upper hand, for the team of Darkness was scoring many goals. Towards the end of this time of failure, which lasted four hundred years, the Creator of the team chose from among them a player with a pure heart. The Volition of the Creator was making itself known to the team through the good behaviour of this player called Moses; and they were able to

overcome this impasse. They found themselves on a small arid playing field where they had to learn how to trust in the Creator once more.

“Often, they would remind themselves of the promise, and this would give them courage. Moses showed them how to develop their trust in the Creator of the team and how to make good passes. They learned to use new tactics to throw the players of the other team off balance. But there was discord, for some were rebellious towards their captain. Moses went to great lengths to make them understand that only the words of the team’s Creator had value.

“These players wanted to impose an old rule upon the team, a rule which offended the Creator of the team of the Promise, and Moses violently opposed this, so much so that he dropped the tablets upon which were written the words of the Great Creator. Several players cried over this gesture as no one except God could have given them those laws of love. The Creator took pity on them, and so, Moses received them once again.

“His responsibilities became heavy. Consequently, this captain received help from the players and they became his subordinates in whom he placed his trust. Those who were meant to provide their help numbered twelve. Along with these twelve referees, there were assistant referees. They had been chosen from among those who had walked without criticizing Moses’ decisions, and this dated back to their departure. These referees and these assistant referees were at the service of all experienced or non-experienced players, or in other words, beginners.

“Every player had his place on the playing field, and this was in accordance with the measure of his abilities. In the eyes of the team’s Creator, every player was as important as the team captain, for all had the same goal to achieve: to make good passes in order to win.

“Due to a past laden with consequences, laws were imposed. They described the conduct of bad players and the consequences brought about by their faults. All of this was known to them. It took several years for the team to feel its strength and to pursue its course upon the field.

“It was only after the death of Moses that the younger players moved forward on that huge field. For many years, the team of the Promise remembered Moses’ words: ‘You must keep the promise you made to the Creator of the team, and he will keep his promise – “All those who move forth on this vast field will be happy to play, and they will play to earn points, and God will be with them.”’

“But they did not keep their promise. They allowed themselves to be corrupted by false joys that came from the players of the opposing team. Those players with a perverted spirit used the weaker members of the team of the Promise to show them that it felt good to play without rules, and these were not careful of the snares of the team of Darkness. As the majority of players did not respect the rules written by the hand of the Creator of the team of the Promise, the One who is the Creator left them to their own devices: without a captain.

“During that time, the team of Darkness never stopped sabotaging their team spirit, so much so that the hearts of the referees hardened. The laws of love which had been inscribed in the heart of the team were misinterpreted. They began to separate the weak from the strong. It became known throughout the team that the reason for this division was justifiable: ‘We must not ruin the confidence the strong have in the Creator of the team. Their seclusion must provide them with enlightenment, not only for themselves, but for every one of us.’

“Every player had to understand the importance of playing well upon the field. Those who were no longer able to make good passes because of the clumsiness caused by their sick flesh were judged as impure: these bad players were separated from the good players, as their bad conduct had to be held up as an example to others that only obedience to the laws would be rewarded. This time of seclusion made the weak suffer. It was every player’s duty to make amends to the team referees to lessen the weight of his offences upon his shoulders. If a player was caught lying, he would suffer a great consequence: permanent withdrawal from the team because of his refusal to behave in accordance with the laws that had been prescribed.

“In an effort to avoid destroying team spirit, all had to remember that these rebellious players had once been part of the team. Because of this, the Creator of the team protected the rebellious and the rest of the team so they did not destroy one another the day they would see one another again: in that place where their end was not eternal, for, in that place, there had to be hope. Through faithful players, the Creator of the team of the Promise used the hope of these to sustain the hope of unfaithful players, who still possessed eternal life, so that death could not retain them.

“On the playing field, the majority of the players on the team of the Promise were suffering. Some fostered in their hearts the hope that, one day, a captain, who was above all former captains, would come to rebuild the team. Among these players, some had adopted the habit of gathering to pray to the Creator of the team of the Promise to have pity on them and to send them the One who would revive the team.

“Their continuous request bore fruit, for the Creator sent them his own Son while advising them to listen to him. And so, all the players were meant to recognize that the One who would revive the team was the Creator’s Chosen One, and therefore, the only Captain at the Head of the renewed team. Every player had to accept his words without taking away even a single word. When he made himself known to them, they all said ‘yes’ to the Son of the Creator, and the Son gave his Father that new Team, which became the team of Light.

“Satan, the captain of the other team, and his players remained on the sidelines asking themselves if this Man was any better than the former captains of that team. As the impure spirits had succeeded in keeping some of the veteran players of the team of the Promise under the power of pride, they therefore increased their assaults against them in order to test this Man to determine his strength.

“And those former subordinates, who had not found favour with the Creator, refused to see the Will of the Creator in the One who spoke with authority. Although they recognized that his words were filled with encouragement, love and faith, they plotted his death. Those proud referees were afraid of him, for his words were beginning to gain the favour of several players from the old team, and certain referees and assistant referees had already become attached to him, which compromised the position of the referees with the members of the old team. The more the team of Darkness sowed jealousy within these subordinates, the more they failed to appreciate the good deeds this Man carried out for the players.

“Satan and his players feared him, for try as they might to throw him off balance, they could not manage it. Their rage was fueled by their rage against him; they were afraid he would succeed in undermining their traps. These players, who had succeeded in corrupting the subordinates from the opposing team by showing them how to become rich at the expense of their own players, knew that if the assistant captains lost their power over their players, this would compromise their plan: to maintain division within this team so that their team spirit was not kept alive.

“As these impure spirits remembered having had difficulty keeping the loyalty of the captains of the team of the Promise, in order to put an end to the acts of encouragement, of love and of faith of the so-called Son of the Creator of the team of the Promise, they corrupted a player from his team. But Jesus knew this, and he continued to rebuild the team to make it solid. It was by giving them examples of love that he succeeded in transforming their hearts of stone into hearts of love for the weak, which made the opponents mad with rage.

“When Jesus would talk about his team, he called it the Church, and many learned to call it like this. In three years, he had succeeded in forming a strong team: the team of Light. His words were being inscribed in the hearts of every player who followed him, for when he spoke, all were helpless before a strength that emanated from him. They had never heard words like the ones that emerged from him, so much so that they were inexplicable.

“He would tell them how important it was to love themselves in order to love others:

- Love yourselves and love those who refuse to be your friends: he who loves himself understands those who need love.
- A team’s strength lies in the love that emanates from it: be one as I am one with my Father.
- If one of you lacks love, let him come to me; I will give him what I have inside myself: love.
- If someone does not feel appreciated by his teammates, then he must do what he has to do without harming the team.
- If only one of you feels called to move forward upon the field despite the indifference of others, let him move forward. One day, the others will understand that it is

love that causes strength to rise up, the strength that everyone needs to move forward in spite of adversity.

- Do not separate yourselves from the others – the game does not depend solely on you: there is nothing more powerful than unity within a group.

“The more he spoke to them of helping one another for the sake of love, the more the team was being rebuilt thanks to his words. He was the Word who was turning the team into the winning team of the future. Others who heard the team was being rebuilt thanks to the One who spoke of love wanted to be part of it. But the more the team grew, the more the jealousy among the subordinates flourished. When the day permitted by the Creator of the team arrived, they used the one who stayed close to him in order to bring him before an assembly to dishonour him and put him to death.

“Nevertheless, the Son had to pay with his Life the dues you owed and that would allow every player to be part of the winning team. Whoever pronounced a ‘yes’ to The Love was eligible to join the team and to play on the field. And ever since his death on the Cross, this new team, built with the Blood of the Son of the Creator, is called the team of Light.”

- Some players of the team ask, “Captain, why was this name chosen rather than the team of Jesus?”

It is very wise to ask this question. It is not God who guides you – it is you yourselves who must make your own choices. And as you are weak when faced with the demons’ attacks, the Creator of the team gave you his Son, and his Son is the Light that shows you the path you must follow. He is the one who accomplishes the Father’s Will. All the angels worship him, and all created children must worship him and follow only him.

When he was on the playing field, he guided you. Still today he guides you, and I, the Holy Spirit, never stop reminding you of his words. Know that he is the Head of the team and that he has turned you into winners. Yes, the emblem of the team is the Cross, and the Body of the Son hangs on the Cross. This reminds you that he offered up his Life to his Father, the Creator of the team, as proof of his love for every player.

If every one of you has the same love for his Father, if every one of you has the same bursts of love for every player, then you must all reveal to him your own commitment by being proud of belonging to the team of Light. The Church cannot be divided, just as a drop of water cannot be divided. All the drops of water merge to form an ocean, and so, all the players unite to form a single group of players in and through the Church.

When one among you carries out an act of life, everyone must be ready to sustain that player who makes a good or bad pass, for this will provide every child with what he requires to move forward without destroying team spirit. Good passes and bad passes bring their share of consequences, for no one can escape the relationship between cause and effect.

You are part of a team. It is not a question of them and you – you are a single group of players. Whether you are very young beginners, beginners, experts or veterans, you have all you need within you to play on the winning team. Whether you are star players or not, whether you are cunning or not, whether you are sprint runners or a long distance runners, whether you make short passes or long passes, each of you must use his talents. All your talents, whether great or small, make you who you are: players running on a field while passing the ball to one another.

Whoever you may be, wherever you may be, you are part of the team, and every pass made by a player on the field is part of the soccer game that is being played on that huge field. It is not because a player is close to the net and because another is far from the net that there is a difference between them: each of you is important to everyone because you are part of the team. Soccer is a team sport; it is played with the participation of every player and the result of the game depends on every player.

All choices merge together to lead you to becoming who? Players who are obedient to the Creator or disobedient to the Creator. Therefore, your choices and the choices of others will provide everyone with the result of every choice, for this takes place out on the field. Therefore, none of you can say to himself, “Whether a player decides to play well or to play poorly, or to do nothing at all, this does not concern me in any way,” without the team feeling the effects of this. Do not allow yourselves to be tricked by the players of the opposing team. They are the ones who are making an illegal pass and it is you who accept it while thinking that the referee saw nothing. No pass that comes from the opposing team, and that you accept, is permitted for they are all illegal. Remember what I told you regarding the conduct of their captain: “Satan never stops reminding his players to mistreat you,” and this includes that pass.

Every player on the field plays a part in helping every other player. You all make choices with what you are, and no matter where you are, every choice concerns all the players of the team. If you run to receive a pass, once you are in possession of the ball you will run with it and you will make efforts to prevent your opponents from taking it from you; and you will use your talents to prevent them from intercepting your pass.

The one who made that pass was running with you on the field, and whether it was amazing or difficult, your intention was to receive that pass; because you were on the field, everything that happens on the field concerns you. What is important is that you score goals, and in order to do this, the ball must be in your possession and not in the opponent’s possession. And so, play together against the players of the team of Darkness, and not against the players of your team.

Every choice made by one of you is a choice for your team. Whether it is good, mediocre or bad, that choice becomes a source of motivation. If you stop to analyze it, the opposing players will intercept your pass, and they will use illegal tactics to influence you and to make you use illegal tactics as well, which will harm the entire team.

Playing to win – is this not why you are on the field? The bad choices of some must draw the same efforts from the players of the Light as the good choices, for every choice must provide you with strength and not discouragements. Good or bad, your choices will have you travel the field, and therefore, remember that you are playing against the team of Darkness, and not against your teammates, who were tripped and are lying on the ground. What they want is to exhaust you. Their underhanded assaults are numerous. They are impure spirits, and one of their tactics is to use you against your own players.

Do not be blinded by their ruses; move towards your objective knowing that you are part of a team: you are not alone. Remember that everyone is playing on the field with what he is. And so, good passes or bad passes, good defensive moves or bad defensive moves, good decisions or bad decisions, good or bad runs towards the net – there have been many of these and there will be even more: every player must focus on winning and not on losing.

When two soccer teams compete, what each team bears in mind is scoring the most goals, and for this to happen, the players of the team of Light must be more clever than the team of Darkness. It is vital to understand that to beat the opposing team, one must accept the players on one's team as they are; as a result, the entire team will know that it can count on all players. No matter what the physical condition of each is, or the colour of their skin, or their beliefs, if there is love in each of you, every player receives from you everything he requires to have confidence in what he is. Have confidence – what you are doing will bear fruit, and I, the Captain, will take care of the rest.

On the field, when someone on your team has the ball, there is a run towards the goal line, and you run on the field together. There will be many passes from one to the other in an effort to cover as much ground as possible up to the final pass to the player who is closest to the net. You will maintain your enthusiasm to the very end so as to always be ready to intercept the ball if the opponents succeed in taking it from you.

Do not forget that they are vicious. They will try all illegal means possible to take the ball away from the one who is about to score a goal, and this is when you must use every ounce of energy to help him score his goal. Run with him, make good passes; he is the one holding the ball and he will have to reach the goal line. And so, do not be afraid and do what you must do – this will help him to position himself. Every time you rely on your love for the team, you become skillful and good passes are multiplied, which provides him with strength, and he then makes a greater effort to improve his performance. Because of this, he will succeed in kicking the ball over the goal line to score a goal, and this despite the opposing players' assaults.

Know that the choices you alone make have an impact on your attitude. Be it good or bad, every choice has an effect on you, which is felt by the whole team. Those who apply themselves to making good choices sustain team spirit. Through your dedication to the game, you nourish the perseverance of those who strive to behave well before those who have a tendency to discourage them. Yes, there are many who become dis-

couraged because they do not perceive the positive results of their efforts. This puts a halt to the efforts of some players, who reach one impasse after another, which are, for the most part, pernicious.

Even if there are players who make bad choices, do not let this hold you back. Instead, use this to increase your own efforts; this will boost team spirit. Every mistake must be used in such a way that will result in your developing strategies to strengthen the team, which will thwart the opponent, for they, who expect to see you becoming discouraged, will be disconcerted by your courage.

Understand that your choices will help those who sprint to the aid of those who need assistance to make good passes. And those who are good at defense will sustain those who are out of breath because of bad passes made by weaker players. And those who position themselves to cover the most ground possible will spare no effort no matter where they are on the playing field. And those who are close to the net will benefit from your good choices, from your passes and your efforts, which will serve to increase their efforts. And as for the one who covers the final metre, his foot will strike the ball at full force sending it into the net, and this will be thanks to the whole team.

That is why you need to know that every choice, good or bad, every pass, easy or difficult, every effort, large or small, leads to consequences. Therefore, you must analyze yourselves: “Do I want to be a committed player or an indifferent player?” Are you going to stop moving forward because you see one of your teammates getting tangled up in the net because of his lousy pass? If you throw in the towel, then you too will find yourself in the net: the one your opponents will set up in front of you, for they will have seen that you stopped running, and they will not hesitate to come at you from every angle.

You must always be ready for whatever may come your way. Whatever the obstacles, whatever the circumstances, you have to persevere to the very end. And for this to be possible, it is important to understand the reason for making numerous efforts.

- The very young beginners ask, “Captain, our family members show us how to play soccer, but sometimes, it is not much fun. What does it mean to make a lot of efforts? We like to play for fun and to win.”

If you saw that a teammate was on the ground because he or she was tripped and is suffering because of a broken leg, what would you do?

- Some answer, “Captain, the team needs us, so we will run to those who need us, and together we will play to win.”
- Others answer, “Captain, we will stop to see what is wrong, and as that player is not in grave danger, we will run to catch up with the others, and he will have to wait for us to come back to help him.”
- Others answer, “Captain, some of us will go and get those who take care of the wounded on the field, and afterwards, we will go and catch up with the others.”

Let me tell you a story: “One day, two blackbirds were building their nest, and shortly after that, the female laid three eggs. While she incubated her eggs, the father would go out to get food for the mother. The baby birds were finally able to break out of their shells, and when that day arrived, they emerged from their tiny homes beneath the watchful eye of their parents.

“Each had benefitted from the food provided by the father, who had faithfully fed the mother. Now that they had emerged from their shells, the mother also went in search of food; and it was directly from her beak that the little birds were able to eat the food that was all ready for them. Once their down had grown into beautiful feathers, they began to familiarize themselves with their tiny wings. When they would open their wings, they could feel the power of the wind.

“The father and the mother loved to show them how well they could fly, and they loved to learn by watching their parents. When they would open their wings to catch the wind in order to fly up and away, up and away and then back to the nest, the little ones could feel they had a certain need inside themselves: to open their wings and to soar away into the open. As this need grew day by day, they were no longer able to restrain themselves: all three left the nest under the watchful eye of their parents. Yes, all three now knew how to fly. It was time for this beautiful little family to fly away to a warmer climate.

“Along the way, they met birds of other species, and every species shared the same locations where food could be found. All the little ones realized that it was very practical to fly together so as to take advantage of the strongest, as there was always one bird that would take over for the leader. Yes, each had a source of inner strength, and to prevent the leader from becoming exhausted, each was able to replace the one who had used up all his strength. How proud they were when it was their father’s turn! Seeing their father at the head of that huge flock of birds gave them strength.

“When they would reach a place where they could rest, each family found a place for itself, and all would busy themselves to find food to replenish their strength. When the time to leave for new horizons would arrive, all the families would gather together. But one day, the mother of the three baby birds went out to look for one of them. She would go off and return without her little one. Every minute without him served to increase her efforts in looking for him. No matter how often she circled the huge fields, she could not see him. Suddenly, she heard him and then saw him sitting on a fence. She rushed towards him and saw the reason for his absence: his wing was caught between two wires of the fence.

“She tried to free him but was not able to. She quickly went for help. When she arrived at the place where all were getting ready to leave, she circled above them and her cries drew their attention: they knew she needed them. She returned to her little one and many followed her. When they drew near to the place, they saw a cat moving towards the fence; without hesitating, the father flew towards the cat to draw its attention to himself, and others did the same. Meanwhile, the mother flew close to her little

one to reassure him. As the danger was great, others returned to those who had not left their resting place in order to get more help.

“The entire flock of birds arrived, and skillfully, they encircled the predator to chase him away from the little one. Although his heart was beating fast, he was happy to see that he was not alone. With much cunning and determination, his mother, with the help of other mothers, tried to free the little one’s wing while there were others flying around them to encourage them. After several tries, they succeeded in freeing his wing. When he realized that he was free, he soared high into the sky, and all the birds flew towards him. They joined together in a flight of joy: they soared up high and then back down, up high and then down again. Like a ribbon borne aloft by a breeze, their flight meant that they were bound to one another for better or for worse.”

You young people, have you understood?

- All answered: “Yes, Captain, that is what love is. As you were telling us that story, we all looked at one another, and we saw in one another’s eyes that we all share the same need: to desire everyone’s happiness, because when your words were describing love, we could feel it. It is true, Captain, it gave us wings! That is what it means to put in many efforts! Now we understand!”

“It means helping others and when we help others, we move towards the goal each carries within himself: happiness. Scoring a goal right away: it is not up to us to make this decision – it is up to the one who must score a goal, but we are the ones who must decide to help him score a goal, whoever he may be. It is love that counts, and that love is inside us and among us; it is present at every moment, like the wind is always present. It is up to us to make the necessary efforts to open our wings so as to give our best, and our best will be useful to someone.

“One day, we will be like those birds – we will all fly off together towards the happiness found in Heaven, and only love will lead us there. We will never leave anyone on his own, Captain; now we understand this. But we also know that the opposing team will trip us to make us fall. We run the risk of breaking a leg, like that little bird who had caught his wing. Captain, you are here, and we are counting on you since it is you who will remind us of the Saviour’s words. And then, the Creator of the team will be proud of us, right Captain?”

Yes, God knows the value of your choices and of your passes. Now, you have understood that none of you must move forward while leaving a player behind him. Although he may be lacking in love, you all know that he needs help and not reproaches, or judgments, or hatred, or vengeance. You must give him what you have inside you – love – and because of your love, he will find the courage he needs to make his own efforts. He has to make his own efforts – do not forget this.

- All answer, “Yes, Captain. But what must we do if there are players who want nothing to do with our love?”

The help you provide to those who will accept your love will nourish them, for the more of you there are who help one another with love, the more love there will be in the air. I said “the air” – do you know why?

– All answer, “No, Captain.”

Because you cannot see the air but you can feel it. Put your hand in front of your mouth and nose: you will quickly realize that air is important. They will not know where that love they perceive came from, but it will decrease their sluggishness, which is preventing them from making the effort to learn to love themselves and to be loved by you.

You have noticed that the impure spirits want to destroy team spirit. They know that when someone is alone, they can easily affect him, for once that player has become discouraged, he can distract the attention of several players of the team. Remember, the father of the little bird drew the attention of the cat to distract him from attacking his little one, and others came to his aid. The impure spirits do the same thing to dampen the enthusiasm of every player. There are many who find themselves left behind along with the one who is discouraged.

Understand the consequences this has on the team: a discouraged player can influence another player through his behaviour, and that other player can also influence another player. And it does not end there: other players can be influenced by these discouraged players, as can others. This chaos within the team comes from discouragement, and it took one player to create that chaos. Every discouraged player projects his lack of courage to other players. As a result, the team finds itself with less support from its players. The players who do not encourage others stand out from the others.

All players lacking in love need encouragement. If you are part of the players who do not sustain them, your decision to not sustain them is your choice; and this bad choice will lead you to living a consequence. Therefore, there are consequences that will have to be lived out by every team player who was not loving towards those who needed love. If the number of those who made a bad choice is greater than the number of those who made good choices, then all the players on the field will suffer. Do not become discouraged when you notice a weakness spreading throughout the team.

Remember that you form a single group and that you must help one another. If there is no mutual aid within the team, you will be called to live out heavy consequences. Whether the players are good, average or bad, it is important to sustain every player, and only love can help you to surpass yourselves. Let love transform you, and then it will be you who will encourage mutual aid, which will stamp out the discord that has erupted. Realize that discord is a cause of suffering on the playing field. That suffering has affected every player, and you cannot deny this since the team forms a whole.

That malignant suffering is brought to your attention by the opposing team, and their aim: to influence you into not doing as you should. Become aware that when you suffer, you have a tendency to defend yourselves against the things that hurt you – is this not so? So be careful: the team of Darkness is hounding you to ensure you play with pain in your hearts. They want you to turn against yourselves and against the team; thus, you will not feel the support of your teammates. Those impure players do anything they can to make you lose your peace. They want to extinguish your confidence in me, your Captain.

By no longer trusting in me, the confidence you need in yourselves and in the team will become absent. Slowly, you will begin to lose interest in the game. You will feel that carrying out a certain act is not important, so much so that you will walk away from your position in order to lag behind and to waste time. And so, suffering will have led you to no longer concerning yourself with the rules of love of the Creator of the team.

If the number of those suffering is great, this is because there are many players who have found themselves lagging behind. Beware: as the number of players out of position is great, you, who are where you should be, will have to make a greater effort to overcome discouragement. Their laziness must not get to you, as it is easy for the opposing team to use discouragement to influence you into letting go.

Their underhanded tactics are many. But I want you to know one thing: the Creator, the Son and I, the Spirit of the Creator, are watching over all of you. From the creation of this team, we have always ensured that you lived your consequences with our graces, and we will continue until all players are able to understand that only those efforts nourished by graces will lead them to experience the Son's victory over the team of Darkness.

In the beginning, the players of the team of the Promise had not understood that what was inside them was eating away at the team's spirit; and this persisted until the Son of the Creator came to shake them up by reminding them that they had to advance towards the goal line with the best and the worst in order to score goals. Slowly, the strong began to help the weak, and together they helped the weakest of all. The more players there were who helped those living out the consequences of every bad choice, the more the players understood why mutual aid was necessary to the team.

My children, one must be ready to help those living with heavy consequences – they need us: me, with my light and my love, as well as you, with my light and your love. Do not stop yourselves from living in spite of suffering; use your suffering to give you the momentum to continue. You will discover a source of strength and that strength will be one of the consequences of love, and the entire team will benefit from this. It is up to you to play to win by making good passes. Those passes will help all players to live out their choices, good or bad. What you are each day plays a part in helping what others are out on the playing field.

You, the young as well as the veterans, and all the rest, ask the Mother of the Son of the Creator for strength – she is a matchless Assistant Captain. And have confidence, for what she will give you will help you to do as I ask. Understand that everything must come from my light; it is in and through my power that you will comprehend the things that must be done daily on the playing field and their importance.

Do not say to yourselves: “I will be better than yesterday.” Every day and every night, the game is being played on the field. To the players on the team of Darkness, the word “better” equals self-sufficiency, and they know how to use this to multiply their strength a hundredfold. Keep your spirit open to the instructions of The Love and to the loving means I give you to keep your place on the playing field as in Heaven. To he who has grown as a result of reading this writing, may he be a source of humility to his brothers and sisters.

God the Holy Spirit

DOES HELL EXIST?

My children, trust in the One who gave up his Life so that all those whose names are inscribed in the Book of Life might benefit from what I am giving to you in this moment: graces of surrender.

This time is rich in graces for you who listen to me and for those who do not listen to me. Whatever you are doing during this time, share it with those you love; one day, they will thank you for the loving efforts you made on their behalf, and, in turn, you will thank them. Do not forget that the things they do against themselves lead you to making efforts to come to their aid.

Yes, my children, using their sufferings leads you to making efforts, and this gives worth to your sufferings, which provides support to them. As it is thanks to their sufferings that your efforts come about, they receive love because of this, which means that your efforts are transformed into strength, and they obtain strength in order to endure their sufferings, which are caused by their offenses towards God.

My Father knows the worth of every act of life of his children – were they not purified by me, his Son? It is for this reason that he allows you to live out your choices, and to live out your life choices is to live with the graces of the Purification. This is what you must accept in order to understand and to see what you must do to ensure that you and all those whose names are inscribed in the Book of Life go to Heaven.

During this time, it is a grace for all God's children to live united by the bonds of life, just as it was in the days of the apostles. All your acts of life are united by love in order to provide every child of God with the strength to live on this earth in spite of the division arising everywhere. Time does not belong to you; it is God who gives it to you that you may carry out your good acts of life. Every time you carry out good acts

of life, you are taking advantage of the time God gives to you in which to accomplish them. Realize that you are not the only ones to benefit from this as you are with all those who are on earth, and therefore, you benefit from the strength this time holds. If you do not take advantage of it to carry out good acts of life, your time goes by without the benefit of its strength, for an emptiness comes to take the place of strength.

I will explain. When you do what you must do in order to please God, to please the person that you are and to please your neighbour, these moments are a time of love for you, as this time is filled with what you are doing for the sake of love. The works you accomplish during this time are carried out with what you are, and therefore, your works are the reflection of you. The gaze of God is love, and it is with his loving gaze that he sees you: your being. If your being is love, it is with your being of love that you do your work, and therefore, what emerges from your hands is love.

What you think, what you see, what you hear, what you say, what you do and what you feel is you. He is interested in everything that comes from you since he created you in his likeness, and therefore, he wants to see himself in and through your works. When you think, see, listen, speak, do and feel, your being fulfils its calling within a period of time: every act of life produces a work that is accomplished in your daily life.

For example, God does not look at your work, which is nothing more than material – like a table. This object is just a table, a cake is just a cake. What is important is you and your neighbour. Ask yourselves the following questions:

- Why did you make it?
- For whom did you make it?
- How did you make it?
- What did you use to make it?
- Whom did you listen to?
- From whom did this idea come?
- Where did you begin?
- On whom did you rely?
- In whom did you place your trust?

All of this was done within a certain amount of time, and that time contained you and the others. Consequently, you gave of your time to God's children, and they gave you of their time. Within that period of time, every child benefitted from the love of every other child, and this helped him to make his life choices and to carry out his acts of life.

Everything you decide to do – thinking, listening, seeing, speaking, doing and feeling – you do so because you love yourselves: this is your strength making itself known to your present. Yes, you love the being that you are because you are true to yourselves, and you love the beings that they are because they are what you are: children created to live together; and therefore, children of God who love themselves more

than the work, which is nothing more than the product of imagination, nothing more than sound, nothing more than pleasing to the eye and to the senses, and nothing more than material.

When you love yourselves as you are, you take the time to do what you must do with the love that is inside you. As you are love, you are united to others through love; as a result, your acts of life are carried out before God, in God and for God. The time during which you fulfilled your calling filled you with joy, for you gave one another love. This period of time was filled with love because every one of you enjoyed living this moment. This time, which was used by your being, provided you with graces, and it was God who gave this time to you.

When you fulfil your calling with love, what is accomplished is a work of love. Cooking for those you love is love that can be seen; in this way, you benefit from the present moment to do what you love to do for those you love. This time was used by you on behalf of those you love; in this way, the love that is inside you nourished you and nourished those who are with you on earth, and not only your loved ones. God provides you with the time to fulfil your calling with what he has placed within you and with what he has given you: his love and everything he created.

Your past, your present and your future represent your time on earth: it is your presence within God's present.

- I am the Alpha and the Omega: you cannot live outside God's time and claim to be happy; it is I who give you this time and it is I who have given you the love that is inside you.
- I am the Omnipotent: all creation is in me.
- I am the Creator: when I desired you, you were all created, and I put everything within you.
- I am the Will: everything I created that is seen and unseen was an integral part of your all, for I do not separate myself from my all and I do not deprive you of my Will.
- I am the Omnipresent: time belongs to me, and therefore, it was I who chose the moment when you would form in your earthly mother's womb.
- Your presence on earth: this is your life within your time of love, which is eternal.
- You were created in the image and likeness of God: you were created for eternity.
- Your time on earth: I gave it to you to carry out works of love.

This story is for you: "One day, some children gathered around a teacher asked her the following question: 'Miss, why must we always get out of bed, get ready, eat, work, find things to do, rest and sleep? Every day, it is the same thing over and over again. Yes, it is true, we have the impression that we do not know how to do anything else except repeat the same things over and over and over again; and once we are all grown up, it is the same thing except that it takes more time to get everything done.'

“The teacher replied: ‘A long time ago, your great-great-grandparents were born, and many others were born before them. They all used their time on earth to do what they had to do in order to become good role models to you. They would get up, they would get ready, eat, work, find things to do, rest and sleep. Every day, they reaped what they had sown the preceding days.

“‘Doing what needed to be done: some found that this was important, others found this normal and others found this boring. The acts of life of those who carried out their duties whole-heartedly seemed easier to accomplish than the acts of those who did not concern themselves with accomplishing them with love. What was important to the first group was not important to the second group, for these would carry out their acts of life with either a little bit of love or no love at all, which made their days neither easy, nor difficult, nor very difficult. Those in the third group found that carrying out their duties every day was boring and hard: all their days dragged on and on.

“‘One day, some travellers came along. They spoke of novelties, of comforts, of pleasures, of surprises. Everyone listened to their unproven gossip.

“‘Those who were patient, loving and kind, said to one another: “We have more than all those things. We are together and we share our work; we share our possessions and the leisure time we spend together is pleasant; we produce what each person needs; we live in serenity and we find our rest in our homes at night. Why search elsewhere for what we already have?”

“‘Those who never bothered to do their best did not know what to think about all this. They said to one another: “This all sounds interesting but is it wise to leave everything behind to go towards the unknown? We are okay just the way we are, even if waiting for tomorrow to come seems long sometimes. Yes, it is nice to carry out our duties together, but it is true that sometimes doing the same things can become boring. It is also true that there is no fun in doing the same thing day after day, but on the other hand, it does not take much effort.”

“‘Those who did not enjoy their day-to-day lives were saying: “At last, something that will get us out of this rut. We will finally know what it means to ‘feel good on the inside’ without having to worry about how, why, for whom or with whom. We will no longer rack our brains trying to determine what is good for us. These novelties will truly make our lives easier, and even working will be fun; all we have to do is push a few buttons and the machines will do the work for us, and everything will just appear in front of us: we no longer have to go out of our way for anything. Oh, yes, this is what living is all about!”

“‘The first group remained where it was. The second group did not know what to do anymore: they wanted to leave, but they were not sure. The third group left for unknown horizons. The years went by and every act of life had undergone a transformation.

- What was once fun became joyless.

- What was once considered safe became risky.
- What was once simple became complicated.
- What was once beautiful became ugly.
- What was once for the family became for oneself.
- What was once the cause of unity now became the cause of division.
- What was once given was now being sold.
- What was once shared was now guarded jealously.
- What was once considered a necessity became a source of envy.
- What once created harmony no longer existed.
- What had presented itself had nourished all acts of life – why?

“The first group suffered at the sight of so much chaos. The second group suffered from no longer being understood. Those in third group suffered from no longer being able to understand themselves. As the days went by, the people in each group had used their time to worry, to avoid commitment and to not wanting to commit. Their time had been used to carry out acts of life without the strength of love.

“The children of the first group had to relearn how to love themselves in order to love, for what they had done did not do justice to their mission on earth. The children of the second group had to make efforts to distance themselves from their half-heartedness, as their sufferings had become too heavy to bear. And the children of the third group had to learn everything, and only the love within the children of the first group united to the love of the children of the second group could bring about this transformation.

“And the time for this to happen presents itself throughout your entire life. My children, today we took this moment in time to understand that everything we are is important in doing what we must in order to achieve happiness.’

“A child raised his hand, ‘But, miss, what is happiness?’ She looked at all of them and said, ‘It means carrying out acts of love so everyone on earth can benefit from them.’ And then she looked at the one who had asked the question, ‘It is you with your neighbour before God forever – and forever is eternal.’ He answered, ‘Even after death!’ She smiled at him, ‘Today and forever after that.’”

This story must lead you to the path carved out for you, which may not be visible today but is before you. Every day, your acts of life are nourished with goodness, or with evil. It is up to you to react in order to provide your acts of life with what they need – love – and your tomorrows will lead you to where you want to go. All your acts of life are carried out within a period of time: the one God desired for you.

Just like these words that have been written, they were uttered so that you could read them today. Whatever you did in the days preceding this one has led you to discover what you would have to do in order to continue along your path to eternal life, and this enables you to understand what you are living today.

Time must be used to carry out your acts of life.

- If they are love, you will feel an inner strength enabling you to live what will present itself to you.
- If they are lukewarm – that is to say, so-so – you will be afraid of not having enough strength to get through what will present itself to you.
- If they are without love, you will not stop yourselves from doing the evil that will present itself to you.

All your acts will provide you with your just reward.

- Love: good consequences that mirror your acts of perseverance, gentleness, patience, kindness, wisdom, courage, sharing...: nourishment for your good acts of life.

- Lukewarm: consequences without value that mirror your acts of uncertainty, doubt, hesitation, laziness, confusion, worry, fear...: nourishment for your worthless acts of life.

- Without love: evil consequences that mirror your acts of anger, resentment, pride, hatred, abuse, slander, lying, injustice, greed...: nourishment for your evil acts of life.

Your strength is to your advantage, your weakness is against you. Make the effort to behave well; this will provide you with the love you deserve. Every day, you will use your accomplished works to carry out more works. Nothing is lost; even lukewarm and evil acts of life are useful in helping you make the effort to better fulfil your calling.

Let my words enter you – they will give you hope. You are precious in the eyes of God, and so should you be in your own eyes and in your neighbour's eyes.

- If you do not take advantage of this time during which you are reading these words, when will you take advantage of your life of love? The right time to live in the present moment is while you are on earth.
- If you are not present in the time of love that God gives you, where are you? In your wasted time, and that time will not provide you with what is good for you.
- Why did I say “wasted time?” Because your time on earth was given to you by God – it belongs to you only if you use it. If you do not use it, you are losing the precious moments in which your life is immersed. It is Satan and his accomplices who steal these moments in order to use your time to make you carry out acts against yourselves.

Before all came to be, I was. God is the Almightyness: all I created, I created it out of love. I needed only to desire it, and I created you in my Image and in my Likeness. My eternal acts of life are nothing but eternal love; I willed my creation, I needed only to desire it and all came into being before me: all my power of love is within you.

- You, who were created in my Likeness, I created you with the power inside you to create by using what I have deposited in you. And what was it that I deposited in you? My creation. By this fact, you were created to use my creation.

Know that there exists a loving order within creation – the universe and its contents – and your body was created to respect every loving order: you first, so as to understand and see the love all around you. In order for your being to open itself up to love and to be able to see the love presenting itself to you, you must first discover who you truly are: a being created to fulfil his calling.

- What is the point of your acts of life if you do them only for yourselves? They must be carried out in a manner that shows God that you love to use what he has given you: what he has given you is powerful since I am the Power.
- Everything that makes up your being was willed by me. Can I separate my Will from your being? My Will has done your will, but when you use your will to carry out loveless acts of life, your will is serving you; and as you are weak without my Will, Satan, who has set everything in motion, uses your will: your life is open to evil. Wickedness enters you and everything you do within that period of time is precious to him, for he will use it against you upon your judgment.

I am the Alpha and the Omega, and therefore the order of time is within me. My loving plan is divine; nothing within me is fallible. As I created you out of love, everything I created, I created out of love for you; therefore, all was accomplished according to the order of time determined by love.

Out of love, all life has an order within my Eternal Life: all living matter, which is every child of God in me, the universe and everything within the universe. God's plan is greater than the universe, for the universe is part of God's plan.

The number of children created is the number of stars I placed in the universe. And what I have created, I have given it to you. It is for this reason that you and all those I created form an all: you in them, them in you and all of you in me. You cannot separate yourselves from all living beings since they are within life, and life is in you.

All things that exist can be alive only if there is a unifying force produced by life. Think of all those stars that exist in the universe. All those stars form a single system. The universe is their place of existence where everything is filtered, which indicates that there is an order. Clusters of stars form a group, and there are multiple formations composed of stars, and every group has its specific place within the universe. There are several locations which are occupied by these stars that form a group. The number of stars is countless and the number of groups is equally countless: and these fill the universe.

Now, every human being created in God's image and in his likeness contains within himself a loving order, just like the universe. In your body, there are billions of atoms; a single atom contains its own strength which produces energy. As little as it may be, it fulfils its role among others that, like it, do as they are meant to do. For example, when a human being observes himself pouring a glass of water, he does not

see the work being done in him. Yet, his whole body is at work: there are billions of atoms joining together to provide what is necessary to the body so it can do what it was meant to do.

That act of life is made possible because the human being has life within him. A source of power was created because there was unity: everything existing in the body was united by love, and that which was love was accomplished. If the brain is not responsive to the sensory receptors in the skin, then atoms will not fulfil their life functions: no response, no symmetry, no energy. Therefore, all the power the body possesses is left unused. As the brain did not accomplish its work, who will suffer from this? The entire body. Why? Because there is an order within bodily functions, and this was not respected. The body, composed of billions of atoms, was not able to use all of them to carry out its work: it therefore did not take advantage of that moment of love.

You live at every fraction of every second, and that is why you must use time to carry out good acts of life that reveal your human worth to you. And this applies to your body as well: everything that composes it is harmoniously well balanced. If a single organ is not doing its work, each system and the organism as a whole feels the effects of this, and the body does not produce what it should be giving to you: the order of love has been changed.

If you use the time God gives to you to carry out evil acts of life, you are not producing what you should be giving to yourselves: love. Therefore, you are using this time to do evil with the body he gave you. What happens to you is what you chose to accomplish, and you do not respond to the love of which you are composed: you do not carry out good acts of life for yourselves, and those who are with you within the order of love of every created being, suffer because of this, for your evil acts of life nourish evil acts, and a synergy is created and evil spreads to all acts of life.

He who says, "This time, I will use it to do as I please," changes the course of his lifetime on earth.

Time is like a presence:

- you do not see the present, although it holds you within the space of time;
- you do not see the dimension of time, although it is all around you;
- you do not see the workings of time, although it is building what you need.

Time does its work, it permeates you, it surrounds you, it gives to you:

- it is with time that you are able to understand;
- it is with time that you develop patience;
- it is with time that you heal;
- it is with time that you see results;
- it is with time that you reap love.

Time is part of your life, in your life, for your life:

- when you live, it is everywhere within life;
 - when you go about your day, it is present in your daily life in order to prepare you to live out your consequences;
 - when you love yourselves, it is present in order to fashion your “yes” according to the rhythm of love’s gentleness to help you accept what you will not be able to change.
- Oh, my children! It is more than this, but how can I make you see and understand this when, because of your imagination playing tricks on you, you are so little and so blind regarding yourselves? Understand that time is for you, not against you. It gives you what it is in order to enable you to see God's love, enter into God's love, and to explain God's infinite love to you. Time belongs to God, it is present in all his creation. He who loves God is within the time of God, but he who does not love God is not within the time of God – he is in a void.

Time is part of life. Acts of life of the past, present and future are within time, and therefore, life is present within time. But when there is a child of God who does not carry out good acts of life, the life in him does not draw benefit from the present. Because of this, no good works are being created within that space of time. Therefore, that time is not being used, and as the child possesses life, there is an emptiness in his eternal time.

- The child was created to love God, who has given him everything;
- the child was created to love who he is in order to love all those who are part of his eternal life;
- the child was created to create works with what he has inside himself: God's creation.

The Thief uses the child’s life to nourish him with his evil, and the child then does what is evil in the eyes of God. Consequently, the child destroys himself and cuts himself off from all those who are with him, although they have eternal life within themselves. God, who is the Present, sustains his rebellious children. As long as there is love inside them, time waits: it is ready to become their present that they may regard themselves as being alive in God.

- How many children live without being present within the time willed for them? All those who live according to conflicting emotions with regard to their love for themselves. Therefore, my children, whoever sees himself in these words is at peace, for he accepts what comes from himself. But those who are unable to see themselves as they truly are at present are not at peace, for their evil acts of life, carried out by them, trouble them before their neighbour.
- How can they see themselves as they truly are? These children live with the shadows of sin, and their ghosts, sustained by fear, keep them stuck in their imagination, which leads them towards a future without love, without foundation.

- Children who are filled with strength thanks to their good acts of life live in the present moment, but as for those who do not do good acts of life, where are their acts of life? Their acts of life, which are tasting evil, enter into the darkness where there is no time, no life. Consequently, these children are being manipulated by the evil found in the void. Their acts of life are without life, for they produce nothing. And so, these children do not live their present: they are in the past with the shadows of their sins, which no longer exist, and their lives taste a future that belongs to death, for nothing is being accomplished.

Time is living, it is in me, the Present. Everything you do and all the consequences of every act of life are within your lifetime, and this time, you live it in Christ. You are in a time period within your eternity during which your acts of life are being carried out, and when you enter my Father's Kingdom, everything that is done with love will remain in you.

Understand that everything that is life is within eternal time and everything that is dead is within an eternal void. Having been created in God's image has made eternal beings of you. No created person can disappear and no created spirit can disappear since they were created by the Eternal Life. No seen and unseen beings will ever disappear, for God is the Alpha and the Omega: the Eternal Present. Wherever you may be on earth now or in future, eternity is present.

- Why are you on earth? To show God that you love him by carrying out works of love that will bear good fruit, and your works will follow you for eternity; such is your reward.
- How can one define this time that God grants to every created child? Within God's divine plan, every one of you must choose his place: close to God or far from God. In and through your eternity, he has granted you a time to live on earth: this begins with your birth on earth and continues until your earthly death; and it is within this period of time that each of you must live out his earthly life. Your life is known to God; due to this fact, what you do is what I have done for you.
- What have I, the Son of God, done for you? I took all the acts of life of all my Father's children as though it were I who had carried them all out.

Eternal Life is me, and you who have eternal life were in me, like those who came to earth before you and those who will come to earth after you. It would not have been possible for you to be outside God's time; he alone chose the moment of your arrival in this world, for you were all created with my Eternal Matter. Therefore, your flesh is eternal by my Eternal Flesh.

All is in God. God is the Will: you have a will, and it comes from my Will. I am The Love, and love is free: you have love inside you, which has turned you into children free to carry out good acts of life since no child had known evil before the original sin.

God sees all things, God knows all things, God can do all things, and therefore, he was aware before you were of your disobedience and of the consequences of your

shortcomings towards his unconditional love. Realize that it was God who breathed eternal life into your created body; as a result of this, you entered into eternal time.

- Therefore, is it possible that he was unaware of everything that would be accomplished throughout his eternity? No, God is omnipotent, omniscient and omnipresent, and therefore, he knew which acts would be good or bad. Yes, God the Father gazed upon your acts of life, and saw the good acts of life and he took pity on you, for he was aware of the impure spirits' malice, which would become the cause of your evil acts of life. God loves you unconditionally, and his love sent me to save you from the eternal death that awaited you. That is why, when I was on earth, I accepted to take within myself all acts of life of the past, present and future; and by my Act of Redemption, all were purified, and therefore, cleansed of all stain.
- I endured the torture of the Cross out of love for you and I continue to give you my Body and my Blood in the form of the Holy Species so your life might be under my power of love. And you, are you ready to turn your acts of life into acts of love? You now know that all your good acts of life nourish all acts of life through my power of love.
- Are you among those who lack faith? Faith – I give it to you, but it is up to you to surrender in order that it may transform you.
- How can it transform you when you do not do my Father's Will? By going through children who have faith in my Act of Life, which has purified all evil acts of life. Others before you received this grace, and because they allowed themselves to be nourished by faith, the nourishment of their acts of life has nourished your acts, and you received healing. And you, in turn, did the same thing, which has transformed you for the purposes of what was to come.

There is so much to be done, my children. Give yourselves love, and your act of life will be a source of strength within the movement of life. My Mother will unite your strength to that of others who accept to give themselves love. It is She who brings them to me; as a result, my power of love can heal wounds: there are so many of them! My children, the number of those who become lost surpasses those who allow themselves to be saved. Many choose eternal death and they go to hell, from where no one returns.

- Who on earth is able to imagine what souls that are dead endure? No one. They go where there is utter emptiness as, for there is nothing but the void. Time no longer exists, this is death. On earth, you are united by love; in hell, souls are divided by hatred, for love no longer exists. They have gone where they wander in darkness, for hell is not a place. There is no contact; they are separated from one another for eternity, this is death: everything they are is eternally dead. Their bodies are decomposing on earth to eventually turn to dust, but their souls are in agony every fraction of a fraction of every second, for all is hopeless, without love. They are eternally dead, but they will never disappear: eternal death will hold them in its bosom in order to make them suffer.

- Who is able to know all his own acts of life that are carried out on earth within the period of time God grants to you? No one. God the Father loves you unconditionally; he asked me to come to earth to redeem all your evil acts of life. I accepted to take everything within myself, and so, trust in me.

My children, I have saved all of you, but many of God's children reject their redemption. It is today that you must do as you are called to do so as to help these children who are becoming lost. Do not wait until tomorrow. Because of your laziness, many are without support. I, who see them in the process of carrying out evil acts of life, cannot stop time, for you are all within this time: each must live according to his choices.

You, who accept to stop and listen to my Voice crying out to you, you must come to their aid, for misdeeds increase every day on earth. Your time, willed by my Father, is running out, and all your acts of life, purified by me – you are living them now.

I have purified your acts of life and I have purified their acts of life. What God is making you aware of during this blessed time is your commitment towards my Act of Life. When I descended into hell for three days, you answered “yes” to The Love; your presence in me and your presence on earth at present are one and the same. Everything that you were meant to live, you are living it now, for your time was within my eternity: my name is I AM, and you, do you accept your name: the Girl/Boy of the “Yes” to The Love?

The time in which you are living is of great importance to you – it is being fulfilled because it is part of your eternal life. Be truthful beings, and you will be part of the present faithfully by fulfilling your mission of love: your “yes” to Jesus. You are gathering a treasure at every instant, and you will bring that treasure with you on the day you will return to my Father, your Father who is in Heaven.

Good and bad, you are all bound by love. Do not look at yourselves through your impure eyes, but through those I have purified. You must live your acts of life with the graces of the Purification, the one I accomplished. Do not waste your seconds reliving what has been sent unto eternal death. Understand – evil has had you taste your forgiven evil acts of life: these acts are nothing more than the shadow of your sins. Beware: death wants to claim you for itself. It cannot come for you, but Satan, the author of death, does all he can to lead you to death, and he does this by having you relive your evil consequences brought about by your sins.

All acts of life must be useful to you and to all God's children, for all the consequences of your good acts of life remain on earth after your death, but do not forget that evil consequences also remain on earth. You know that when your acts of life are impure, the evil you accepted to carry out will remain in your life until the day when the consequences, which are the results of those evil acts, have disappeared.

- After a confession, do your consequences disappear completely? All evil does its work; this means that your acts which contained evil have nourished all acts of life, and this has poisoned you and poisoned your neighbour's life. Although you have

asked forgiveness for the evil you committed, you remained weak due to the consequences caused by your offences. I have purified your acts of life and I have sent your sins unto death, but your being remembers evil, for the pain of the offence is still within you.

- Why does it remain in you? Because you are not at peace. I am The Love and I give my Life out of love for you and your neighbour, but your being does not fully love the child that you are. You reproach yourselves for your acts that were forgiven: what you are turns against you.
- How can you be against yourselves? The evil consequences caused by your offences are circulating within life. Understand that your evil acts have turned against your neighbour and against you, for the nourishment of your acts, which is evil itself, had poisoned the acts of life of your neighbour who was not at peace; and this comes back to you when you yourselves are not at peace: that is what it means to be under the yoke of your offences – everything comes back to you.
- Why would evil come back to you given that the movement is in God? Because the evil that you accepted in and through your freedom circulates within the movement of life, which has changed the course of your time on earth; for within this time, there is an emptiness, and this is useless to your eternal life. It is from within that empty space, which is part of your life on earth, that Satan incites you to carry out loveless acts.
- Does this mean that this diabolical spirit has more power than you? No, since he does not possess the power of life – what he is is a fallen spirit, and he, therefore, lacks power. But when you are in that emptiness, he takes advantage of your separation from all God's children to incite you to say “yes” to temptations. Thus, he can rob you of more time; that is to say, he will make you carry out more evil acts of life, which will produce more empty spaces within the time you have on earth. Realize that the more emptiness there is within the time God has granted to you, the more time you will lose: the time you require to carry out good works bearing good fruit will be shorter. By this fact, after your time on earth, there will be fewer good consequences that will remain on earth for those still on earth and for those yet to come.
- What would be the impact of this? As there would be fewer good consequences, those who want to carry out good works on earth would not be able to benefit from the strength of life. This means that doing good works during their lifetime on earth will be more arduous. Satan knows that when many of God's children use their lives to do good works, a power is created because, through their good works, there is an exchange of love among children thanks to the life within each child. Your good consequences come from life, for it is your life that has accepted the goodness circulating within the movement of life.
- Do you understand why Satan and his accomplices do anything they can to ensure that there are fewer children carrying out good acts of life? There is strength in love and love is within life, but when, within the movement of life, there is less goodness in the acts of life that are circulating, the strength from life is diminished.

Thus, there are fewer acts of life that are bound to the unconditional love of Mary and taken to Jesus, who heals.

- Is the strength of life due to the love you have for yourselves? Without the love you have for yourselves, you would not be able to do good works. It is for this reason that you must, above all, love yourselves. And the life within you reveals this to you through the presence of love in your life: the more you love yourselves, the more you want to reveal this love to yourselves by carrying out good works, for the things that come from you fill you with joy – this is the consequence of your works; and the more good consequences there are, the more Jesus' power of love heals the wounds inside you and inside your neighbour, which were caused by impure spirits. There is, therefore, a profound impact on the order of love: every child is in his place on earth as in Heaven in order to help every child reach Heaven.
- Do you understand why the impure spirits, who are under the orders of Satan, persecute you to make you carry out loveless acts, which then allows them to steal time from your life? Satan uses your time to attack all God's children in order to get to you more easily; therefore, realize the importance of the power of the life God has placed within you. If Satan is relentlessly deceiving you in order to obtain life from you, which would give him power over all life, that is because there is a strength inside you and that strength is in your life; and he, as well as his demons, know this. Beware: it is you, who have life, who accept to commit evil acts of life within the time God has granted to you; and then your life, which God gave you, is no longer being used to carry out works bearing good fruit, but rather works producing bad fruit, and this poisons the lives of God's children and your own.
- Do you believe in what you are? Your answer depends on where you have placed your confidence. If you have placed it in me, your confidence is real as I am the One who purified all your evil acts of life. However, if you have placed it in your large "self," your confidence is not real, for you cannot have confidence in yourselves since you separate yourselves from the One who gave you his Life in order that your life might be active in and through love. Without me, your life is in the hands of those who manipulate you.
- You see, my children, how important it is to put the strength of love before yourselves? Alone you are nothing, for your love loses strength. That strength comes from being united to all lives, and it is in that moment of love that my unconditional love envelops all individual strengths, which then become a force of love. Do not let your "self" deceive you, for it will find itself in a void, and it is the impure spirits that will control it.
- Are you aware of all the voids that were created within your eternal time? Oh, my children! Without me, the Saviour of the world, your time would be nothing but a chasm. It was you who consented that this come about, and it was I who came to look for you in the depths of your sorrows: what I have done has turned you into strong beings.

The Purification for your time has been accomplished. It is up to you, with the graces of the Purification, to do what you are called to do. Satan is doing all he can to prevent you from taking advantage of my purifying graces. My children, come out of your lethargy and live the purification. I repeat: "Take advantage of the graces of my Act of Life to live your purification intensely; I am the Victorious One."

Now you know what your acts of life produce in your life and in your neighbour's life. Then, be conscious of the fact that when you are good to yourselves, your acts of life are good for your neighbour. It is up to you to live your acts of life at every moment with the strength of your love; consequently, your time will be used for the good of all, which also helps them to live their lives of love at every moment: the reason for their presence on earth with you.

Every moment in life is important, even the most difficult of moments.

- If one of you is using his present to live his purification, his time bears witness to his good will: wanting to benefit from the graces of the Purification; and the benefits derived from graces transform all his evil consequences into loving consequences on earth. As a result, all his acts of life will be his happiness in the Kingdom of God for eternity.
- But if one of you is using his present to do evil, then time bears witness to his refusal to live his purification; and the benefits of the graces of the Purification will not be active within him. And it is without graces that he will live out his consequences within the time willed by God.
- If one of you dies before having completed his purification, if he decides at his judgment to continue with his purification, his time will not be taken from him: he will continue to live his purification with the graces of the Purification, in purgatory.

Within the time God has given you on earth to fulfil your calling, each is free to choose what he wants to accomplish. God has seen all your acts, good and bad: he gave you the present time according to the measure of your acts of life so you would have time to fulfil your calling. Each chooses what he wants to do, and it is within this period of time that you use your freedom to do what you must do. He did not give you a time that was too short or too long – the right to fulfil your calling within that time is yours. Know that this right is indicative of the confidence God has in you, and that every right must be justifiable; and therefore, at your judgment, all shall be before you.

- Will you undergo two judgments, one at the end of your earthly life and the other at the Final Judgment? There is only one judgment. From the moment of your earthly death, you will live your judgment, and at the Final Judgment, all the living will undergo their judgment, and dead bodies will be reunited with their souls – this is the resurrection of the flesh – and God will separate the lambs from the goats.
- Have you already undergone your judgment? No, only those whose soul has separated from their body have undergone their judgment. All those who died before my Act of Life was accomplished had to wait, for I, the Son of God, had to purify

every act of life so every created child might stand before his forgiven acts of life. A child is a being who has a soul that comes from the Eternal Life and a body that comes from the Eternal Matter; therefore, before the justice of God, every child must live his acts of life, and it is only after his time on earth that he will see his good acts of life and his purified evil acts of life, so that he may pass judgment on his life choices.

- Are the three days of darkness of the purification your judgment? No, during those three days when time will move at three times the normal pace, you will see yourselves as you truly are: either children of God who accept the graces of the Purification, or children who refuse the graces of the Purification – therefore, this group of children will refuse to see themselves as being children of God. This moment, which only God knows, will take place according to the justice of God: no one on earth shall escape what is to come, for I, the Son of God, will have warned every child of God, and the wrath of God shall be upon those who will have said “no” to God.
- Does God, the Eternal One, know every judgment? Yes, because your present is within the Present. I am the Omnipresent and you are in me; since you are in Eternal Life, all has been accomplished.
- What happens during the judgment? When someone dies on earth, his soul leaves the earth. His time on earth and the time of his judgment are one and the same, and therefore, eternal: his life is present within his eternal time. Although his flesh no longer has mortal life within it, the eternal life of the flesh is within eternal time, for it belongs to the life of the child of God. When the soul leaves the flesh, it is the soul within its life that presents itself for judgment, and it is the child who declares his choice. That is why it is said that every one of God's children will choose eternal life or eternal death.
- To whom does life belong? To the one to whom God gave life. All God's children were created in God's image and as such, body and soul are in the image and likeness of God; and the life they received comes from God. Therefore, by the breath of God, at the moment of their creation the body and the soul became one. God does not separate the flesh and the soul, since it is his Life that gives the power of his eternal life to the flesh and the soul.

Even though the flesh is at rest on earth, it is bound to the soul by life; by this fact, the child of God is present in and through his eternal lifetime at his judgment. Every moment of his life will be before him, and because he has lived his acts of life and because his acts of life have nourished all the acts of life of all those who were part of his present, he will live that moment in their presence. Even though they will not be physically present, they will be so through my Presence, as they are in my Life and as this child, who is standing before his judgment, is in my Life: he will live the time of my justice.

My children, as soon as God willed you within his mind, you were all created in me: not one was missing. When the universe and its contents were created so you

could be born on earth to prove your love to him, that time on earth became a time of life for every child, and “every child” means you before God and before each child who has life. The child standing before his acts of life must show God that he loves God, that he loves himself and that he loves all those who were created as he was created; and this takes place before God and before you who are in me, the Son of God.

Following his time of trial on earth, this trial of love is continued in and through his eternal life. This means that all his acts of life, which are his works, and all his consequences, which are the fruits of his works that are part of his life, are now before him: the justice of God enables him to see all his works and everything this brought into his life and into the life of every child. The knowledge of goodness comes from God, and that is why the good he has done will be like a presence that will impart its strength, support, mercy, kindness, joy, gratefulness, peace, love, perseverance, courage, ability, rescue, etc., to him: he will feel all the good that nourished his acts of life rise up within himself, and I, who am Goodness, will be present for him, and not against him.

It is necessary to understand why it is important to carry out good acts of life. Every good act of life will be a power of love for him, he who will have to endure to the very end of the trial; therefore, your good acts of life will be within this power. He will feel the presence of goodness in all good acts of life, and this will be a precious blessing to him. Since his good acts of life have nourished your acts of life, the nourishment of your good acts will come back to him so he can be strong before the attacks of impure spirits who will use his evil acts of life against him.

And so, my children, use the time God gives to you to carry out acts of love; do not let Satan destroy the love that is given and that receives – respond immediately. That fallen angel is no longer within the time of life, but he has known how to rob you of your time in order to use it, for every evil act of life has created a hole; and those holes are still there, even if you regain control of your life. The more empty spaces there are, the more the power of time in your favour diminishes. After having read the preceding pages, you know now that Satan uses malevolent principalities against you, and therefore, what he has taken from you has been replaced with evil.

Those who believe they can complete the trial of love without effort: think for a moment of Satan's power. When God willed that Adam and Eve, your first parents, live on earth, Satan had no power over them. A disobedience was required to set in motion his plans against all God's children, and ever since that disobedience, he has been using all moments of disobedience. A disobedience was required to nourish all moments of disobedience so that all moments of disobedience could nourish one another mutually. What began hundreds and hundreds of years ago is present in your time.

This will help you to understand: “More than two thousand years ago, Satan set out to defeat a strong Man. His attacks against him had failed. This Man, filled with the strength of God, claimed to be the Son of God, and so, he conceived a plan to annih-

late all his Acts of love. He therefore decided to use the life of a child of God by giving him a taste of the evil of betrayal.

“That child of God was called Judas Iscariot. He was a being obsessed with himself. This fallen angel was aware of his weaknesses: it was easy to use him. Satan hates all humans; he is the one who sowed hatred in the lives of those who were not able to love in spite of pain. And so, Satan made Judas feel the hatred he was nourishing within himself towards the strangers who controlled order in his country, which served to increase Judas’ pride. His sin caused him to be overly aware of his talents, for the master of evil wanted him to claim all merit, and this child easily accepted to behave badly. As he was in his clutches, he injected the venom of ambition into him, and this proud child developed the need to experience the glory of victory. The more Satan had him feel his poison, the more Judas destroyed himself on the inside. What he wanted was power: to obtain what would turn him into a free being to the detriment of others. All of this seemed acceptable to him, for he had learned to hide the truth from himself. The Deceiver had turned him into a being who was proud, untruthful, hypocritical, envious, selfish, and who did not love himself but who adored who he had become.

“One day, he saw some people surrounding a Man; he stopped to hear what he was saying. The power of his words subdued the crowd that was listening to him without saying a word. The Evil One made his plan known to him: ‘Go to him; he will serve your cause.’ And Judas felt the need to be close to the One followed by many, for he could envision him serving his cause with his power. Once he had become one of the twelve apostles, Satan intensified his ruses so that Judas could remain by Jesus’ side even as he nourished his evil acts of life; thus, he continued to manipulate him. When the moment arrived, he injected the venom of betrayal into this apostle: Judas realized that the power of Jesus’ words served only to spread love, and so he turned his eyes towards another form of power.

“There were important men ruled by Satan who enjoyed their status, and the evil that was eating away at them had succeeded in having them believe that their knowledge was being threatened by this Jesus. They decided to put to death the One who spoke of the love of God the Father, of love for one’s neighbour, which he practiced by healing the sick in the name of God’s mercy. These men sought out a person who would deliver Jesus to them. When Judas went to them to deliver him, they gave him thirty pieces of silver: Satan’s plan was reaching its goal.

“But Satan wanted to kill the soul of that apostle, just as he wanted to kill all souls. Therefore, he gave Judas a taste of bitterness. Once Judas realized what he had done, he felt trapped by evil: rage mixed with shame rose up within him. He went to find those who had paid him and he retracted his claims as that money was burning his hands, but Satan was at work, and they mocked his feelings. The badge of betrayal covered him, for he was incapable of facing the truth: he had betrayed the Chosen One, and he preferred to hang himself rather than live out his consequence. Satan

had won the battle: Jesus was condemned to die on the Cross and a child of God was tortured to his final breath by him, the Deceiver.

“As soon as his soul left the earth, he found himself in hell, that indefinable place where all souls awaited their deliverance. No one was able to go to God the Father, for Heaven was closed to the children who had lost their unconditional love for God.

“When I descended into hell:

- How great was the joy of the souls of God's holy children! It was these children, whose souls bore only the original sin, who were nourishing hope in spite of that dismal darkness.
- Those who had a pure soul praised God the Father for having given up his Son.
- Those who had a repentant soul sang out to God.
- Those who had a suffering soul doubted their repentance.
- Those who had an unhappy soul cried over their lack of hope.
- Those who had a dissatisfied soul grumbled over this waiting period.
- Those who had an arrogant soul spoke with an argumentative tone.
- Those who had a disappointed soul kept their silence.
- Those who had a vulgar soul cried out their discontent.
- Those who had a proud soul insulted others.

“Many, many suffered, for the impure spirits were using their evil acts of life against them, these children of God. These demons, who maintained them in their suffering, eroded their hopefulness in order to make them feel unworthy of my forgiveness, for they had not yet undergone their judgment. The impure spirits could not make the souls of those who had carried out good acts of life suffer, for their love exerted all its strength; but as for those who had carried out few good acts of life, their love was not able to exert the full measure of its strength: Judas' soul suffered greatly.

“It was during these three days in hell that all underwent their judgment. To some, these three days were a source of light whereas to others, these three days were somber as they refused the support of the goodness which came from those who had carried out good acts of life. Such was Judas' attitude.

“Judas was proud, a liar, a hypocrite, envious, selfish, a thief; as he was on earth, so he was at his judgment. He had seen his mistake when Jesus was judged unjustly, but he had not been able to forgive himself. In an instant, everything appeared before him, and the pain of his shame was so great that he, Judas, was not able to raise his eyes to the Light. I let him know that I loved him, but he refused all comfort that came from me, for he had betrayed The Love.

“Satan raged within him by using the evil he had accepted to carry out on earth; like a storm, all his evil acts struck him in order to keep him mired in his “self”: ‘My actions are unforgiveable.’ His thoughts, his gazes, his hearing, his words, his actions

and his feelings were played out before him: he stood before his image, a being undeserving of forgiveness. I showed him my wounds, which had purified all his acts of life, but he refused to give in to God's mercy: 'I cannot accept your forgiveness, I do not deserve it.' He was suffering from not being the man God wanted him to be.

"Satan altered his approach; he ordered all his accomplices, who had managed to give him a taste of evil, to harass him, and his entire being entered into his evil acts of life:

- His vain thoughts: I who had imagined a life of glory, my hope has vanished.
- His lying words: I who controlled my life, from now on no one can come to my aid.
- His indifferent ears: I who knew what I wanted, my life is nothing but a fiasco.
- His calculating eyes: I who saw myself as a winner, everything I once had is of no use now.
- His selfish feelings: I who wanted to please myself, I have failed.
- His fatal action: he hung himself.

"Before all his acts of life which were being played out before his eyes:

- He refused to be sustained by the graces of the Purification, he refused God's mercy, he refused my love.
- The more he refused my love, the more the love from his good acts of life lost their power.
- The more his love lost power, the more his strength diminished in the face of his evil acts of life.
- The more his strength diminished in the face of his evil acts of life, the more his evil acts of life filled the spaces within him with times of emptiness.
- The more his evil acts of life filled the spaces within him with times of emptiness, the more the amount of time available for his good acts of life was reduced.
- The more the amount of time available for his good acts of life was reduced, the more his evil acts of life became important to him.
- The more his evil acts of life became important to him, the more the time of his trial of love faded away.

"His evil acts of life were nourishing his evil acts of life:

- I have tasted evil and I did what I felt like doing.
- I turned to the forbidden and I enjoyed the forbidden.
- I gave myself pleasure and there was no need to regret it.
- People hurt me and I repaid evil with evil.
- I looked at my neighbour and I judged him.
- I stole and I had no regrets.

- I lied and I made false friends.
- I cheated and then I did it again.
- I was lazy and I took advantage of others.
- I found that my looks were pleasing and I felt superior to others.
- I was envious and I obtained the things I desired.
- I loved money and I sold a man who claimed to be the Son of God.
- I accepted money but power eluded me.
- I who dreamed only of glory, I hanged myself.
- Why should I turn to God who would never give me what I desired more than anything?"

My children, you have a will, and so, become aware of your power of love with which you can refuse what is against your eternal life. Do not wait to be standing before your judgment, be vigilant; whatever you accept to experience today will either be beneficial to you or against you. Every day, your eternal life is being played out. Each of you has the freedom to choose between good and evil, between truth and lies, between eternal life and eternal death. Your freedom comes from God; it was not taken from you after your disobedience to God, and it will not be taken from you at your judgment. It is together that you must live these moments, but it is you alone who will have to live that defining moment: to choose eternal life or eternal death.

I died out of love so that all my Father's children could live their eternal life in my Father's Kingdom. You are children of God created in his Image; you are not made to live with malevolent thoughts, harmful gazes, malicious ears, lying words, dishonest actions and unhealthy feelings. These characteristics belong only to Satan. You have them within you due to his acts of malevolence towards you, his acts of meanness towards you, his acts of malice towards you, his lies against you, his dishonesty towards you, his animosity towards you: he is not on your side and he will never be.

If you choose eternal death, your whole being will come to know Satan's abyss. His abyss is his hatred in and through eternal death; it is bottomless and yet everywhere at the same time: it is the place where there is no life. Satan makes his presence felt, for his hatred knows no respite and no end. Everything that emerges from him is sordid, tainted, and so ugly that there is no measure to define the ugliness of his "self."

Satan uses his power to lead you to eternal death. From the moment a child says "yes" to death: death extends an invitation and the living soul enters; and the source of life within the soul stops flowing and life dries up forever; and eternal death makes itself known to the soul. Eternal death is hell, that void in which life has dried up and where the soul alone experiences a state of eternal suffering where all is nothing but infinite darkness. The souls of those who have chosen to enter eternal death remain there eternally.

What is contained within eternal death? Hell, from where evil is sustained for eternity.

- In hell, existence is no longer – there is only a state within evil.
- In hell, the souls of those who have refused God's love suffer eternally, and it is their evil acts that torture them. Since their evil acts of life have become acts of death, in hell their acts of death nourish their acts of death: they nourish themselves of themselves over and over again. Through a diabolical hierarchy, their vilest acts of death exert their power of evil over acts of death that are not as vile as they are, and then these do the same to other acts that are not as vile as they are, and so on and so forth, in order that the soul may hate itself to the utmost degree.
- In hell, there is no hope to make waiting easier; no solace to calm distress; no peace to lessen worry; no calm to soothe anxiety; no affection to soften rejection; no comfort to ease sorrow; no distraction to alleviate boredom; no solution in response to discomfort; no support in response to straying off course; no compassion in response to suffering: evil enters and eats away at the soul, for it has entered death for eternity.
- In hell, the truth is not wanted, nothing holds any value; nothing is perceived, there is nothing to focus on; no one believes, there is nothing to believe in; no one hopes, there is nothing that opens itself to happiness; no one loves, there is nothing that is alive.
- In hell, all is without movement, there is nothing that gives of itself and that receives; there is only drought, there is nothing to quench thirst, water can only come from life; fire burns without giving heat, without purpose, without movement, without sensation, without well-being, as it does not contain within itself the flame that comes to life, that nourishes itself, that consumes itself, for it has no life, and therefore, it is not born, it is never extinguished, it always burns intensely.
- In hell, there is no day, no night; no morning dew, no dusk; no zenith, no nadir; no labour, no rest: all is lifeless. Nothing to elicit a smile, for the reason to smile disappeared when life was extinguished. Nothing can be heard, for beyond the mountains, the hillocks, the hills, the plains, the valleys, the oceans, the seas, the streams, the rivers, the lakes, the brooks, words flew away when the life of creation ended and disappeared. Nothing is borne by the air, the breeze, the wind, for no such thing exists ever since life was forever silenced.
- In hell, no contact, only deep solitude; no relief from boredom, only eternal apathy that sets in, sets in and sets in continuously; no energy, only eternal lassitude that moans from the depths of nowhere: utter nothingness, no desire, no volition.
- In hell, the cold, lukewarmness and heat have no degrees; everything is too high or too low, for only movement can give of itself, and in hell, nothing gives of itself.
- In hell, all is without light, twilight is not perceptible, there is utter darkness; the darkness is endless, nothing is visible: death encompasses everything, nothing can be touched, nothing can be seen.
- In hell, there is the void which is mired in what it is: the depth of nothingness where nothing is born, nothing moves forward and nothing dies. The void is, just as nothingness is; to be in the void without seeing, without understanding and

without knowing where the soul is: is to be in the void without purpose, without the will, without knowing, it is to be in a state of suffering.

- In hell, there is no life, there is no time; it is a state of suffering, nothing more than a state of eternal suffering. Suffering is maintained eternally, it cannot be measured: there is always too much, never less. On earth, to suffer is to know that in life, there is pain. That pain can be measured and because of its degree, there is an awareness of time. Time leads to the acceptance of what cannot be changed: one accepts in order to endure suffering more easily, for within it there is life.
- In hell, time cannot be measured: it is always too long. Time contains no space: the past responds to evil, the present is within evil and the future belongs to evil, for the goal of evil is to make the soul suffer due to the faults committed against the Eternal Life. There is no escape: death is within the soul.
- In hell, all is inert, lifeless: death keeps itself within its own state of death. Nothingness belongs to death and death belongs to nothingness. All things that were alive once contained life; that “all” does not exist in hell. The soul that enters hell steps into what is nothingness and will never leave that state of nothingness. The soul's state of eternal death is within the eternal void. The void, that nothingness, are within eternal death, which means that hell is eternal death.
- What happens to those who choose purgatory? They enter the time of mercy, and it is throughout this time that they continue on with their purification before God's unconditional love.

God punishes no one, God is Mercy, he has forgiven everything. Every created being will have to look upon his own acts of life, which will be displayed before him:

- Before his good acts of life, God gives him his power of unconditional love so he can be happy to have lived his purification with the graces of the Purification while on earth.
- Before his evil acts of life, God gives him the strength of his love to help him ask God for forgiveness, to forgive himself and to forgive those he has offended and who have offended him, for I know his will, which did not make my Will known to him: the one of benefitting from the graces of the Purification.

If a child accepts my strength of love, because he has not completed his purification on earth, his time of love during which he was meant to fulfil his mission on earth, will continue in purgatory; thus, he will benefit from all the graces of the Purification. And the evil nourishment of his acts of life, which continue to nourish the acts of life of God's children on earth, will stop poisoning their acts of life once his acts will have been forgiven; and this will lead him to his eternal joy: his reward for every act of life that provides good nourishment to God's children still on earth.

As a result, for every child who accepts the strength of God, every evil act of life and the consequences due to every act will taste my mercy, no matter how numerous, for my unconditional love has purified all the child's evil works and their fruit.

It is in that moment that every child becomes aware that purgatory is a place of love where he will have to dwell for a while to live out his purification with the graces of the Purification. God gives him infused science – the ability to understand the importance of the purification.

This journey from purgatory to the Kingdom of God is an act of love, and it is in purgatory that he will complete his act of love: to live out his purification for the sake of love with my graces of love, as his impure acts earned him my Act of Life. Purgatory is a place, for where there is life there is matter, whereas hell is a state of death in which there is nothing, and therefore, no matter.

Now that he knows and understands all things, he can ask God for all the graces conferred to him by my Act of Life so that, in purgatory, he may live what I accomplished: enveloping all his impure acts of life in my Blood, so that my Father may forgive all his sins.

- God will not refuse him the graces of the Purification: they have belonged to him ever since my death on the Cross.
- God will not deprive him of his good acts, which are before him; God reminds him of his promise: that of rewarding every child whose work bears good fruit.
- He will feel his reward for every good act of life, which will help him to live out his time of purification.

Yes, my children, when a child carries out good acts of life, all of God's children who are at peace can draw benefit from them, even if they are in purgatory, for every good nourishment within his acts of life continue to nourish all good acts of life.

When a child in purgatory feels his reward, that is because there is a child on earth who is benefitting from the nourishment of one of his good acts of life: all his good acts of life have produced good consequences, produce good consequences and will continue to produce good consequences. Think of the mothers and fathers who carried out good acts of life – their good examples are still in the memories of their children and their grandchildren. By this fact, they benefit from the good nourishment contained in their parents' good acts of life.

Understand that in purgatory there are places where there is more joy and other places where there is less joy. What the soul of the child in purgatory experiences leads him to experience his reward: the more the soul is joyful because of the good acts of life of children on earth who are benefitting from its fruit, and because of which they allow themselves to be purified for the sake of their love for God, for the children they are and for their neighbour, the more the soul finds itself in a place where all is nothing but light. The soul perceives the love acting within the children on earth, who are becoming more loving towards themselves and towards their neighbour because of its purified fruit; therefore, the soul's love rises up towards God.

Everything the soul lives through its love is accompanied by God's unconditional love, which enables the love of the child, to whom the soul belongs, to be transformed

by the graces of the Purification, and my graces are unconditional love. Once its conditional love has become completely unconditional, the soul will enter my Father's Kingdom, where it is awaited for a celebration with all holy souls.

- At their judgment, are all God's children attacked by the spirits of evil, even the pure ones? Yes, since all God's children, except Mary who ascended into Heaven without experiencing earthly death, have disobeyed God by choosing human love over God's unconditional love.

The child who, at his judgment judges himself as impure, knows that what he has within himself is unworthy of him, he who was created in the image and likeness of God. As he has love for God, he feels the strength of his love, for he recognizes without the shadow of a doubt that his love comes from God; and he refuses the pressure of evil exerted upon him by the impure spirits. The goodness inside him gives him the courage to face the evil he consented to carry out, for he knows that the good he carried out comes from the knowledge of goodness that only God could have given to him.

Satan and his accomplices do all they can to make him listen to them in an effort to discourage him, but he is within the strength of his love. What he wants is to use his freedom, and it is the love God put inside him that confirms this to him: "It is I, the child of God, who have the freedom to choose." And as he resists evil, he grasps the importance of having complete faith in God, who gives him the graces to silence the evil within himself.

God loves his child; he reveals Satan's ruses to him. God shows him that Satan is the one who incited him to commit sins and that it is the tempters under his orders who are the cause of his weaknesses and of his sufferings. The more he enters into the love of God, who heals wounds, the more he understands that the demons are the only ones responsible for the evils he has endured and that he caused his neighbour, whom he loves, to endure. He now knows that he loves himself as he is and that he loves his neighbour as he is.

His joy is at its fullest; the child of God feels free: his choice is inside him; he gives his "yes" to The Love; because of this, he is ready to do anything out of love for God. The Love envelops him in his gaze of infinite goodness: "I give you my love to live out this time of love. Go and do as you are called to do, evil no longer exists. Your consequences, brought about by evil, had left marks upon your flesh; now it will have a restorative rest. You, my soul, your purity will radiate light on the day you will have tasted all the graces of my Purification. It is for this reason that during your stay in this place, you will never cease to rejoice over loving your entire being, and your flesh, which will be renewed, will be your joy. My Mother will come to see you; She will sustain you throughout your purification of love. I AM is in your love, 'you are' is in my eternal love."

The soul eternally adores the Almighty, its God, it loves itself and it loves its flesh with a boundless love, and it loves its neighbour as he is. The joy of thinking that it

must live a time of purification out of love for its God, for itself and for its flesh, provides it with the sweetness of love: it will be a source of eternal joy to its flesh. When God ordains that every soul be reunited with its body, the soul will provide its flesh with the power of the “yes” for its resurrection: everything comes from God and everything will be radiant for God.

But the child who, upon his judgment, chooses to not resist the attacks of impure spirits:

- this one is a victim of Satan, who gives him a taste of his power: the evil he has inside himself.
- He cannot perceive what urged him to do things that were against him: evil is his clouded spirit.
- He does not want to know that goodness was within him: evil is his stubbornness.
- He does not want to see himself as he truly was: evil is his blindness.
- He cannot understand why he had hatred inside himself: evil is his despair.
- He refuses God's love, he feels weakened by love: evil is his strength.
- He does not want to see himself as a child desired by God: evil is his refuge.
- He sees his guilt before his neighbour: evil is his accuser.
- He cannot conceive that he is the only one at fault, and that God is not: evil is his pride.
- He does not believe in God's mercy: evil is his bitterness.
- He rejects anything to do with the existence of a creator God: evil is his pretentiousness.
- He is mired in his own reasoning, not in facts: evil shapes his concepts.
- He knows who he is, and this is sufficient for him: evil is his fatal flaw.
- He turns away from himself to avoid more suffering: evil is his escape.
- He does believe he was created in God's image: evil is his preference.
- He uses his strength to defend himself against what eats away at him: evil is his anger.
- He accuses God of letting him wallow in his consequences: evil is his judge.
- He feels trapped: evil is his prison.
- He is faced with his choice: eternal life or eternal death.
- The prince of darkness hounds him relentlessly to show him that, in the eyes of all the living, he is nothing more than a being without worth: Satan is his enemy.

At the moment of his earthly death, it is with what is inside him that he will present himself for his judgment. The instant life leaves him, he will find himself before his life just as he was a moment before: it is with what he has inside himself that he will choose where he wants to go for eternity.

For example, if he does not have faith, Satan uses his power over him to ensure he remains faithless, because on earth and now, before his judgment, this child does not believe in the Word of God. God shows him his life: he sees his good acts of life and his evil acts of life. The good ones are full of light, the bad ones are filthy and nauseating: God lets him know that his sins were purified and forgiven in the moment of his death on the Cross. God desires his regret; he loves him so much that he pours his mercy over him: a great light reveals itself, and in that light is the unconditional love God has for him.

The present is before him: “Today, I give you the strength to believe in me. It was for the sake of love that I gave laws to preserve your life, which is eternal. My death on the Cross is the Act that purified all your sins; they no longer exist, but it is up to you to believe in this. To believe in me is to believe that you are eternal. You need only regret your faults, and this will turn you into a child saved from eternal death. To believe in me is a token of your love within your eternal life.

“See how I love you and see how your brothers and sisters, who have accepted my Act of love, love you. You are part of my Life, as they are part of my Life; it is for this reason that I sent you to earth, so that together, you could live, through love, the life I placed in each of you. My love is my law; see for yourself that my Father's laws contain nothing but love: in spite of your refusals to follow his laws, he has never left you without love, for love was present in your daily life. Everywhere you looked, you could have seen love in a hello, a smile, a rainy or a sunny day, an abundant harvest, the courage of an orphaned child: remember, love is inside you! On earth, I did not force you to listen to me, but right now, I am begging you to listen to the love that is who you are. You are my child, I am your God. Recognize who you are, and with a single regret, show yourself love – the rest will come. Believe in my mercy, and you shall be eternally happy.”

The danger lying in wait for the child who refused to believe fully in everything concerning God is great, for Satan will not await his final answer: he will trouble him. He knows he does not have faith, as it is his attacks that have sustained his lack of love towards God. The child, through his behaviour before the grace of forgiveness, gives an indication of what his answer will be: the love God has for him leaves him cold, for in the face of this wave of love, nothing emerges from him. Inwardly, he refuses to be love. His refusal to acknowledge that he is love comes from what he now knows: God is The Love and love is only in God. Satan brings to his attention that all beings who carried out good acts of life were being manipulated by love: Satan incites him to regret having carried out good works.

God is in love with him. In an instant, he has him feel the reward he will reap for every good act of life he carried out on earth, whereas Satan underhandedly has him feel the hatred he had towards God when he felt alone in his suffering and when he was saddened by his failures.

God turns his full attention to his pain; a luminous presence, warm and gentle like a caress, makes itself felt inside him. Despite the sweetness he feels, he refuses to bend,

for inside him evil whips him with obscenities directed at God. He enters a gulf of despair where he feels imprisoned, and he does not deviate from his refusal: "I do not believe in love."

God shows him the love of his neighbour: all the forgiveness, prayers, sacrifices, the efforts to come to his aid. God forgets nothing in order to help him forgive himself, but as he still refuses himself love, he continues to refuse God's mercy.

Satan unleashes his diabolical armies against him with ferocity, and the child shuts himself off to the light:

- the more he shuts himself off to the gentleness of God, the more he refuses the love that heals wounds;
- the more he keeps himself mired in his lack of love towards God, towards himself and towards his neighbour, the more he distances himself from his life.

I envelop him in my love so that he can feel his love (he can feel my love for him): "My child, my Being overflows with love for you; you are the child of my Life, your flesh comes from my Flesh. I love you. Look at your life, which was sustained by my Life."

- In front of him, he sees his clouded thoughts: "My spirit nourished these with graces to save you from destroying yourself."
- He sees his glances filled with coldness: "My gazes of mercy sustained you in spite of the malice of the impure spirits, who wanted you to be unhappy."
- He sees his indifferent ear: "My ears of tenderness did not shut themselves to your unhappiness, for I heard your cries and I gave you courage."
- He sees his acerbic words: "My words of life kept you in your eternal life, for without me, Satan would have caused you to shorten your time of love on earth."
- He sees his unjust feelings: "My child, my waves of love were always present in your day-to-day life, and this helped you to see that one must move forward in spite of the suffering stirring on earth."
- He sees his selfish actions: "My child, could a Man who gives up his Life out of love for all God's children, have remained indifferent before the love you showed to your neighbour? No, you have love inside you, and the same one is in me, and it is for you that I died on the Cross. You are therefore able to understand what 'giving oneself on behalf of others' means. Can you see who you are? A child of God."
- But the more he hears speak of love, the more stubborn he becomes;
- the more he does not want to open himself up to love, the further he moves away from eternal life;
- the more he does not want to recognize the truth, the further he moves away from eternal life;
- the deeper he dives into his muteness, the further he moves away from eternal life;

- the more he does not want to have regrets, the further he moves away from eternal life;
- the more he harbours resentment deep within himself, the further he moves away from eternal life.

I beg him to not give up his eternal life: “Hang on to life – you need it to go on being who you are. Do not turn away from what you are. Everything you have done, you did it with your freedom, and that freedom is in your life. If you give up your life, you will lose your freedom. Make an effort to emerge from this lethargy; it is the evil inside you that makes you weak in the face of the demons’ attacks. You just have to say one word to Satan – “no” – and he will not be able to lift a finger against you who want eternal happiness.”

But he is no longer interested in living, for darkness has done its work: it has enveloped him, and punishment invites him to draw near. Eternal life is still in him, but it is losing its place in his being, for he is indifferent to the presence of his love within his life. Emptiness is taking hold inside him and he feels this intensely, for he has shut himself off to God’s call. He is what he wants to be: a refusal. He refuses love, he refuses the Purification, he refuses eternal life, he hates God: the child has chosen.

Eternal life leaves the soul and eternal death takes his soul. His sins cover it and permeate it for eternity. It has entered hell where suffering awaited it. In that eternal void where nothingness reigns, the soul receives a taste of sins.

- What is the flavour of sin? Nothingness: nothingness strips it bare; the void: the void yells at it; the void: the void takes hold of it. Sin comes from nowhere, leads nowhere: sin takes away all the soul’s knowledge. Sin contributes nothing, produces nothing: sin reveals to the soul its uselessness. Sin nourishes nothing: sin stimulates its pangs of hunger. The act of sin resides in what it is: utter annihilation.

Sin exists because evil incites the child, who has life within him, to use his life to carry out an action desired by evil and not by the child. The child does not have within himself the need to do evil as he was created by God. Evil entered the child the moment the child offended God, the One who had given him eternal life, and it was following this evil that death installed itself in the child’s life.

Sin leads to eternal death. All those who have disobeyed God were devoted to eternal death. The Redeemer redeemed all these children by dying on the Cross in order to bring them back to life. No one would have been saved from eternal death if Eternal Life itself had not come to take them within itself.

The dark had succeeded in making its darkness enter God’s children with the purpose of leading them to carry out acts against themselves. When a child does evil, he enters the darkness, which envelops him and has him commit sins before the Light that is God. The Light of the world came to free God’s children so they could be free to live according to the knowledge of goodness. Christ gave himself up out of love. He took within himself all evil acts and he purified them; and God the Father forgave all sins so that one day his children might regret all their impure acts.

The child of God who does not reject the evil in his life is tempted by evil to do evil once more. Every time evil succeeds in having him carry out impure acts, the evil in this act produces its result in eternal life: the void. Therefore, a void is created in the child's life: no one can escape this consequence.

My children, remember that evil has no life; therefore, it cannot carry out an act of life since only beings who have received life are able to carry out acts of life. For example, the child who is in temptation and who consents to lie is carrying out an evil act of life; it is the evil inside him that takes control of his words, and the words uttered become untruthful. The act, which is the act of speaking, enters into what is false: what does not exist. Consequently, those untruthful words produce a void within life, for only the life of the child, who has the freedom to perform or to not perform a certain act, can produce that void in his own life.

When a child accepts temptation, it is the evil within him that uses his life, for the child cannot, of his own accord, have the desire to do evil since he was created in my Image and in my Likeness. And as evil is within the void, it also uses the time God gave to the child, and an empty space is created in that child's lifetime. As a result, evil used the child's life to ensure that the child's act of life lacked the power of life.

The results of all evil acts of life are evil consequences, and it is within an empty space that acts of life, which have become empty acts of life, produced evil consequences. Consequently, the evil in the acts that produced evil consequences made its power known to all those who would touch these fruits – the fruits of evil – and because of this, evil can augment its power of evil over all God's children, beginning with the child who yielded his act of life and his time to evil. As long as the act – the thought, the gaze, the hearing, the word, the action or the feeling – is impure, and therefore empty of life, that empty space is under the power of evil, for the impure act exists solely for evil, and not for good. That which results from the empty act of life belongs to the child, and that is why he lives the consequence of his act.

- Where lies the power of evil? Nowhere within life, for the power of evil exists solely within the void. Therefore, if a child of God gives an act that contains no life to evil, evil fills it with its hatred for the child, and as the child is within the span of his lifetime, that time becomes the time of evil: it is from within this time that evil exerts its power over life through the use of death. By this fact, it can easily tempt the child with that power it now holds thanks to the life of the child of God. The more it tempts the child into carrying out impure acts, the more the evil in every impure act produces another empty space within the child's life; and the more empty spaces are produced within his lifetime, the more the power of evil spreads; and evil wreaks havoc in many areas. By inserting emptiness into the child's lifetime, it has him carry out evil acts of life against himself, and its aim: to weaken him on the day when he will have to choose between eternal life and eternal death.

The day will come when the trial of love, which is the reason for his presence on earth, will come to an end. The child must see his trial of love to the end, and it is

before his acts of life, at the time of his judgment, that the trial will end with a choice. With his freedom, before his acts of life, he will have to choose between:

- Eternal Life: God's unconditional love will nourish his eternal life
- or eternal death: Satan's hatred will nourish his soul eternally.

The child who dies on earth is still within his eternal life, and as long as there is life in his soul, there will be love in him. As for the child who wants eternal life, it is with his love that he sees his good acts of life, which makes him strong before his evil acts of life; for love gives him its strength, and that strength helps him to not judge himself harshly, but to regret what he has done against God, against himself and against his neighbour. Evil cannot destroy love, but it does whatever it can to prevent the child from feeling the strength of love, and it is by making him suffer that it can prevent him from relying on his strength of love.

Know that during the last moments of the trial, evil is still within the child because he has the knowledge of evil within himself. When a child carries out an evil act of life, this is because he is tasting the knowledge of evil, and that knowledge gives power to the evil that is nourished by the evil in the act. So, every time the child sees that he has carried out a good act of life, evil tries to draw his attention away to make him listen to Satan, and love unleashes its power: the more good acts of life he has carried out, the greater is his strength and the less Satan has a hold on him.

But if his evil acts are numerous, evil has more power; and it uses its power to prevent the child from feeling the strength of love. If it succeeds, Satan uses his malice to show him that the good produced by his good acts is too little in comparison to the evil his evil acts have produced.

Evil wants to annihilate him so that he does not seek the strength he needs; as a result, evil uses his ghosts: his disappointments, his anxiety, his phobias, his discouragement, his worries, his dissatisfaction... Evil uses all the things he has harboured within himself and that have prevented him from using his strength of love to do what he needed to do, for it does not want the child to understand that he is not evil and that his mistakes are due to his weakness before the ruses of evil. The more evil succeeds in making him suffer, the more evil uses his evil acts of life to make his feel anger towards God's mercy.

God makes him understand that he has forgiven all his sins and that he expects regret from him, but evil unleashes itself upon him. By increasing his pain, the child receives a taste of fear: the shadow of sin. When he sees his weakness before temptations, he is ashamed, and his shame is changed into discouragement. As he feels that he is no longer able to make efforts, he no longer has faith in love, he no longer wants to think of goodness, and evil controls him through his suffering. As long as the child is within life, evil keeps him beneath the yoke of shame, which is expressed by anger towards himself, for Satan can do nothing against the life that still keeps his soul.

The life within the child continues to give him his last breath so he can respond to God's call with dignity: "Come to me, I am the Eternal Life. I breathed life into you. It

gave you a mind so you could understand. It gave you thoughts so you could realize that you are nothing without me. It gave you sight so you could see the beauty of your life. It gave you hearing so you could hear my Voice calling you 'my child.' It gave you speech so you could say to me, 'I love you, you who gave me your Child so I could be with you in your house.' It gave you movement so you could take care of yourself. It gave you my love so you could love unconditionally. I am your Father, your Saviour, your Power. I can make you perfect once more, as you were before the original sin. Come to me and tell me that you love me; I will have you feel my forgiveness. I, I love you. It is for you that I ask you, 'Do you regret having offended me?' If you say 'yes,' you will be so proud of yourself, for you will have passed the test of love. You needed this test in order to love unconditionally. It is I who am your God, and it is you who are my child; together we will love one another unconditionally. Like a child, you will draw near to me, I will look at you, and we will exchange our 'I love you's.'"

The life within the child gives its power to him: the life, which remains in the child's soul, waits. Satan lashes out against the life that gives the child the freedom to choose. He whispers vile words to him, and if the child rises up against evil, evil knows it has lost; but if the child turns against God, evil knows it has won a battle, and therefore, it doubles its hatred for him. Hatred enters the child who listens to evil, and his pain, which is nothing but rage, is so strong that he insults me, and he spits out his refusal. The life within the soul begins to die, death extends an invitation, the soul comes forward and the soul disappears.

The soul becomes the image of the sins the child accepted in his life, and it is his sins that will make him suffer eternally. Know that when suffering is within life, it is the love in the child's life that shows him that he is able to live his suffering without it overwhelming him. Once he feels his strength of love, he wants the suffering to abate until it disappears; but if it does not disappear, it is he who remains the strongest in spite of his suffering. He dominates it, he accepts it, and he controls it because of his peace. His love for God, for himself and for his neighbour, and God's love for him and his neighbour's love for him, sustain him. He knows that he comes first before suffering; as a result, he does not give it any importance; he endures it until the day he is freed from it, if such is the Will of God.

But when suffering is within eternal death, suffering becomes the mistress of the soul, which is in the void, for suffering has ensured that the soul was led unto death. Victorious over peace, it makes its presence felt at all times. Annihilation eats away at the suffering soul: the more it suffers, the more it realizes that it is a dead soul, and it suffers all the more because of this. What suffering produces is yet more suffering, and suffering is multiplied into more suffering. There is no hope, no solace; no varying degrees, only intensity; the constant presence of suffering wherever the soul may be; this is the desire of suffering, the mistress of the soul.

The soul suffers because it has become similar to the ugliness of its sins. The child of God had received a soul by the breath of Life, but it no longer wants to admit that it once had a bond with life. It rejects everything that concerns life and what it has

become turns against itself: ugliness is what it is, hatred is what it is, vengeance is what it is. It wants to destroy everything that resembles it: it is horrified by the created ones, it wants to vomit them out because its rejection of itself is so infinitely abject. Whatever it once was is no longer, but death wants it to remember what it once was.

It has become the nothing of nothingness. “Why does its existence remain in nothingness?” This question will be a source of its suffering, which will enter the soul continuously. The more this suffering enters it, the more it will suffer; the more it suffers, the more this suffering will enter it: eternal death. There is nothing more deadly than a soul that desires its own death only to die again.

Being attached to life makes the child incapable of imagining death objectively, as he does not know what death is, for he is not familiar with it. But, in hell, the soul recognizes that it is dead due to the hatred it nourishes against itself.

Hatred is within its own hatred, for there are not two hatreds. Hatred empties itself out within itself, but as hatred is within death, it never runs its course. Hatred is never quenched; what it feels is utter emptiness: hatred enters into itself and enters into itself once again. This is why the hatred in the soul enters into itself over and over again: the soul hates itself and it hates its all.

- What is that “all?” The soul’s empty flesh.
- Where is its empty flesh? It is within death, and therefore, the soul wants to hate itself fully.
- Where is its all for which the soul has become a void? The soul’s all, which is empty of life, is on earth. It is the soul’s, it belongs to the soul; and the soul rages against its all because it wants to enter it: its dead flesh – the souls wants its flesh in order to pour its hatred into it, and to nourish itself with it.

The dead soul is obsessively hateful, and will be so forever.

- How can it be that the soul is immersed in boundless hatred for what it is? God created it for himself. As it was created for God and as the child refused himself to God, the soul, which is now dead, no longer knows that it once contained life, and that, from within itself, life emerged: spiritual life for the soul and corporeal life for the body. It is unable to recognize this since it wanders within the void of eternity.

It is the soul that has life within it for the body and for itself; it is the soul that gives the body the graces it receives from God: everything that comes from God passes through the soul so the flesh may receive what God wills for the flesh. Nothing can be passed on to the flesh unless the soul gives itself to God.

It is necessary that the soul, which has life within it, be entirely devoted to God: the breath of life is that of God, it gives itself and it returns to God. Pure spirits were created by God, who is the Pure Spirit: they are eternal spirits in the image of the Eternal One. They are fully bound by duty to God: God gives them everything that comes from him and everything returns to him.

The soul was created in God's image and God placed his Life in it. Angels and souls are eternal; they are not Eternal Life – it was God who put his eternal Life within spirits and within souls. In Eternal Life, there is eternity for all his created ones, and in eternity, there is everything that comes from God. The soul has received everything to ensure that the flesh be in eternity.

When souls die, they enter eternal death; they cannot disappear. As for the fallen angels, they cannot disappear, but because of their refusal, they have become the opposite of what they once were while in Eternal Life. It is for this reason that their appearance is altered according to what they have refused – they refused to be eternal souls in the image of the Eternal One; therefore, they become the image of their refusal. From the moment they utter their “I,” time stops and the time of the void, which is the opposite of time, begins. The “I” they have uttered defies God who is their Creator, because their “I” places itself at God's level: they no longer consider themselves as having been created for God, but rather for themselves.

God is The Love, he loves the child who utters that “I.” God gives him love to prevent the word “refuse” from being uttered. God so loves his creature that he goes as far as saying: “I am your God, I love you as you are, for I created you in my Image. Take this time of eternity to see who you are: my child. Know that if you do not want me, your God, you will lose what belongs to you, for what is mine is yours.”

Eternal time cannot be measured in seconds or centuries, it is the present: the alpha and the omega. Therefore, the moment God desired you, you all came to be within eternal time, which has no end. Every created being is within God's eternity. It is for this reason that when the word “refuse” is pronounced, everything that comes from God and is meant for the created one is no longer; and as all created ones were created in God's image, the opposite of God's image presents itself for eternity. This is what happened to all the fallen angels and this is what happens to all fallen souls.

Understand that the soul was created for love: to love God, to love who it is and to love the flesh created for the soul, and to love all souls and all flesh created for souls. In eternal death, it is the opposite of love: it hates God, and as it hates God, it wants to destroy everything he created. This is death within the soul: hatred towards God that nourishes it, and anger against all souls.

The depth of its hatred know no bounds. As it once thirsted after the knowledge of eternal happiness, it vomits happiness while craving eternity to quench its hatred. For this reason, it will be against itself eternally. Its ugliness enrages it, for it wants to be more and more ugly: the soul who had received beauty for God, hates his creation and its Creator so much that it wants to become more and more ugly to show God that what he has created is ugly.

The soul is the cause of its own hatred and it wants to make its flesh suffer as well, the flesh it hates. Satan and the demons inflame its hatred in order to make it suffer because of its hatred. The impure spirits, under the orders of Satan, continuously harass souls and souls continuously harass the impure spirits for not being able to make

them even more hateful. For hatred is the work of Satan, who has become their master: suffering comes from him. The more the soul hates, the more its sins make it hateful, and it challenges the authors of sins to make it even more hateful: it hates and it wants to hate even more, for its hatred is boundless.

Oh, how great is its hatred for the souls dwelling in their flesh on earth! As it is not able to harm them, it lets the demons know that they are useless because they cannot succeed in bringing them all to hell.

The souls in Heaven intercede with God in their behalf so that all those on earth may help one another to carry out acts of love, when, all the while, the souls in hell want the demons to hurt all those who have a soul.

It is Satan who orders his demons to make fallen souls jealous by showing them the works carried out by the souls in Heaven for the children on earth. The more they succeed in showing dead souls that the good works performed by God's children please God, the more the demons inflame their anger towards God, for by making them angry towards God, the lightening from hell manifests itself on earth.

The impure spirits, through temptations, and the fallen souls, through their hatred, want the children on earth to make their souls suffer by offending God. The souls in hell cannot leave hell, and therefore, they cannot draw near to those who are on earth, for their impure flesh has dematerialized. However, in the demons' clutches, their flesh can become a diabolical weapon. Consequently, they can use the spirit of the dead person because it is that person's soul that is in hell.

The spirit of a child on earth who offends God is fickle: he believes and he does not believe; he sees the big picture but he does not want to believe that stealing is harmful to his life; he strives to look good but he neglects to look after his health; he does his utmost to reprimand others but he does not worry about the consequences; he puts his faith in someone but he wants to control him. Therefore, his spirit is on the side of goodness and his spirit is on the side of evil: he wants to do good deeds, but he cannot help doing evil. The child on earth who nourishes his spirit with lies is in danger of falling into the traps of the impure spirits, who use the spirits of dead children who have said "no" to God.

The more the fallen souls know that their dead spirit is deceiving the spirit of living flesh, the more they want to suffer to make their spirit horribly diabolical. Demons are evil in its purest form; nothing can stop them from deceiving the spirits of God's children on earth. Through the use of false data, the children on earth believe that there are dead spirits that can communicate with them, which is false; it is only the spirit of the dead child that is contained within the good or evil fruits of his works, which remain on earth.

Remember that for every child who carries out works, it is with what he is that the work is carried out: consequently, the fruit of his work, which remains on earth, bears the goodness of the child or the wickedness of the child. It is only once he is dead that his spirit makes itself known through his work, as it is with those who created good

works with God's creation: for example, the work of St. Vincent de Paul. Beware, my children, the outward appearance of their wickedness is so vile and so hypocritical that those who fall into their traps lose sight of the truth: these evil spirits can just as well use goodness to do evil.

The souls in hell are the instruments of the deceit and the hypocrisy used by the demons against God's children on earth. To obtain more hatred from them, they constantly display the goodness being carried out on earth thanks to the good consequences of eternal souls, and they do this to call into question their evil consequences. By showing the dead souls that their evil works are useless, their hatred consumes them like a pillar of fire, and as they hate the good they did on earth, they give impure spirits the power of their fruits to be used against good works. As a result, impure spirits are able to use more malice against the living.

Here is a story that will help you to understand: "There were two children sitting on the banks of a river. One said to the other, 'What do you see?' The other one replied, 'What I see are rings in the water.' The one who had asked the question said, 'But I do not see any rings.' The other said, 'Well, you cannot see them because you do not believe in what I am saying.' The other one looked at him and did not understand what he meant. The one who saw the rings asked him once again, 'Do you see the rings in the water?' The other one replied, 'I still do not see what you see.' And the other said, 'But you still do not understand what is happening. There are rings when you believe in what I believe. Whether or not you can see, it is important to believe in what I see. That is when you enter into what is false, and it is easier for you to enter into my imagination. Like this, I can take you where you cannot go: into my truth. Do you see what I see?' The one who did not see answered, 'I do not see, but I know that what you are seeing is real, and therefore, I see what you see. If you can see, then I can see.'" This, my children, is what it means to be in the truth that comes from the void.

The demons want to keep truth as a prisoner of lies: good consequences are therefore the prisoners of evil consequences, and that which is bad comes from the evil that comes from hell – the void. Therefore, this is achieved thanks to the evil consequences left on earth by the fallen souls: these consequences are within their past, and their good consequences allow themselves to be nourished by the evil ones when the children of earth believe in what comes from the void.

My children, your time on earth contains the past, the present and the future. This is what your entire time on earth is, and you are not alone on earth: every child of God has received, has and will receive an earthly lifetime. Within this period of time, each has performed, performs and will perform his acts of life in order to accomplish works; and the consequences of his acts of life are the fruits of his works, which have remained, remain and will remain on earth. Whatever occurred during the lifetime of the children who are no longer on earth is part of your lifetime because the nourishment of their acts of life has nourished the acts of life of every child, and, still today, their nourishment circulates within certain acts of life. For example, good nourishment

– your great-great-grandmothers’ recipes; bad nourishment – collections of paintings, cars, which do not nourish the soul, etc., are part of your lifetime.

Now, realize that good acts of life ensure that God's children receive help to carry out good acts of life; this helps them to go on being good to themselves and to their neighbour. But evil acts of life have ensured that God's children were harmed, and they were not able to perform good acts of life, which has resulted in their inability to go on being good to themselves and to carry out good acts of life for their neighbour without adding a dose of their large “self.”

- Who saw to it that goodness was part of your life? God is the Creator of all the angels and of all children.
- Did God put evil in his angels and in his children at the moment of their creation? God is infinitely good; he could not have put evil in any of his created children nor in any of his angels. Evil made its appearance the moment the angel Lucifer refused to adore the Son of God, who revealed himself in his Matter, and you had all been created good in him. But he, who needed to know everything, realized that he was not aware of the worth of the Perfect Matter, and his refusal transformed him into what he was discovering: that he was a perfect angel who did not know everything and whose pride needed to know everything.
- Where did Lucifer, now known as Satan, choose to be? In the abyss.
 - The abyss: in the abyss, there are no doors, no walls, no sky and no surfaces.
 - The abyss is an empty space where God is not present but where God exerts his power: God is everywhere.
 - The universe: in the universe, there is time, and therefore, the universe had a beginning and will have an end: God has no time, he sets the time of his creation, as he is the Alpha and the Omega.
 - A place with life: the universe is a predetermined place in which there is life: God is the Life, it is from him that issues the life for creation.
 - A time of existence: the distance between a mass in the universe and another mass can be calculated in time, for every mass remains where God has placed it for the benefit of life within the universe: God did not place the abyss within the universe, for wherever there is life God is present.
 - The void: within the void, there is no present, time is empty and within that emptiness, there is no life, and therefore, nothing is born and nothing disappears.
 - Death: every being who enters death becomes a nothing within the void: Satan is the nothingness of himself, he wanders about within the void.
 - The master of evil: Satan is the one who unleashes his rage upon billions of fallen angels, who also wander about within the void, and the nothingness that they are unfurls its rage upon everything that is dead within the abyss: the dead souls.
- Did the impure spirits become indifferent to what they lost: life? They are nothing and whatever is nothing is empty; therefore, they try to fill themselves up with

what they have lost. As they are not able to do this, they rage against themselves because they do not have the power of life, and this turns these impure spirits into entities: entities are neither living beings, nor resurrected dead beings, nor non-existent phenomena.

- How is it that some children speak of entities when these are not part of life? That is because they have an interest for things that are not normal. Due to this, manifestations have been produced by something that does not come from earth, for all things that come from the earth are either good or bad works produced by acts of life; and this is quite explainable and therefore normal. And so, in order for there to be a discussion regarding these abnormal manifestations, they must have begun to occur somewhere.

In this case, it is important to understand that these abnormal manifestations came about following a combination of cause and effect.

Cause and effect: every work nourishes the mind, the sight, the hearing, speech, actions and feelings. As a result, every work bears within it what comes from a child who has life. As it was through his will that he gave what he has within himself, every child who has accomplished a work did so with what was inside himself, and it was whatever was inside him that gave of itself.

Remember the time of love: a child of God faced with a choice enters a time of love during which love places the child's life before his choice. If he accepts, love lets in what is before him. Through this, there was a power that was exerted over life: whatever is before the child has exerted the power of life over the child, who has life within his being.

Here, it is important to understand that impure spirits do not have life. This means that if what is before the child is a temptation, this does not come from what the impure spirits contain, but rather from the life that has died. Those spirits have taken what comes from souls that are dead. An act of theft, for example: evil was within this act even though this act was within life at the time it was carried out. Consequently, if what is before the child, who has a choice to make, comes from a good act, this will nourish him; if it does not come from a good act, this will nourish him, because it is the child's life, within the child, that has accepted what was before him: that power of life, which was before him, will nourish his acts of life.

"Once upon a time, there was a malevolent being who did not want to do what was good in the eyes of God. He would say to himself, 'I will continue to do evil even after I die.' And he came up with a plan. Everything he thought, saw, heard, gazed upon, said, did and felt was meant to bear evil. Any person who came into contact with him could feel an emptiness invading them, for these persons were influenced by the actions of that wicked being.

"When he found himself before his judgment, he spat out his hatred against the One who loved him, for what he wanted was to go on doing evil. When he found himself in hell, the impure spirits made him suffer so greatly that this being rejoiced

with rage against the life he no longer possessed. What he wanted to do was to make the souls on earth suffer by giving all power to the impure spirits to use the things he had done on earth.

“Every temptation, he wanted to be a part of it – his life was no longer on earth, but his evil works had left their mark: his evil consequences. Through the power of life within his evil consequences, this being influenced yet again those who were behaving badly by carrying out evil works, and this was done so that the evil fruit of these works might be on earth.

“Therefore, his rage was nourishing their souls on earth with his evil consequences; and the marks of his evil consequences within the evil consequences of the children who had been influenced by his evil works that had produced evil consequences, circulated within the movement of life.”

- Do you understand that all evil consequences of the past bear within them what was evil within every child who carried out evil works throughout his life on earth? So, on earth, there have been children who have carried out works with what was good within them and with what was not good within them, and all the while, the evil in their acts of life did not come from them.
- Do you realize the impact of the consequences of every work that remains on earth, even after earthly death? These consequences are the good or bad nourishment for the acts of life of God's children, who must accomplish works within their lifetime on earth.
- All good or bad works are carried out in and through life, for there are no works, no consequences without life. Then, why do the entities, which are the demons, hound God's children to make them believe in what does not exist, since whatever is dead is in nothingness? To lead them to doing what goes against their eternal lives. By having them believe in what is nothing, children nourish their acts of life with that which is nothing, and their consequences, which do not bear life, remain on earth to poison God's other children.
- How do they go about making sure that nonexistent things are on earth with the living? In order for these entities, which do not have life, to manifest themselves, they require power, and they are only able to obtain that power through life. When God's children are afraid of something that does not seem normal, without realizing it, these children are opening a passage from earth leading to the abyss. For them to be afraid, they need to lose their peace, which allows the evil nourishment of evil acts of life to nourish their act of life. Consequently, evil must prevent children from relying on the love that would make them strong before that thing which does not exist.
- That thing which does not exist, what is it? It is fear, which presents itself to them in various forms. Fear takes on the shape of the sins that children have accepted to carry out. Every tempter is an entity, every temptation is a lure, every acceptance that comes from life is an invitation to the unseen to enter life; therefore, every sin is invisible: a visible lure was required to allow the unseen to enter life – sin.

- What is visible? You had within you what you required to produce your works, for the acts of life you carried out were accomplished with your life. Whatever you produced was produced with what you already had within you. If you carried out an evil work, nothingness had entered you: you accepted to carry out an impure act that can be seen, for this cannot be erased from your memory. Therefore, the result of sin is visible within you: your marks.
- For example, to kill someone is forbidden by God; therefore, it is the action that was purified, but who performed the action? It was the child. I did not send the child who killed to his death, and therefore, I did not send his action to its death. It was the sin that I sent to its death, whatever had entered him: the evil that caused him to commit an act against himself and against the one who lost his life.
- Who is the child? A child of God who has life within him.
- Who is evil: is it the child who had something inside him that led him to killing, or is it what poisoned him? Whatever poisoned him. I was not able to throw the wheat onto the fire along with the chaff; I separated the wheat from the bad and it was only the bad that was thrown on the fire. I did the same for sinners: I separated from the sinner that which was making him bad – sin. It was the sin that I sent unto eternal death, and the sinner, I purified him: I did not separate the sinner from his work, as his work was carried out with his life. But as for what had entered him, I tore it from his life so that his life might be freed from its evil, and so that his work might resume its course as a repaired work, which enables his consequences to bear my graces of the Purification. Understand that I am the Saviour of the world, and the world is all children who have life in them, and every act is part of their lives.
- Since I purified every act of life, why are there so many of God's children today who commit offences? There are no more sins, they have all been sent to eternal death. But heed these words which are being written by the power of God.

The dead souls hate God's children whose souls maintain themselves in a state of hope; and their hatred of them is nourished and sustained by suffering. In hell, dead souls unleash a barrage of hateful profanities upon the entities to incite them into making them suffer: the more they suffer, the more they hate. Their aim is to make the souls of children on earth suffer as they suffer. And as the entities use the sins of dead souls to make the children on earth suffer, the dead souls give the demons the consequences of their evil works, which are circulating within the movement of life.

Therefore, all sins are in eternal death; they cannot enter the children on earth, but the sins that no longer exist on earth can enter life. How, my children? Through the ruses of the impure spirits, who obtain this power from the dead souls who have carried out evil works, the consequences of which have remained on earth. There is not a shadow of doubt that this was part of their lives on earth, for you are all witness to this.

Impure spirits have no life, no matter, and therefore, no physical presence since in the place where they are, God is not present, and only God can enable his messengers

from Heaven to materialize. When Lucifer refused to be what he was, he became the opposite of what he was – an angel in God's service – and because he refused God's presence, God created the abyss where God was not present. Satan and all those who followed him entered that abyss from where no one escapes unless God wills it.

One day, some children said to one another, “When the antichrist comes, all God's children will see him with their own eyes, for he will remain here as master of the earth.” Satan listened to their words from the place where he was, the abyss. He rejoiced with rage against these children, for he had succeeded in deceiving them. The more he rejoiced, the more these children allowed themselves to be deceived by his ruses. Satan had turned them into messengers who reported his threats to others: “I will show them that I am the master of eternal life and that it is I who control their thoughts, their gazes, their hearing, their words, their actions and their feelings. Everything they are is within my power, for I am the absolute master.

“I will annihilate them with fear and all their acts of life will be within my power of death. My volition, they will not live it as they would like, but rather as I desire. The good will be deceived by my pride which will nourish their pride, and those who are not as good by my laziness which will nourish their spiritual laziness, and the bad by my hatred which will nourish them with hatred against those who believe they are better in the eyes of God: they will not realize that they are a tainted nourishment feeding every act of life in order that it may be at my service. All power rests with me alone, in hell as on earth.”

Now, my children, understand this:

- in the Kingdom of God, all is good, which continuously serves to increase joy, whereas in the abyss, all is evil, which continuously serves to increase hatred;
- in the Kingdom of God, all is clear, there is no need for sun, there is perfect light, whereas in the abyss, all is black, a permanent darkness that deceives;
- in the Kingdom of God, all the angels and all souls are pure; their beauty is equal to God and their perfection is the joy of all, whereas in the abyss, all impure spirits and all dead souls are ugly, and their imperfections are the cause of rivalry among children on earth.

When these impure spirits entered the abyss, all was closed to them: no door through which to escape. God is the Master of whatever emerges from the abyss and of whatever enters the abyss. My children, God has given every one of his children freedom, and when a child chooses hell, it is with this freedom that he chooses to enter it; but when his soul enters hell, there is no more freedom, and therefore, no one can escape from that abyss where all is nothingness. Beware, my children, the impure spirits can lead you to think that I am the One who is asking them to come to earth to tempt you.

- Who has chosen to carry out evil acts of life ever since the knowledge of evil? Those who were born on earth before you.

- Who consented to repeat their evil acts of life? All those who were born after them, and therefore, you, my children. The knowledge of evil is part of the lifetime of every one of God's children who are born on earth, as it was each of you who chose conditional love: to make obedience conditional. This creates within you, children who are free in the eyes of God, the need to take advantage of your knowledge: is this good or is this evil?
- Have the bad choices of those who have died left their mark? From the first child born on earth who made bad choices, evil consequences have accumulated: these are the marks of evil.
- How have they accumulated? From one evil work to the next. For the consequence of the first evil work led to other evil works, and today, you are grappling with consequences that are heavy to bear. I have purified your acts of life and I have sent all sins unto death, but the shadows of your sins haunt your life due to your weaknesses before the temptations that are between the clutches of the impure spirits.
- Where do these temptations come from? From all the evil consequences on earth.
- Why are you so weak? Because you do not see the cause of your unhappiness even though this is part of your day-to-day life. Every day you do what others do: you think, you listen, you look, you speak, and as a result, you work, you eat, you distract yourselves and you rest whereas you have feelings that torment you on the inside.
- When you work, you do your work with what you have inside you: your active thoughts, your observant glances, your receptive ears, your nourishing words, your revealing actions and your heightened feelings: you are ready to intervene no matter what presents itself to you.
- When mealtime arrives, you stop to eat, and whatever enters you nourishes you: you nourish yourselves with food and with what you have done throughout your day.
- When you stop working, you take a break by doing things that please you, be it a physical or mental activity: you escape your daily worries and you fill yourselves up with your "self" or the "self" of others.
- When the clock indicates that it is time to rest, you go to bed with your baggage, and as you are lying down, everything goes through your mind: you sort through your baggage for tomorrow and the days to come without forgetting to use up whatever has entered you throughout your day, when, in fact, this is not part of your baggage but rather part of your whole being: your future.
- What does this mean? You do not know, because if you did know, you would not be contemplating things that prevent you from finding the rest that gives the body the strength it needs for tomorrow.

- What happened to prevent you from knowing what is preventing you from finding rest? You were faced with choices desired by impure spirits, who trapped you, and you allowed fear to enter you.
- If fear troubled you, could this have come from God's children or from impure spirits? From impure spirits, and the fear that troubled you are the shadows of your sins.
- Why the shadows of your sins and not those of others? Because your mind, your hearing, your gazes, your words, your actions and your feelings have tasted this, and whatever your life has tasted belongs to you; you have therefore come to know the flavour of the knowledge of evil. When I tore evil from you, my graces filled you with love, with mercy, with goodness, with faith, with surrender... you received everything you required to live on earth as renewed beings thanks to my Act of Life. However, you did not benefit from my numerous graces, which came from my unconditional love, and today, you allow that which no longer exists to enter you: your sins which are nothing more than their own shadow.
- Is the shadow that you project alive? No. A shadow is not alive; it is the person who is in the light who is alive. When you are faced with something that has no life and you accept it, that is because you are not in my Light. Whatever is presenting itself to you does not come from my Power, but rather from impure spirits who blind you with all the things that belong to death: the shadow of sins, which is fear. It is this that controls you when you make use of your freedom to make bad choices, and as a result, this is against your eternal life.
- What could impel you to do something that could be the cause of your eternal ruin? The impure spirits and the souls in hell. The souls in hell want to do you harm, as do the impure spirits, because they want you to enter the abyss from where no soul emerges.
- Why does God allow the demons to emerge from the abyss? Because you request it. Because of your bad choices, you open a passage between earth and the abyss, and only your freedom, which comes to you from God, can achieve this. God does not force you to use your freedom according to his good will. It is up to you to want to please God and it is up to you to ask him for help to make only good choices; and it is up to God to send to you, according to his Will, his angels who will help you to choose what is beneficial to your eternal life. As a result, the demons would not be able to emerge from the abyss.
- Are you ready to live my Father's Will today? Not yet. Because you are reading these words, you are ready to do what you must in order to preserve your good intentions, whereas tomorrow, due to suffering, you will feel incapable of preserving your good intentions.
- Why this weakness and why this suffering? Among you there are children who love the paranormal, such as esotericism and the occult. They are fascinated by the power which provides them with authority over the simple and the explainable: that which is hidden from mankind does not come from God.

Because of these children, many experience weaknesses before the ruses of impure spirits, and evil is preserved in the lives of God's children, for it is they who tempt you, and suffering is multiplied constantly.

That which is dead is against life. Claiming to be able to communicate with the hidden and with the spirits of the dead is to use your freedom as God's children to create a passage between earth and hell. God loves all his children. He asks all his children to carry out acts for life, not acts for death.

- Those who carry out good acts of life protect those who carry out evil acts of life;
- those who frequent that which is not living frequent death, and without realizing it, they create a passage that allows what has been sent unto death to be present on earth, which harms their souls, the souls of those who are with them on earth, and the souls that are eternally dead.

Death is not in a place that contains life, whereas the earth is a place where there is life. When children escape this reality, they sometimes stumble upon things that do not come from God. God alone gives his light so that everything that is living may nourish the knowledge of God's children. In accordance with what they are able to understand, God puts in their hearts the things they should know and that are good for them, in order that they may put these things into practice, for I, God, am the only one who can search hearts.

All the things that come from death are in darkness, and therefore, phenomena that produce an effect: reactions, attitudes, harmful emotions do not bear a nourishment of love. It is important that acts of life be nourished with love so they may produce good consequences. Love is stronger than hatred; hatred is in hell, not on earth.

- Why is there so much hatred in the hearts of God's children? It was necessary that a child of God, who had knowledge of God, allow what was dead to enter him; and when he received a taste of hatred, it made itself known to him and it hardened his heart. Then, this nourishment of hatred tainted his acts of life, which nourished the acts of life of those who were losing their peace. As they accepted temptations, hatred became rooted within them, and it took on the form of temptations; and since that time, this has been sustained within God's children by the impure spirits.

“One sunny day, a child lazed along the bank of a stream. He was looking all around him without really stopping to take in the beauty of the land. Suddenly, he saw a bird that had fallen from its nest. He picked it up. His reaction to that fragile being confused him: he wanted to protect it, while at the same time, he wanted to throw it in the water. He stopped a moment to think of the fragility of the little bird and he began to think of the power he had: he had the life of a bird in his hands. How he liked the feeling of having power over a living being! He therefore decided to throw it in the water to see if the bird would survive on its own. His heart was thrilled when he saw that little being disappearing beneath the water: the evil in him had just made him understand that he had complete power over what he was feeling.”

- Why do so many children accept hatred in their daily lives, when the Saviour sent all sins unto death? They are not wary of impure spirits that use the shadow of their sins, which are hatred against God and their souls, for whatever has turned against God and against them takes on some form of hatred when they do not strive to repel evil. Through this, the shadow of their sins is made visible on earth, and this is part of their daily lives. Many children tainted by the evil of hatred have become trapped in Satan's snares. Cartomancy, magic, spells, horoscopes, pendulums, amulets, games allowing you to communicate with the dead, people who hypnotize you with the purpose of freeing you or to entertain you, etc., do not nourish your acts of life with a living nourishment, but rather open a passage to hell.

“Some people, who claimed to have spiritual wisdom, were sitting around a table. They could not understand what would happen when other people carried out acts of life against life. The focus of their discussion was redirected to themselves: ‘Are we able to understand what we are doing wrong when we are angry?’ Their answer was: ‘We can only understand what is right in front of us.’ Then, they asked one another, ‘Why are we unable to understand what is hidden from us?’

“They all laughed: ‘Oh, come now! We are beings created to analyze the things that can be explained but there are things right in front of us that we cannot explain.’ They soon understood that the inexplicable fascinated the majority of God's children, including themselves.

“These people came to the following conclusion: ‘Everything that comes from Heaven is true, everything that comes from hell is false; and everything that can be seen is true; anything that cannot be explained is subject to confusion, and is therefore true to those who believe in what cannot be explained even though they cannot see it, and false to those who do not believe in what cannot be explained, and as such, things that cannot be seen. It is up to each person to live his truth without possessing proof for his own version of the truth. Like this, every person will be right. Woe to those who claim they are not capable of seeing themselves as they truly are, for their truth will become muddled with the truth of others.’

“Those people around the table were sitting before cards that provided them with these words. Each took a turn in giving his own answer. Who could contradict the answers they were receiving from those cards, since they believed in what they were seeing? No one. What the cards were revealing was addressed to each personally, for each wanted to confirm his own version of the truth.”

It is this that is dangerous, my children: wanting to know the unknown regarding your power of life.

- When you want to know the unknown, what is your power of life? It is living day by day while trying to turn yourselves into children who are incapable of doing only good deeds. For if you do use your power of life, it is you who will cause what does not come from God to rise to the surface, and then evil will be before you,

and you will only see what evil wants you to see: and whatever happens will be brought about by your power of life that you will have placed in its clutches.

- Who taught you how to carry out those acts which do not come from Heaven? Those who come from hell.
- Can dead souls emerge from hell? Dead souls cannot emerge from hell because they no longer have a body, or life, or freedom, or love. Only fallen angels can emerge from hell, for they are spirits, and spirits were not created with God's matter.
- Before God's children came to earth, were there impure spirits on earth? All fallen spirits wander about in the void. That void had been created for them by God; therefore, before God's creation, everything that was without the presence of life was in the void. When God willed his creation into being and placed it according to his desires, life came to be. Those spirits without life received permission to see his creation in motion, and they became aware of his love for all those who were to come to earth, for everything was being created for them. Since they were wandering about within the void and could not come to earth, God allowed them to hover over the waters, and when life came to be, they slithered their way into the things that had life. And God, who knows all things, who sees all things and can do all things, permitted that they enter what was living, for he knew this would be their ruin. Through this, God wanted to show them his almightiness, for the day will come when they will all have to bow down before the Supreme Creator.

These vile spirits, under the power of Satan, wanted to deceive God's children, who would come to live on earth in order to undergo their test of loyalty to the One who is greater and more powerful than all living creatures created in his Image and in his Likeness. And those fallen spirits sought the ruin of these created ones who were inferior to them, for they were made of God's matter, and they were not. Their hatred towards God and towards these created ones was their strength, and they ceaselessly harmed the creatures that were inferior to humans by putting their hatred inside them.

God had seen the malice of these impure spirits. That is why he had given these creatures an instinct of self-preservation so as to establish an order of life for the purpose of reproduction. When the time came for the children of God to be present on earth, God had protected a place where the impure spirits were not permitted to enter. Therefore, it was God who permitted Satan to enter that place.

If God accepted that he enter that place, it was out of love for his created ones, as he wanted them to regard themselves as his children, and not as creatures who owed their existence to a supreme Being who had the power to create. God knew that, thanks to their unconditional love, your first parents had the strength to not turn to Evil. God looked upon them with his unconditional love and it was fitting that they regard themselves as worthy of his gazes. That test of love was meant to be lived in complete freedom, but they used their freedom to taste the knowledge of evil; and ever since that time, you have been using your freedom to accept temptations, which has opened a passage from earth to hell.

Only life contains freedom within it. This power of love, which is the ability to choose, comes from the Living God, and it is inside you. My children, you have let yourselves be taken in by the snares of death yet again. I had warned you that it would be difficult to live with the knowledge of good and evil without my graces of the Purification.

- How many times have you read or heard these words which are written in the Bible: "Follow in my footsteps; trust in me; seek only what comes from above; follow the laws of my Father, who is in Heaven; and love your neighbour as yourself"? You have received my Word through the apostles and the disciples, and you have received a power – discernment – and only the Holy Spirit could have had you live this by enabling you to understand my Word.
- How is it that you have been unable to live what was asked of you? Because only the little understand the Will of my Father. Your large "self" has pushed your little "self" aside, and it has taken up room inside you. Today, you are grappling with entities that delude you into believing that dead souls can communicate with the living. How great is the number of those who believe there are good entities and bad entities! They have allowed themselves to be deceived by all these entities when they are nothing more than impure spirits under the rule of Satan that use not the spirit of dead children, but rather what remains of them on earth: their evil consequences.

I shall explain. As soon as a child leaves earth, the spirit and soul of the child find themselves before his judgment. It is not the soul that chooses between eternal life and eternal death – it is the whole child, and only his spirit can see to it that his entire being is present. His spirit is within the child's time of life and all his acts of life, within his flesh and his soul, form an all. Therefore, the child's spirit bears witness to his all, and the whole child is present before his judgment. That is why it is said: "He shall see his life played out before him."

When a child utters his "no" to God, his soul leaves life to enter eternal death. Since his body has begun to decompose and his soul has entered hell, the spirit is extinguished. It was the spirit that animated the spark of life, and as life is no more, the spirit no longer receives the life force required for it to be present within the child: it is extinguished.

His soul has entered eternal death, and it suffers because it no longer knows what will become of it: it senses that it is entering the abyss whose depth is unreachable. Its state of suffering is indescribable, for to never permanently meet its death devastates it. It can sense its death, but the soul is powerless as it has lost all power over itself, and it suffers because of this. The more it feels its own death, the more it suffers: it lives its own death continuously, the death it wants to achieve in order to become mistress of its existence. This is eternal death: the soul is eternally dead as its death has no end, for this would indicate that there is an end to its existence.

It is the demons who do their utmost to make it suffer by constantly having it feel the death it cannot achieve, for when it suffers, they obtain hatred from it. By multiply-

ing its sufferings, they multiply its hatred. Through this, they reveal to it that the children on earth are the ones who have harmed it by influencing it through their good choices. These demons harass the soul continuously by telling it that when it carried out good acts of life, this served only to make it lose time when it could have been doing what it feels like doing now that it is in hell: to seek revenge against them. The soul cannot remember the good it did during its life on earth since it refuses all goodness, and therefore, the hatred it feels in hell is what it undoubtedly must have felt while on earth.

It is for this reason that it wants to feel its hatred even more deeply. Yes, it wants to seek revenge on those who are the cause of its powerlessness before the death it wants to taste; in so doing, it seeks to intensify its hatred for them. The demons hate it and they multiply its pain by using the soul's sins to enable it to feel its death once more, which devastates the soul at every moment. Through this, the impure spirits use the soul's agony of death to reach those who are on earth.

- On earth, are there many who live without inner peace? There are as many as there are bad choices. Every child who is not in his peace cannot make good choices when he finds himself before a temptation. What he accepts turns him into a being against his own life, which makes him suffer. It is the suffering of his soul that he feels, for the evil he accepted has entered him; and that evil is fear, which is the shadow of his sins. Therefore, the demons use the hatred of souls in hell, and their hatred envelops the hatred of those who are not at peace on earth.
- How is this possible when in hell everything is within the void? Hatred does not come from life, but rather from hell, and when there are children on earth who make bad choices, they nourish their acts of life with a nourishment poisoned with fear, and fear heeds Satan, who is master within the abyss. Satan orders the demons to increase the evil on earth by using the dead souls in hell, so that those on earth might be deceived and fall into evil, for the demons are powerless when evil is not part of daily life. It is important to them that evil be accepted by the children who have life inside them, since the souls in hell cannot give what they no longer have: their lives to the demons. That is why they relentlessly deceive the children on earth in order to obtain the power of life imparted to them by their eternal lives.

Realize that every time they make a bad choice, the evil that enters them poisons the nourishment of their acts of life: the evil they are tasting comes from the knowledge of evil, which they have within themselves. Evil could not have poisoned them if they had not tasted it; it was only by accepting to carry out the act that it was transformed into poison, and once they were poisoned, that evil wounded their soul. You must understand that the life within these children had protected them from evil; it is only once these children, who have life, accept evil that evil becomes a poison against them. Therefore, that poisonous evil, which bears death, can only come from hell.

I shall explain. When God willed that his first children come to be on earth, life on earth was multiplied through them. The more life multiplied, the more love there was

on earth; the more love there was on earth, the more goodness became rooted everywhere where God had sown love. The children of God began to spread all over the earth, which did not please Satan. As he did not want goodness to spread throughout the earth, he therefore went about deceiving those who were yet to be born by establishing an order of death.

That is to say, when there was life in a mother's womb, he would make his poison enter those who already had life so that these would be ready to fill the unborn child with their ghosts, for they had the knowledge of evil within them. Because of this, they were unaware of the great blessing of eternal life; and, as these children no longer knew they were eternal, the impure spirits, under Satan's orders, sowed the terror of earthly death inside them, which they would pass on to their unborn children. By maintaining them in a state of worry, of fear, of doubt, of anxiety, etc., false needs made themselves known to all God's children: the need to defend themselves against things that do not exist. Satan had succeeded in using God's children to disguise the truth through false symptoms appearing within them when everything in their lives seemed black.

- What did they have inside them and what made them see life as bewildering? The spirit of danger. They had a defensive spirit, which affected their weaknesses. Because they lacked confidence in themselves – they who were meant to give everything to the One who had created them and who had created everything around them so they could take care of themselves and of others – Satan multiplied his snares. When they would nourish the fear inside themselves instead of giving it to me through offerings, they were not wary of the means they used to protect themselves: they used various means to arm themselves against those who did not think as they did. Rivalry took root and their notions of what was the right way to protect themselves became acts of life against themselves.
- Why? The spirit of love had disappeared to leave room for the spirit of fear, which led to God's children being influenced by what was not created in God's likeness, but rather in the likeness of what they had become. Therefore, what had not been created with the spirit of love but rather with the spirit of fear was influencing them, and they became children unbecoming who they were: eternal children.
- Was the danger great? Their ignorance regarding their identity had opened the door to what was not living: impure spirits. As these had succeeded in gaining a great deal of power over the lives of God's children, these demons projected upon them an image that was the opposite of what they were: children of God created for eternity, but who were incapable of saying “yes” to God; and they chose eternal death rather than eternal life, and hell filled up with dead souls.
- Does this mean they have power even if they are in hell? Those deceased souls are means of deception – they serve as a bridge between earth and hell. That bridge is invisible to the living, but effective, for it is the life on earth that creates it, not the death in hell. By maintaining a false communication between the deceased souls

and the children on earth, something that is essential to the demons is produced: the consent to create a passage between earth and hell.

- Can the spirit of a deceased person communicate with children on earth? Since the spirit of the child has been extinguished, this is not possible. But the hatred felt by the soul in hell produces the impression of a presence. Think of a light that is turned off: there is no more electricity but you can still see its glow for a few seconds. This is what happens with dead souls. The more they suffer, the more they hate themselves; and the more they hate themselves, the more hatred they want to feel: their hatred, which is within eternal death, becomes so powerful that those who use things that have no life draw hatred to themselves. Through this, the evil they do on earth is bound to the hatred felt by dead souls.
- Why do the demons require the hatred of the souls in hell to create this attraction? They are spirits who refused to adore God, and therefore, they have become evil itself, and there is no life within evil. On the other hand, the children who refused eternal life were deceived on earth by demons, who are evil itself, into carrying out evil acts of life. There is a difference between these two forms of refusal: the demons' choice was made deliberately, whereas the children's choices were made before God due to the hatred the demons had for them.

The child on earth who makes bad choices is not evil itself – the demons are evil itself. The soul in hell is not evil – it becomes a maliciously hateful soul, whereas the demons are hatred. The contact between the evil in hell and the evil that nourishes acts of life on earth can only come about through deceit: God's children on earth are tempted by the demons to do evil, and the souls in hell are tormented by the hatred the demons have towards souls in hell.

The more children carry out impure acts on earth, the more the consequences caused by their evil acts of life give power to the demons; and it is their consent that gives power to the impure spirits' diabolical hatred for their souls. The soul in hell that suffers because of its hatred, it is its hatred that serves as bait to the malevolent spirits that are against the children of earth. The hatred of the impure spirits, which incites the children on earth to turn against their souls and which sees to it that the dead souls hate themselves, is the incandescent power of these diabolical beings: evil attracts evil, and a passage between life and death is created. Therefore, the more souls there are in hell, the more the demons are able to control a situation to deceive life on earth.

Those who believe they are able to enter into communication with the dead are wrong – it is the demons who make them believe this. In reality, it is the shadows of fear they carry within themselves that attract the hatred of hell to the life they possess. If children can hear or perceive the presence of a dead being, that is because the demons are using the consequences of the acts of life that belong to children who are dead.

- What makes itself seen or heard? My children, as for those dead children who carried out evil acts of life during their lives, it is the evil consequences due to their

acts that wreak havoc within the movement of life. That which seems unlikely is nevertheless right in front of you and all around you: the evil consequences of fallen souls are part of your lifetime. Therefore, the moment your own spirit accepts to be nourished by those forbidden things, such as communicating with the dead, the evil which nourished the acts of life of those deceased beings and which produced evil consequences, makes its presence felt in your life. Although their acts are no more, their consequences endure; and it is the evil contained in those consequences that manifests itself to you. If you are hearing what the impure spirits, which are evil incarnate, want you to hear, or if you are seeing what they want you to see, then it is your life that is serving as their snare against you.

The things you hear and the things you see lead you to carrying out more evil acts of life, which bring more evil consequences to you: the evil consequences of the deceased person and your evil consequences are maintained by the evil inside you. It is the evil you accept to carry out that leads you to live within your evil consequences, and the evil in your consequences sustains your bad choices. Therefore, your horrible thoughts, your impure hearing, your false gazes, your vile words, your unhealthy actions and your petrified feelings – you enable these to circulate every day through love, within the movement of life. This evil nourishment which comes from evil, and do not forget that evil comes from hell where God is not present, circulates within the lifetime of all my Father's children who must carry out good works. By this fact, the number of those who are influenced by evil is incalculable.

- Do you see, my children, what you experience and what you cause others to experience when you do what is evil in the eyes of the Eternal One? Be careful: your acts of life belong to life, not to death.

The sins of the dead soul are with it in hell. It was the evil in its acts of life that I had sent unto eternal death, which is a source of eternal suffering to the dead soul; its sins were no longer within the life of the soul. It is the soul that is now within death – where its sins are located – and death is the soul's mistress. The more the soul in hell enters into its sins, the more the chasm of its sins deepens. It is these sins that continuously transform it into a soul that dies eternally. This is not because it refused God: it is because of its own sins, and this makes it even more hateful towards God, towards itself, towards souls and towards the impure spirits, for it cannot blame God who created it. Satan and the demons, who are the authors of evil, are nothingness, and within the void there is nothing but hatred. The soul, through its refusal to love God, will remain eternally dead, but the demons will not be able to make it disappear – it is the creation of God. Those malevolent spirits will make it suffer eternally with the evil it has done.

But the child of that soul also did good deeds, for a child of God does not come into the world impure – he has only the original sin. Therefore, even if he has refused God, because he has carried out good acts of life, his good acts do not disappear. Although the soul of that child refuses every good, because of its good deeds that pro-

duced good consequences within his lifetime on earth, it will have moments of respite in hell.

- Why? Because in the moment when the child of God carried out a good act of life, his act of life bore a nourishment of love, and that nourishment of love nourished the good acts of life of God's children; and because of that nourishment received by their acts of life, they carried out other good acts of life. The act of that child was done with the love he was feeling when he accepted what was presenting itself to him, and this brought about good consequences in the lives of God's children. As a result, even if the child did say "no" to Eternal Life, the consequence of his good act of life remains on earth, as it continues to produce its effects of love.

I, The Love, do not alter a single word from the Bible: for every loving work, there will be a reward. Yes, my children, even if a child of God says "no" to God at his judgment, I will not erase from his life a good act of life that has produced loving consequences; because, due to his consequences, there have been children of God who have carried out good actions of love to please God and their neighbour. My Spirit is immutable – he will receive the reward for his act of life, even in hell. God loves all his children. Even if one of my children says to me, "No, I want nothing to do with you," I, who gave myself up out of love for him to prevent him from going to hell, shall continue to love him, and I will not erase from my Eternal Life what I have done for him.

A good consequence leads to others:

- every good act of life has worth in my eyes: it is up to me to search hearts;
- every good act of life that is pleasing to me generates an avalanche of love: it is up to me to multiply my graces;
- the nourishment of one good act of life nourishes every good act of life: it is up to me to nourish life;
- every time a child carries out a good act of life, this brings good consequences to the lives of everyone: it is up to me to distribute my Bread of Life;
- once the time of trial ends, good consequences endure: in me, I who am Eternal Life.

Consequently, when a child of God carries out a good act of life, because of the consequence of his act, whatever is good on earth is reaped a hundredfold. Therefore, the love in this good consequence, which remained on earth, follows its course, for it is the love in its nourishment that continues to have an effect on the lives of those who are within life.

By the fact that the child was love at the time of his good act of life, his soul in hell receives the sweetness of his act of love: the measure of its sweetness is equal to the degree of his act's worth. When children use their lifetime to carry out good acts of life resulting from his good act of life, a time willed by God presents itself in hell: the soul stops making itself suffer and the demons cannot inject their hatred into it as this time

belongs to God's infinite love. Although it may be in hell for eternity, it is the consequence of its good act of life, which is within eternity, that comes back to it – the soul can therefore never be annihilated.

It was thanks to love that this child carried out a good act of life, and love cannot stop giving itself, receiving, nourishing and fulfilling its purpose: the consequences of an act of love are eternal. Although the soul does not know what is happening, when it enters this time of respite, it receives the love of God who loves it. God does not hate, he is not resentful, he does not seek revenge, he does not forget or reject, for God is Infinite Love and he keeps his promises. The soul that is within this time does not hate itself; it enters into the cause of its act of life, into the choice of its act of life and into the consequences of its act of life, which are love. As a result, it finds itself in a rest period of love.

God presents his truth to you and it is eternal:

- whoever carries out a good deed will be rewarded and his reward will be eternal: within eternal life all is eternal, and within eternal death all is eternal;
- it is time that obeys, it is time that presents itself, it is time that fulfils its purpose: The Love is always there;
- none of the angels, none of the saints, and none of the holy souls in paradise and none of the fallen angels can order time to stop presenting itself: time belongs to God alone, he is the Master of time;
- in hell, souls that have carried out good acts of life on earth receive their reward: in God's time, God enters eternal death.

Understand, my children, that God is the Sovereign One. The Power is I AM, the Light is I AM, and the darkness bows down before I AM, the Sovereign One. When the fallen soul is within the time of its reward, it receives light that blinds it, and it can no longer hate itself for it is in a state of ecstasy where nothing can touch it. When the time period of its reward, which is due to its good act of life on earth, comes to an end, everything the soul is within the void goes on as though nothing had happened.

“One day, a bright light travelled the immensity of the sky, and those who were looking up at the sky saw it. They did not know where it came from or why it had appeared. What they knew was that they had seen a bright light and it had given them joy. Good and bad people who were doing good deeds on earth had seen that bright light and they had all felt joy. This happened 1040 years before Christ.

“Many years went by and several people had the same experience of seeing a bright light: the same light. The number of people who saw it was greater than the first group of people: no one knew where it came from and why it had appeared, but its sighting had produced the same joy. This moment occurred in the year 102 before Christ.

“Many years went by and then a very large number of people, who were carrying out good deeds all over the world, saw a bright light in the sky. No one knew that it

was the same bright light. They all began to wonder, 'Where does it come from and what is the meaning of this moment which gives us joy?' They asked one another, 'This moment that we just experienced, have others experienced it as well?' They were going from one person to another asking this question, when someone said, 'Only God knows, since he is the Eternal One.' This happened in 1442 after Christ.

"As they had enjoyed that moment because they also knew there were other people like them on earth who must have enjoyed that moment as well, joy lasted much longer: joy was the fruit of their love for themselves and for others. Even after several years had gone by, joy had not evaporated: they had seen, they had heard, they had felt, they had spoken of it. Yes, that bright light had produced its effect – many enjoyed speaking about it. What was that effect? Reliving that moment of joy together.

"Many years went by and that bright light appeared once more. Why did it appear? Because other people from the past had enjoyed experiencing those moments of joy together and speaking about it – 'being love for one another' – and that moment was renewed. Yes, there were always, always people who enjoyed showing one another love by carrying out good deeds, and those acts of life always produced the same benefit: joy. Living as children of God on earth and carrying out works of love kindled a spark of love in their hearts and that spark revealed itself. As a result, the joy of giving one another love made itself known to them once more: joy was sustained in their lives."

Every good act of life produces its fruit, and that fruit nourishes created beings so that they too may carry out good acts of life. When acts of life are good, their fruits produce what they contain: love. Every good act is carried out through love, in love and for love: this is joy being revealed. Being together through love, in love and for love is to live through God, in God and for God: the joy of being created in order to love.

In the beginning of the story, children saw a bright light. Love was present wherever they may have been on earth, and each enjoyed carrying out good deeds of love. And because every deed was love for every child on earth, this could be seen: that bright light. And all experienced the fruit of every work: joy. At another point in time, other children enjoyed being together and the nourishment of their good acts of life nourished them all, which brought them joy, and this joy produced other acts of love; and the consequences from these other acts of love produced more joy: the same bright light continued to make its appearance.

The same is true for good acts of life carried out on earth. Every good act of life lets love flow and love nourishes the hearts of children who need love to carry out good acts. These good acts will produce their effect in the hearts of other children of God, and more acts of love will be carried out within their eternal time. As long as a good act of life continues to produce love, the time of duration of its consequences endures.

As for the child who has carried out one or more good acts of life during his lifetime on earth, even if he has refused eternal life, his soul experiences times of respite

while in hell. Such is the reward for each of his good acts of life. Every good consequence has been part of every work of love, for the work was carried out by the child who had received from God a period of time to carry out good works that would bear good fruits on earth. An act of life that continues to produce its effect even after the child is no longer on earth, is an act that is not dead since its consequence is within the movement of life, and because it is within the movement of life, it generates other good acts of life: its consequences endure.

Think of a child who joined a group of volunteers to feed the poor; after his death on earth, even if he did that good deed only once in his life, its consequence remains because, thanks to his action, another child learned that love is in sharing, which led him to carry out actions of love. It was therefore because of his act of love that this child, in his turn, did a good deed. As a result, the consequence of that good deed, which was to feed the poor only once, continued to produce fruits:

- the nourishment of the first action nourished all good deeds,
- and the nourishment of the second action, which is the consequence of the first action, nourished all good acts of life,
- and the nourishment of the third action, which is the consequence of the first and second action, nourished all good acts of life, and so on and so on,
- which will generate more good actions, and therefore, more good consequences.

The child who, during his lifetime on earth, carried out good acts of life, even if he performed only one good act, his soul in hell receives the reward for his good act of life due its good consequences: the soul enters a time of respite during which it does not seek to destroy itself and during which the demons cannot draw near to it.

- What is its state when it is in this time of respite? The child who carried out a good act of life did so with the love that was inside him, and one cannot cheat love. This is why his soul is in a state of love, and this state has the same measure as his love when he carried out his good act of life.

I shall explain. Given that he had accomplished a work of love, his whole being was attuned to his act in that moment. As he was love, whatever was being done by him was nothing but love: everything he thought, saw, heard, said, did and felt was within the power of life. Within the movement of life, through love, his acts of life were associated to all good acts of life. This union produced a force of love, and the Holy Virgin united this force to hers, and she brought that power of life to me, her Son, so that my unconditional love could envelop everything that was love; and by my power, I healed children who had wounds that resembled his wounds.

- What is the duration of that time of respite? The child lived that time of love by being strong within the movement of life, but when he carried out an evil act of life, he stepped away from his strength of love to carry out his evil act of life, and his time of love ended. The duration of his time of respite is measured according to the duration of his time of love during which his work was being accomplished.

Therefore, the duration of his time of respite is measured out according to the amount of love he used to remain good throughout his life of love, which he was living, so that his work could produce consequences which then produced more works of love.

- How many times will the soul experience that time of respite? This time will reoccur every time a child on earth carries out a good deed because of his good act of life, for the fruit of his act produces joy within God's children who enjoy doing good acts of life, which then also produce good fruits. As a result, he receives his reward even in hell: God loves all his children unconditionally.

Your time on earth is yours to do good deeds on earth. Do not become discouraged. Even if you know that there are children who will say "no" to God, move forward and carry out good acts of life, for you do not know if a certain act carried out by you is due to a good act of life of a child whose soul is in hell. Be united for the sake of love. God is asking this of you on behalf of all those you know, all those you do not know but who are with you on earth, for all souls who are in purgatory and for all souls who are in hell.

- Do you understand why I said to you, "Love your enemies. Judge no one. I alone can search hearts"? Within their eternal time, there was you and them: I alone know what they have done and I know what you will do because of them.

My children, your eternal life will depend on your choices, and every good act of life will provide you with its reward. Be vigilant: Satan is doing all he can to prevent you from moving towards eternal life.

- Is eternal life not your greatest reward? Those who live without worrying about their eternal future will have a choice to make, and you, who live knowing that you want to go to Heaven, you will have to know how to help them so they can say "yes" to The Love.

Know that you are in them and they are in you, and this explains all these writings. I know you and I know them: they need you. Satan makes them suffer to prevent them from carrying out good acts of life. And so, my children, make efforts of love, for the more you carry out acts of love, the more the nourishment of your acts of love is present in their daily lives, and this fills your eternal lifetime with joy.

- Realize that your days are wasting away. Is your life protected from the empty spaces caused by your evil acts of life? Think of those who are unaware of my Presence in their lives – they will have to make a decision, that of being in me eternally. Oh, my children, they have so much to learn!

Because you listen to me and you read what I am having written, you know the days of darkness in this world are coming to an end; you can feel this inside you and you remain calm. In my Presence, you move forward fearlessly, without worrying about your mercy towards yourselves and without fearing hell, for it is towards me that you are moving. Yes, you will be with me eternally since you want me to be within

you. Well, I am waiting for you, and together we will cross the threshold to my Father's Kingdom.

My little ones, I know you are thirsty to know peace on earth, but there is so much to be done. Look at the children who live beneath the yoke of hell – their fragility is the cause of everything they have accepted to do. Satan insinuated himself so easily into their daily lives that they are incapable of seeing the cause of their suffering.

You know the answer to these questions.

- Who is responsible for the trivialization of offences towards God?
- How is it that Satan, known as Beelzebub, is showcased during these times?
- Who has seen to it that God's children no longer believe that hell exists?
- How is it that sacrifices are refuted by those who are devoted to prayer?
- Where are your sacrifices, your penances?
- Did my Mother not have you understand through Bernadette's example that you would be subjected to: "You who can see me – they will not believe you. You who hear me – they will try to make you say the opposite"?

It is to each of you that I say:

- If you believe in me, then believe you are saved.
- If you want to follow in my footsteps, take up your cross and follow me.
- If you love your God, then love doing my Will.
- If you love your neighbour, take a look at yourself and accept him in your life as he is.
- If you await my return in Glory, then live every moment of your life as a being of love.
- If you feel my love inside you, it was through your "yes" to The Love that this came about.
- If you believe in your purification, move forward with all those who make you suffer.
- If you believe in the Purification of the flesh, know to recognize that only your soul can reveal your victory over temptations to you.
- If you refuse evil in your daily life, then also refuse idleness.

Satan and his demons will always be there waiting for you to let your guard down, which is when they will fill you with things to blind you in order to make you fall. And this will occur when, among your acts of life, there are acts that do not contain love for your neighbour.

And you who do not know that these writings are for you as well – I am speaking inside you for your good. Therefore, do not stop asking yourself the following questions, for one day the truth will be like a light that is turned on just for you:

- “Where will I go after I die?”
- “Do Heaven, purgatory and hell really exist?”

Since you are aware that we have already spoken of Heaven, of purgatory and of hell, and you doubt that these places exist, know that your doubt is an open door. No, you have not shut all the doors of this reality, as Satan has not yet lodged all his evil inside you. There is faith in your life, and as little as it may be, it sustains your hope.

- Living only in and for this world or living by making efforts to renounce evil – which is the path that leads to eternity? To renounce evil does not mean going backwards, but believing in the words of this words leads nowhere. Evolution moves things forward and religion moves things backwards: the one who believes in evolution will be transformed into a deformed being, the one who believes that God exists will enter his Kingdom. The future is being built inside each one of you.

My children, I, your Saviour, am warning you with regard to your own thoughts, words, gazes, hearing, actions and feelings. If you act without knowing the impact of your actions, remember that every act of life brings consequences.

I came among you to save you by taking on all your sins, and I was judged, humiliated, insulted, scorned, whipped, crucified: these acts against me reveal to you what your acts of life produce in the lives of my Father's children. I accomplished my Father's Will to prevent you from going to hell. My death was a deliverance to you, and so, do not turn my Act of Life into a fruitless act: be children of love.

I am not telling you what hell is like with the aim of frightening you. To think like this would be like saying that fear is the means required to make you believe that I died on the Cross to save you: my Death would be a pointless act and your life would be pointless since fear would dominate you. It is the spirit of this world that wants to keep you living in fear: to allow yourselves to be nourished by the spirit of this world is pointless.

- As for the one who says, “Let us not stop doing as we please; let us live life at a hundred miles an hour; we must take advantage of everything since paradise does not exist, and hell does not exist either,” this being is mad. Tomorrow he will die without taking his stupid laws with him.
- As for the one who says, “I do not believe that he died on the Cross to save me from eternal death,” his life becomes useless. Today he lives, tomorrow he will die and he will leave behind him meaningless works.
- As for the one who says, “Should I go on living today when the future holds nothing? Then what use is my life if tomorrow is just more of the same thing? Vanity, all is nothing but vanity,” this one lives a life with no future for he does not learn that life is played out in the present within a being full of hope.

Recognize that you are alive in and through my Act of Life:

- you were dead – by my Death, you are here, alive;

- you were destined for hell – by my Death, you are here, ready to move forward on the path to the eternal Kingdom.
- Do you want my Act of Life that saved you? May he who loves his life bear witness to his “yes” by carrying out acts of love; through this, he will prove to himself that he loves himself beyond his suffering.
- Who among you can say, “What use is it to carry out works of love if after my death I can bring nothing with me?” May he who does not see the necessity of carrying out works of love regard himself as impoverished as the good thief, who recognized his sins and regretted them. What he took with him was his treasure: his “yes” to The Love.

You who do not wait for me, I am reaching out to you through the “yes” to The Love of those blessed chosen ones who pronounced their “yes” in order to nourish you, without knowing they were giving you the courage you needed to live what is to come.

My Being is in you, and one day you will see me. In my eyes, you will see love, not punishment. You will know that when you were gazing upon the Cross with indifference, I, I was looking at you with love.

Today, this time of life is here for you so that you can make the most of it to accomplish good works along with your brothers and sisters who are praying for you. They want you with them in paradise, they do not want you to go to hell. I love you and I want you with me for eternal life.

I am the Life and I say this to you: “There is a life of happiness waiting for you.” On this earth, nothing is perfect, for this world is under the rule of evil and evil comes from Satan. When there will be only children of love on earth, there will be nothing but happiness in the life of every child. Be loving towards one another.

All of you, my chosen ones, be careful to not fall into the trap of idleness – it opens the door to laziness. Make efforts, for every effort makes you stronger and stronger before the trials you endure because of evil. Persevere and pray so as to not fall into discouragement. Have a spirit of love, and you will be rewarded thanks to your good consequences.

Place your trust in the One who gave you his Son out of love for each one of you by becoming aware that I am in you. By your acts of faith, you show me that you believe in what is to come. I never tire of telling you that I love you: my “I love you” is a shower of graces falling upon you and upon those who want nothing to do with me. My children, The Love wants you in paradise for eternity.

I AM IS THE ETERNAL ONE

God the Father: My children, through these writings, I have revealed to you my joy of knowing that you are attentive to your “yes” to The Love. I, the God of your fathers, made a covenant with them by giving them strength and love. In order that their seed be fruitful on earth, I rendered their wives fertile, and their children grew before my Face. Because they were faithful to themselves when accomplishing my works, I multiplied their harvests; I made their flocks abundant, and their riches could not be counted; I guided them, and they walked before my Face; I scattered their enemies, and I made their power known beyond their lands; my territory was their dwelling place and my land was their place of rest; I took care of them by keeping illnesses away and I warmed their homes; I fed them with my wheat and with fish that overflowed from the waters.

What have the children of their children done with this inheritance? They did not take advantage of my riches because they did not love me enough, and they behaved badly amongst themselves. It was these children who inflicted woes upon themselves, and these woes are being lived by all the earth’s children. Today, I am calling upon you, the little remnant that has remained faithful to me; I am sending you out among your brothers and sisters that they may know God is generous towards those who love him. I am giving you graces of love so you can be models of love to the children of this world, who are moving further and further away from the path carved out by my Son.

I spread my power over their ancestors, and my power of love was present in their day-to-day lives. There was mutual aid, families did not separate, friendships were not destroyed, children respected their parents and parents took care to raise their children before my Face. But there were children of God among them who no longer wished to believe in my power of love; I left them to their disbelief and the strength of their love became ineffective. Due to their disbelief, they became slaves to their loveless acts of life, and the nourishment of their acts made their consequences known to them; as a result, their sufferings did not cease to increase.

Because they wanted nothing to do with my Word, these children strayed from the right path that was leading them to Heaven. Today, many of their children do not want to listen to my Word. To all those who will say “no” to The Love, I, the God of Israel, am warning them regarding what they have drawn to themselves. God is speaking for their good; I do not desire their unhappiness; it is up to them to choose the path to eternal happiness.

In these times, many of my children have allowed their hearts to harden by accepting the mistakes of a loveless world. Due to their attraction to this world, they prefer to listen to themselves rather than follow my precepts within the Church. I am informing them of their due:

- They are harming themselves and they are harming their neighbour: their will shall be like a plague that will contaminate their own hearts, and because of this, they will seek to contaminate the hearts of their father and of their mother, the hearts of

their children and of their grandchildren, the hearts of their brothers and of their sisters, the hearts of all their brothers and sisters of this world.

- They refuse to see that the cause of the sufferings endured by the children of this world is due to their evil acts of life, which do not attest to their faithfulness towards my laws of love: their sufferings will increase a hundredfold and their laments will not rise up to me.
- They do not want to improve their behaviour before their God: their evil acts of life will become more and more devastating, which will bring greater tribulations upon them.
- They do not want to speak of God: they will reject all words of comfort.
- They commit acts against me: they will no longer have patience for one another.
- They ridicule the justice that comes from me: their follies will be equal to their foolish laws.
- They prevent little ones from coming to me: their own children will not want them to draw close to them.
- They fight those of mine who are truly devout: like thieves, they will squander their graces without feeling their benefits.
- They rob the poor by increasing their burden and by reducing their wages: their possessions will become their burden.
- They turn their eyes away from God: their sight will become clouded, and they will not be able to perceive the evil that will take control of them to lead them where it wants them to go.
- They do not seek me: they will go around in circles like the insane, and no truth will nourish their eternity.
- They have become rebellious towards my laws of love: the little flame of love will no longer produce its peace, and divisions will multiply.
- They want nothing to do with my benevolence: their common sense will dry up, and they will obtain that which goes against their well-being.
- They reject modesty: they will become more and more insatiable.
- They want to obtain whatever they desire without worrying about their souls: they will be uncompromising with themselves, and their loved ones will condemn them for the slightest thing.
- They choose their careers over the joy of the family: the neglected family will be a source of suffering to every family member.
- They are not interested in having a simple home: their home will be haunted by falsehoods, which will eat away at their health, and they will not realize that it is what they have accepted that is detrimental to their quality of life.

- They accept things that turn them into false beings who are full of themselves: their loveless acts of life towards themselves will lead them to no longer having the joy of living.
- They do not carry out acts of compassion: the appearance of their entire being will be sinister.
- They love the evil that is forbidden: their soul will not be able to recover its purity, and their mind will be troubled.
- They refuse to see themselves as loved by God: they will not recognize that they are love for others.
- They shut themselves off to whatever comes from God: they will shut themselves off to reality, and everything will become dire and the world loveless.
- They have no regard for their eternal life: no path will lead them to a lasting peace, and everything will converge towards their selfishness of the highest degree.
- They hear but they do not want to understand that the love of one's neighbour can come to their aid: they will receive the coldness of their hearts as comfort.
- They consider my Word out of fashion: their new morals will be without regard for their needs.
- They are indifferent to their neighbour's pain: their thirst to live life without worrying about others will lead them to facing death without the strength of love.
- They want no mass during their funeral service: they will be buried like animals, and their souls will suffer from having been deprived of the sacraments.
- They have not hoped in eternal life with God: the earth, source of benefits for their flesh, will bury their sufferings until the day of their resurrection, when they will go to their eternal destination along with their fallen souls.

Those who love me more than themselves are the children who allow me to take care of them and of their family.

- They know God is with them: God forgets none of them; I nourish their acts of love with my power of love, and a great peace permeates them.
- They have remained faithful to the love of one's neighbour: no ladder will be removed so that their prayers can rise up to me, no bridge will be destroyed so that all the roads they walk upon may converge.
- They see light in the eyes of those who love them: I inundate their acts of life with graces and their eyes perceive the goodness in those who are inhabited by purity.
- They do not accept vengeance: through my almightiness, the enemies' snares are rendered ineffective daily, for my angels precede them.
- They turn away from overconsumption: they will continue to eat their fill – I am their Bread of life, their Water of life.
- They are not rebellious towards my laws of love: they have in their hearts the light that reveals the snares to be avoided.

- They love the language of the Holy Spirit: their words are a source of refreshment for those who love them.
- They know the Word of God is a source of blessings: they understand that others have refused to understand.
- They do as they are called to do with the strength of love despite the cold, the mild spells, the heat, the aridity, the wind, the storms, the hurricanes, the tornados, the fires, the floods: God deposits peace in them.
- They accept these difficult times: what they share in common is multiplied.
- They praise God for so many graces: their good acts of life help them to get through that difficult time without suffering from having been cast aside by those who are full of themselves.
- They share their knowledge of love: God provides them with the strength to put what they learn into practice.
- They confront the evil that presents itself in their daily lives without losing their peace: their acts of love bear witness to their perseverance.
- They do not allow their faith in God to be shaken before the opponent: they use their rights as God's children, knowing that God acts.
- They accept that God subject them to a fire of love: which turns them into beings of light.
- They want to keep their soul, mind and flesh pure: their soul is exultant, their mind filled with trust in God, and their flesh surrendered to God's hands.
- They do not balk before the Will of God, which leads them to live in and through his graces when faced with illnesses that affect them and affect those they love: they know they can count on God's graces to sustain others and to get through their illnesses, if such is his Will.
- They have learned to no longer accuse those who have preferred power over the love of one's neighbour: God's graces have enabled them to see what these have done, and their love multiplies a hundredfold for the children who are being manipulated by Satan.
- Each of them sleeps beneath the grace of love, for their daily lives are made of acceptance: "Your Will, Father, not my will."

Every good act of life will be rich in graces: these will be your good consequences.

- Fear will not enter you: your refuge.
- Satan will come at night to insert his poison, but he will find no misdeed that will give him the power to poison your mind, hearing, sight, words, actions and feelings: your acts will be nothing but love.
- You will be nothing but love to the most destitute, and you will welcome your family and friends warmly: you will form but one family.

- Whether you are rich or poor, you will eat together, and each will share his joy at seeing that hearts are united before God: I will witness before each that you are priests and prophets for eternity.
- Prayer will provide you with constant joy, and every day will be a day of prayer: the Church will be clement towards your “yesses,” which will multiply on behalf of the weak who have difficulty praying.
- Possessions, pleasures, money and power that others have refused to give to God will not be able to affect your good mood: in those moments, I fill you with eternal gratitude towards the One who saved you.
- Every day, God will give you your bread, and you will share the harvest God will provide: my earth will be for you a place filled with my blessings.
- The rain will be refreshing, the dew beneficial, the night restful, the morning filled with God's graces: praises and songs of thanksgiving will be the joy of all.
- Solitude before all those who are against you will not exist: you will live for God.

My children, when the earth comes to give itself out of love in order to undergo its purification, every work that was not done out of love for God and for all my created children will come to an end.

- Yes, you are experiencing earthquakes and you will experience more, and when the earth will allow itself to be purified, I will open up the earth and everything that is without love will be swallowed up: never again will there be earthquakes that will trouble you.
- Yes, there are floods and there will be more, and when the earth will allow itself to be purified, I will order the waters to swell, and they will swallow up the lands that have not produced harvests of love: never again will there be floods that will destroy your acts of life.
- Yes, there are fires and there will be more, and when the earth will allow itself to be purified, I will bring down from the sky a fire that will strike the earth and consume everything that is fruitless: never again will there be fires that will burn your works.
- Yes, the air is polluted and will continue to be so, and when the earth will allow itself to be purified, a breath will descend upon the surface of the earth and it will penetrate every impure nostril, and everything that breathes will dry up, and I will cause a wind to rise up that will blow upon the earth and upon the waters to purify all things that do not come from the breath of God: never again will there be impurities that will make my children suffer.

My works are perfect.

- All good works on earth that have provided, are providing and will provide consequences of love: I shall preserve them.
- All evil works that have engendered, are engendering and will engender evil: I shall make them disappear from the surface of the earth.

I will place my spirit of love within all God's children that they may know God is just.

- All harvests lacking in love for God's children will dry up: violent whirlwinds will lift everything up, and they will scatter what they contain over the seas; whatever remains will be devastated by insects and these will disappear beneath the earth to never again reappear.
- No impure species of vertebrates, invertebrates or plants shall survive: nothing that is impure shall remain to poison the goodness of the earth.
- All things that were modified by humans to please their senses will disappear, as well as every invention that is not love for God: what will remain on earth will bear the seal of my Will.

I am the Creator – I have given my children what I created out of love, so that they could be humble and grateful to me, their God, who loves them. It was up to my children to take care of the works I had confided to them: I will erase from their memory the misdeeds they accepted to commit against me, the Eternal One, against themselves and against their neighbour.

God enables children of good will to know his Will.

- As all is in God the Father: all is in the fulfilment.
- The men, women and children who will live what God has announced since the coming of the Saviour were chosen by me, the Power: my beloved Son came to save mankind and he spoke so that all human beings created in the image and likeness of God might hear my Will.
- What God the Eternal One does, he does in and through his power: no created human knows the hour nor the moment when I will make my Volition known: it is up to you to bow down before my Will – it is immutable.
- I am with you and you, my children, remain faithful to me in all things: my law is love, it keeps you eternally alive.
- Through me, you are children created to live together before my Glory: my justice shall be revealed to all children who do not want to come to me.
- Because they refuse to love me, because they refuse to believe in the words of my Son, and because they refuse to allow the light of the Holy Spirit to enter them, these rebellious children will endure my justice: such is my Will.

And you, the little ones of this world, remain humble before these words which reveal my Presence among you. Through the Holy Eucharist, God nourishes your love, which comes from him. I am giving you what you require to live among these children who do not want me to be part of their lives. I am their Father, they are your brothers and sisters. Among those who do not want to believe that I am their Heavenly Dad, I will remind them of the prayer I gave them through my Son, the “Our Father,” and some of them will return to me. As a result of your devotion to prayer and your love for this prayer, I have showers of graces rain down upon the earth. Woe to

those who deliberately turn you away from my graces in order to distance you from me: these will perish in the fires of hell.

My children, do not worry over those who do not pray with you; I know you love your parents, your brothers, your sisters at home, your husband/wife, your children, your grandchildren, your friends and all those who are on earth; and so, trust in your Heavenly Dad, I love you and I love them. If you, who were becoming lost, are praying today to have them with you, how much more will I, who am their perfect Father and who want them with me in my Kingdom, take care to show them my Presence in their daily lives. The Virgin Mary, your Heavenly Mother, is with you and them on earth. Signs of God's presence and her presence are being revealed to them; it is my power that you are perceiving, and they will see it when it is their time.

Remain confident before your God; I am with you, with those you want with you, and not only with those who are closest to you. The Virgin of virgins asks you to carry all my children in your hearts and to give them to her; it is she who presents them to me. She never stops praying for all of you, and she begs us to not leave you alone with the consequences the earth endures due to this loveless world that has not respected the earth, for She knows the earth has reached the point of no return. The Immaculate Conception gives you the grace of love. It is through my power that I place in your hearts the need to ask her for the grace of love for all God's children. You have received a treasure in your hearts: all living hearts, and the Queen of hearts is looking after your hearts.

A time of unity, during which you must all unite in order to conquer evil, is being presented to you. I, God the Father, am permitting the Evil One, and those who adore him, to tempt you so that, together, you may be victorious over them by using the graces of the Purification. Yes, they will make use of snares to keep you apart in order to sow panic, but know that on the day you come to know my justice of love, they will stand before their defeats, and for a certain time they will swallow all your "yesses" to The Love, which will enable them to feel my Son's Victory over them.

You all want to do my Will, and therefore, you must all be reborn in the Spirit of God. Only God has you know the power of love that dwells within you, but as for the one who will not benefit from this power, he will not have understood that his acts of life separate him from others. As a result, he will continue to carry out his evil works that sow division. Beware, my children: do not say to yourselves, "As for me, I will do as God asks since I know what I must do." You will have to make numerous efforts to avoid falling into your old mistakes. The Evil One knows how to set his traps in your daily lives; he has been doing this since the first day of disobedience.

When two children come to live their acts of life with their full measure of love, their power of love will unite, and then, with the unconditional love of the pure Mary and their acts enveloped in the unconditional love of my Son, Jesus, their conditional love will taste the unconditional, which will help all God's children to hear my Son's call: "Come to me, you who are hungry, you who cry, you who suffer, you who are slandered, I have so much love for each of you."

My children, do not belittle those who belittle you – be love. Even if my children offend me and offend you, they have my love in them and it is this love that unites itself to your love. Do not forget that they are the ones who are behaving badly towards themselves: they need you. Therefore, do not be at fault before your Heavenly Father.

My love is unconditional.

- All of God's children were saved out of love: no one should harm another.
- The power of love does not control, does not force God's children: unconditional love nourishes them with its power.
- Only the unconditional love of the Son for the Father has saved all those I had given to him: it is the power of his love that will seek out all the children who will have to recognize that Jesus, the Son of God, is their God. It is the power of his love that will act, not the human will, which wants to do too much or not enough; and it is the power of the love that is in each one for everyone that will unite hearts to form one single heart of love.

On earth, you must all follow the pace of love and walk along the same path that leads all children towards unconditional love. Those who are born after the chosen children will have fulfilled their purpose will have the same love within them as their parents, their brothers and their sisters on earth. They will grow in the spirit of love, which is that of their Creator. They will have unconditional love as of their birth. They will form what you are now discovering: a power of love in which evil will not be able to enter the door to their hearts.

God is preparing his future elect to conquer Satan, who will be set free to attack them once more. The right course to follow is provided to you by The Love: live this time of unity in peace. The Immaculate Conception is with you; she has unconditional love within her: pray her to help you to understand what God expects from each of you on behalf of every one of his children.

Jesus: My children, I never stop repeating to you: “Behave well, like the first Christians and all those I blessed because of their good conduct. Say your prayers in the Heart of the Immaculate Conception, the Queen of Hearts, who reminds you to do penance: the time of God's justice is near.”

I, Jesus, am declaring to you that this time of unity is a power of love. Reading these words, which are meant for each one of you, is a grace given to you by Heaven. Benefit from this moment which my Father grants to you, he is your Father. These writings are for you, you who bend beneath the weight of your lives. Graces will continue to rain down upon the children of this earth who cry out for justice. Do not wait for the moment when God's power will have you enter within yourselves – benefit from all the graces that are being given to you and let all those you carry in your hearts benefit from them: these graces give you the strength to withstand the sufferings you endure. Love those who make you suffer; they are within you and with you on earth.

The earth is in its death throes; it can no longer give men, women and children of good will what they expect from it. Know that the earth is still alive despite what it endures; it is out of love that it gives you its impoverished works, which are nevertheless blessed by me.

My children, the ice caps are melting, for men of power combine their desires without worrying about the disastrous consequences for the earth: the cradle of life. The living earth is enveloped in a darkness that makes it suffer and makes you suffer. Satan holds great power over the earth because of vile beings who claim they are not children of God – these are among you. Do not say to yourselves, “Maybe it is that one,” as this would be like placing Satan above God's children. You are saved by my death on the Cross. Remain in me by keeping your peace. This is how you will become an unequalled strength within my power of love.

Remember the words I said to my apostles, “Peace to this house.” Is not your inner dwelling place more important than the one you live in? Your inner peace is love; it keeps you in God's light. Love in and through your measure of love; your acts of life, which will recover their strength, will be linked by my Mother, and towards me they shall come, and my power of love will increase your measure of love. It is by keeping your peace that peace will make itself felt within all God's children. The power of The Love does not stop, and therefore, in order to love and forgive yourselves, do not stop taking a look at yourselves. Your love will produce strength within those who will want to do as you will do: there is strength in unity. Love will continue to unite you; it is the power of God that transforms God's children.

- Who is The Love? God.
- From where does the love within you come? From God's love.
- How can one recognize true love? Love waits patiently, calms, respects, helps, shares, sustains, forgives, accompanies, listens, is silent, opens itself up, heals, visits, welcomes, accepts, gives, receives, perseveres; it is gentle, tender, free, kind, friendly, loyal, smiling, warm, joyful, strong, firm, docile, quiet, lenient, intelligent, humble, creative.

It is for this reason that the power of love unites children of love to children of love, so that all may be within their love which transforms, protects, helps children to forgive themselves, and helps others to do the same by their example.

You are on earth with my graces of the Purification: your time of love has not come to an end. It is my Father who has granted this time of trial to you, and it is he who gives you these writings which you need to carry out your mission as beings of love. Your thoughts, gazes, hearing, words, actions and feelings must be pure in order for you to benefit from his graces of the Purification: everything comes from him.

Your soul is God's temple; you must keep it clean for me, who am the Eucharist of Love: in me, your soul wants to live its felicity. Do not do as those Pharisees who paraded before the temple in their fine clothes when, on the inside, they were black with sins: you have a soul, take care of it. Your entire being must be as pure on the

inside as on the outside for me and for yourselves. This is why you must rely on the sacrament of Reconciliation; it brings you back to true life: the one in need of internal and external care, for your bad habits must no longer rule you.

Do not stay away from this sacrament, for the danger of considering yourselves safe and sound lies in wait for you: to believe that you are better than those who reject God's laws, than those who are unfaithful to their sacrament of Marriage, than those who no longer speak of Jesus to their children, than those who do not pray for their neighbour who is experiencing catastrophes, than those who come to Communion without piety or without being pure, than those who lack respect for their God in the Tabernacle, and those who no longer go to mass on Sunday because they prefer to shop – all this is in your flesh.

I love them as they are and I love you as you are: they and you have been purified. Do not forget that my death on the Cross saved the sinner and sent sins to hell. In you is your soul; through your soul, you receive strength from love so you can see yourselves as you truly are, and they are the ones who will help you to see and to understand what you have accepted and what is inside you. Danger lurks around God's blessed chosen ones, and Satan will not spare you. The impact is too considerable: you or him. My children, it is necessary that you remain within the grace of humility.

In this world, there are so many offences towards my Father, there are so many children to love: their souls are in great need of love! Love them, even when they kill, steal, lie, slander, rape, commit fraud, grumble, insult, strike out, accumulate, deceive, laze around, manipulate, dominate, conceal, abuse, daydream, are jealous, envy, irritate, monopolize, discourage, exaggerate, trouble, show off, boast, discriminate, snub, demand, etc. When you are not love, stop a moment to think that you are nourishing them with your lack of love towards yourselves.

Be good to them, they who are being manipulated by the Liar, the Cheater, the Hypocrite, the Divider, the Seducer, the Dominator, Hatred, the Evil One, the Abuser, the Thief, the Deceiver: he is Evil. It is the Serpent who slithers up to you, and, without your realizing it, hisses the ugliness of God's children in your ears in order to put his poison inside you, and when your spirit is not love:

- you fall into his trap;
- you taste his venom;
- you heart becomes hard;
- you are no longer able to love God's children who have the Serpent's poison circulating from their thoughts to their sight, from their sight to their hearing, from their hearing to their words, from their words to their actions, and from their actions to their hearts:
- your thoughts, your sight, your hearing, your words, your actions and your feelings have been poisoned.

Love them as they are; your acts will recover their strength, and the Virgin Mary will bind one to the other, and it is to me that they will come. Thus, by my power of love, your acts will be a source of love to them: one day, someone will ask for forgiveness, and then another as well, and then more will follow along to this rhythm of love.

Be patient: having patience is to have love for someone, and you are that someone. God has spoken in your hearts; it was necessary that you hear my instruments utter my words in order to be able to listen to the teachings I gave to my apostles: it was these very same teachings that were heard by you. If I have used your language, it was to enable you to better understand what you had not understood. Today, you must give what I have given you, and this is done from the inside: the power of The Love travels from you to them.

Understand the importance of loving with your measure!

- How many times have I heard you saying, "How can I forgive him? He has made so many children suffer." These words were against you. It was Satan's plan to have you say these words; it was he who wanted to keep you apart: they, the guilty, and you, the suffering.
- Which of the two had evil as a guide to living? You and they.
- Is the evil that the Evil One enables you to see externally and that he uses to make you suffer more effective than the love inside you? No, my children, love has conquered evil.
- Is the Evil One, who has poisoned your thoughts, your gazes, your hearing, your words, your actions and your feelings, more powerful than the power of love? Evil can only dominate your flesh if you consent to it. In order for you to accept his poison, he is obliged to present his poison to tempt you, and it is only once it is inside you that it becomes active against the children of God. The power of love does not have this need; it is active the moment two children love carrying out acts of love, and all God's children who are at peace are nourished by the love they have inside them. The distance between them is of no importance – the power of love unites their love to the love of all those who have God's love within them.

My children of light, prepare yourselves and prepare all those who are within you for what is to come by having the desire to find your unconditional love again so as to love your Dad of Love unconditionally. He knows all things, he sees all things and he can do all things: in these moments, he is giving you graces because he loves you all. He does not force a single one of his children to live what is and what shall be by using force to make him love him. He knows all the "I love you's" uttered by his children before they came to this earth; therefore, tomorrow belongs only to him.

My Mother has warned the children of earth that her Son would allow events to unfold, and this has been done. I, her Son, am warning you, out of love, that my Father wants nothing more to do with a will that serves the knowledge of good and evil: realize that you have not known how to make of your life a life of love nor how to make of his earth a place of love. He has given you a period of time during which you

have been prepared for what is to come: to turn you into a being of love for yourselves so as to love all God's children as they are.

Mortify your flesh through abstinence: your material goods are detrimental to the purification of your soul. What you eat, what you drink, even what you watch and listen to amongst yourselves: are all these things good for your soul and your body? Help those who are with you by giving them a good example; follow my Mother – she is an example of prayer: she prayed the Trinity when she witnessed your absent-mindedness. Be firm before those who want to make you falter in the promises you made to God and to my Mother: you do not know if those close to you are testing you to determine your level of sincerity. Be vigilant – Satan will multiply his attacks.

- Do you realize that these words are for all my Father's children? You must grant some attention to yourselves: giving yourselves pleasure is not against God's love.
- A good vacation made up of acts of love is love.
- Good food shared with friends is love.
- Cooking for your family while singing is love.
- Walking while breathing in pure air is love.
- Laughing, playing with your children, your grandchildren is love.
- Praying along with a CD or a DVD to unite you to those who pray is love.

Love is nourished with small gestures of love. Therefore, know to preserve your joy of living – it is a source of life in which all your surges of love for your God are immersed: that which belongs to God is also meant for everyone.

I AM is in love with you, forever and ever. I love you – do you love me?

God

TEXT FROM BACK COVER

Mary, Mother of the Church: My children, do your duty as God's children, which is to love yourselves as my Son loves you. It is important to live by carrying out good works; this reveals your good will to you. What God has given you is his love, and therefore, make good use of this gift; it is precious to your future. What tomorrow brings depends on what you are doing at present.

My little children, ask me for the grace of love before reading these writings, which relate your daily lives. Many graces will be granted to you when you will fulfil your calling. Be good to yourselves, and Heaven will give to you abundantly.

Rich or poor, happy or sad, rebellious or calm, Catholic or of other religions, believers or atheists, you are all my children. I pray the Trinity to grant you the grace of love, and this is why it is good to ask me for this grace. God has filled me with love, and the love in my Heart wants to be poured out into your little hearts.

O, my children, I have seen The Love upon the Cross! My Son has placed a mantle made of all your loving hearts upon my shoulders. Allow me to envelop you in this mantle of love – your God wants to warm your hearts, and these writings will reveal this to you.